

**WALWORTH COUNTY 4-H ALUMNI AWARD NOMINATION**

Nominee Name: \_\_\_\_\_

Home Address: Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: (\_\_\_\_\_) \_\_\_\_\_

Business Address: Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Telephone: (\_\_\_\_\_) \_\_\_\_\_

Years as a Walworth County 4-H Member: \_\_\_\_\_

Years as a 4-H Leader/Volunteer: \_\_\_\_\_

County(ies) Involved: \_\_\_\_\_

**Please answer the following questions and attach to this form.**

1. List county, state and/or national leadership roles held and honors received while involved with 4-H.
2. Nominee's current and former occupations/positions and career highlights (list in chronological order starting with the most recent).
3. List other community service and civic involvement.
4. Describe nominee's contributions to 4-H (educational, financial, advisory, legislative or other) and their significance and impact. Indicate whether contributions were directed at a multi-county and/or state level.
5. What impact has 4-H had on your life? (Direct quote from the nominee would be appreciated.)

\_\_\_\_\_  
Name of person making nomination: \_\_\_\_\_

Club or Activity: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_