

**OUTSTANDING JUNIOR ACHIEVEMENT AWARD NOMINATION**  
**Grades 3 and 4**

Up to four youth in 3<sup>rd</sup> or 4<sup>th</sup> grade as of January 1 of this year will be recognized at the Junior/Senior Leaders' Banquet for their outstanding overall 4-H participation and accomplishments.

The \_\_\_\_\_ 4-H club nominates:

Name: \_\_\_\_\_

Grade (as of January 1 of this year): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Attach this nomination to the OUTSIDE FRONT COVER of the nominee's *County-Level Requirements 4-H Record Book* with a paper clip or binder clip and submit it to the UW-Extension office. This nominee's name should appear in the appropriate place on *Form 3*, as well.

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