

## INTERMEDIATE LEADERSHIP AWARDS NOMINATION FORM GRADES 6-8

The \_\_\_\_\_ 4-H Club wishes to nominate \_\_\_\_\_  
\_\_\_\_\_ (nominee's name) for the following *4-H Leadership Award (s)*.

**Check the appropriate box below** based on the member's documented leadership activities for the current year. (This documentation should appear in the member's *County-Level Requirements 4-H Record Book*.)

- |   |                                      |   |
|---|--------------------------------------|---|
| <input type="checkbox"/> Home Economics | <input type="checkbox"/> Agriculture | <input type="checkbox"/> Miscellaneous<br><i>(Any other overall project area)</i> |
|---|--------------------------------------|---|

We certify that this member meets the following criteria:

- This nominee was in 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade as of January 1 of this year.
- This nominee was enrolled as a Youth Project Leader in one or more relevant project areas and documented their leadership activities in the *Youth Project Leader Report* for this/these project(s).  
OR  
this nominee was enrolled in the *Youth Leadership Project* and documented their leadership work in the grade-based *4-H Project Report* for that project.
- This nominee has received the silver pin in the past or will be receiving the silver pin this year.

We understand that:

- Members may receive a specific project area *Leadership Award* only once within each division, Intermediate or Senior.
- Members may be nominated for both *Outstanding Achievement* and *Leadership Awards* in any given year, but if chosen for an *Outstanding Achievement Award* by the county judges, will not be awarded a *4-H Leadership Award*.

Nominating Leader (s) \_\_\_\_\_  
\_\_\_\_\_

Attach this nomination to the **OUTSIDE FRONT COVER** of the nominee's *County-Level Requirements 4-H Record Book* with a paper clip or binder clip and submit it to the UW-Extension office.

This nominee's name should appear in the appropriate place on *Form 3*, as well.

Clubs may make one intermediate-level nomination for each project area group above: *Home Economics, Agriculture, and Miscellaneous*.