

# Building Your Minimum Requirements Record Book

Using a 3-ring binder, put your Walworth County 4-H record book documents in this order:

- ☐ **Record Book Front Cover** (must be green)
- ☐ **Record Book Checklist**
- ☐ **County Intro Page**
- ☐ **PPR & Optional Support Materials**
- ☐ **4-H Project Report & Support Materials for Project Area #1**
- ☐ **4-H Project Report & Support Materials for Project Area #2**

Continue adding project area documentation until you have reported on as many project areas as you'd like. You must complete project records for **at least ONE project area**.

- ☐ **Record Book Back Cover** (must be green)

If you were enrolled in Beef, Sheep, Swine, Dairy, Goats, Rabbits, or Poultry.....place the project record form(s) you submitted to your department leadership at the fair directly behind your **Project Report** for that project. Place your project support materials behind the fair form.

