

UW-EXTENSION 4-H OFFICE

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Walworth County

4-H Newsclip



<http://walworth.uwex.edu/4-youth-development/>

OCTOBER/ NOVEMBER

2018

A Quote and a Note from UW-Extension:

A new 4-H year is a fresh start, and what could be more exciting than that? Clear your plate, and take on a new project. Decide what projects don't bring you as much joy anymore, and maybe take a break. Make room for something new! You have the power to change. 4-H is about YOU!

What can you do today that would make your 4-H year the best one yet? Would you sign-up for a new project, try Junior Leaders in October, or maybe go on a trip outside of Walworth County? The possibilities are endless in 4-H! The beauty of this organization is, if you don't like it, you can change it. Why not try something new, when you can't fail? You can learn from your mistakes, and be true to yourself. As 4-H staff, we can't wait to meet the person you are. We hope to see you learn, grow, and change into your best YOU this year!



General 4-H News

Newsclip Article Submission

Does your 4-H Project Committee or 4-H Club have an upcoming event you'd like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the *4-H Newsclip*. Send your article to: 4Hnewsclip@co.walworth.wi.us or janel.heidelmeier@ces.uwex.edu by the appropriate deadline.

Newsclip Deadlines:

- December/ January issue — **November 16**
- February/ March issue — **January 18**
- April/ May issue — **March 15**
- June/ July issue — **May 17**
- August/ September issue — **July 19**

Newsclip Paper Subscription

4-H families that wish to receive hard copies of the *4-H Newsclip* by mail may do so by completing a \$10 subscription and submitting it to the UW-Extension office. That subscription will be good through the December 2019/January 2020 issue. 4-H families with valid e-mail addresses through 4-HOnline will automatically receive an email alert when new issues of the *Newsclip* are available on-line. For the subscription form, please visit our website: <http://walworth.uwex.edu/4-youth-development/news/>

Thank you for a GREAT 2018 Walworth County Fair!

Enrolling in 4-H is a Two-Step Process

Enrolling in 4-H requires two things: 1) Paying your individual 4-H program fees to your club and 2) enrolling as a member in 4HOnline. Both of these things must occur by **December 1 for re-enrolling members** (who were members of 4-H last year) and by **March 1 for new enrollees**. Check with your local club leader to find out how much the program fees are for your club. County enrollment fees are \$12 annually for members in grades 3-13 and \$6 for Cloverbuds (grades K-2). However, some clubs have additional fees to offset club expenses or cover known annual expenses.

Literature Orders

Our member-families will be responsible for ordering their own project literature. The new 4-H Project Guide indicates available literature and where it can be purchased. Families are invited to order the literature they desire whenever they would like. No literature orders will be placed by the UW-Extension office this year even if families mark literature they want in 4HOnline. For projects where no literature is identified as available, families are encouraged to seek out their own resources.

Re-Enrolling in 4-H

With the start of a new 4-H year, your RE-ENROLLMENT in *4HOnline* will be much faster and easier. All of the information you entered before will remain, and you will simply need to update things that have changed (address, email, phone number, health info, etc.). Your years in 4-H and school grade level will have automatically increased a year. *4HOnline* officially opens for Walworth County 4-H families on **October 1**. Re-enrolling members must sign up **no later than December 1** to be eligible to show in the Junior Department at our 2019 Walworth County Fair. However, re-enrolling members may add and drop projects until **March 1**. After March 1, *4HOnline* will close but you will still be able to look at your account, but not make changes to it. To re-enroll on-line, follow the directions in the *2018-2019 4-H Project Guide*: “Re-enroll Members/Leaders.” These instructions are also available on our website at: <http://walworth.uwex.edu/4-youth-development/4h-enrollment/>. Everyone that enrolled in 4-H last year is considered a “re-enrollee” this year.

Enrolling as a New Member or Leader

For new family enrollment, you will need to access the [Wisconsin 4HOnline website](#) and follow the instructions for “Enrolling in *4HOnline* as a NEW family.” These instructions are available from your General Leader or at <http://walworth.uwex.edu>. *4HOnline* is easy to use and will give your family the opportunity to review and update your information as needed. Your account will be available for viewing 24-7 year round. You may enroll members of your family in 4-H using this system anytime **between October 1 and March 1**. This time frame is the required enrollment period in order for members to be eligible to participate in the 2019 Walworth County Fair Junior Department. After March 1, new families are welcome to enroll, but will not be eligible to show at the fair. To enroll after March 1, contact the UW-Extension office at (262)741-4951.

Volunteer Enrollment

Adults who are planning to serve as 4-H volunteers this year are required to complete their annual enrollment on [4HOnline.com](#). Enrollment help is available from your general club leader if you are “affiliated” with a club. If you are not “affiliated,” please call Sue at the 4-H office if you are having trouble enrolling: (262)741-4951. Continuing leaders are asked to complete enrollment online no later than **December 1**.

In accordance with state policy, only those volunteers who have completed the 4-H screening process and file their annual enrollment online will be considered 2018-2019 volunteers. If you need to complete the training, please contact Sue Clark at (262)741-4954 or sclark@co.walworth.wi.us.

New Families—Major Event Guide

Sometimes 4-H staff, members, leaders, and volunteers forget that 4-H can be very confusing the first year or two. A breakdown of annual events is located on our website: <http://walworth.uwex.edu/4-youth-development/news/>. Click on “Major Event Guide”. The events are in alphabetical order, not by date. If you have any other questions, please feel free to give our office a call at (262)741-4951. Take a peek and see what 4-H has to offer outside of your club meetings!

Program Fees

Each year, the county 4-H program collects a “program fee” from each of its youth members. This fee is collected to help cover programming costs, insurance, and materials.

The \$12 county fees for 2018 4-H members will be divided as follows:

- \$3 — Senior Leaders’ Association
- \$3 — Junior Leaders’ Association
- \$1.50 — Wisconsin 4-H Foundation

\$2 — 4-H Insurance Fees
\$2.50 — UW-Extension (for program materials and printing)
4-H Cloverbuds pay \$6 fees, which are divided up as follows:

- \$2 — 4-H Insurance Fees
- \$2.50 — UW-Extension (program materials and printing)
- \$1.50 — Wisconsin 4-H Foundation

In some cases, clubs add on their own fees to cover additional needs at the local level.

“Thank You” to All Meat Animal Sale Runners!

Each year during the Meat Animal Sale, 4-H and FFA members who are selling beef, sheep, and swine are asked to serve as runners. This entails greeting buyers and getting their signatures on the invoices that correspond to the purchases made. It is an awesome way to catch the eye of buyers prior to selling your own animals and speaks volumes to potential buyers about the caliber of members participating in the sale.

A huge thank you goes to all of the youth who helped out this year: Holly Kynell, Tyler Weeks, Connor Weeks, Olivia Peterson, Jimmy Dembny, Addy Popp, Lainey Popp, Lexy Popp, Brody Kynell, Makalyn Peterson, Blayne Kreft, Keegan Kreft, Payton Hill, Lainey Vogt, Savannah Siegler, Christopher Mansfield, Reese Braden, Katruba Kilpin, Karmin Kilpin, Brooklyn Hill, Aubrey Ganhs, Mason Smith, Tony Vogt, Calen Braden, Jackson Braden, Andrew Braden, Connor Albrecht, Caydence Albrecht, Madison Kegley, Emily Ellsworth, Bryson

Smith, Colby Atkinson, Lilly Atkinson, Noah Stinebrink, Landon Rehberg, Jen Cook, Samantha Equite, Nathan Huff, Abby Cook, Gavin Fritz, Wesley Salverson, Sarah Reed, Ben Reed, Becca Reed, Christopher Karbash, Alex Haacker, Mason Meiners, Millie Meiners, David Crudden, Lane Schweitzer, Julia Bikowski, Blake Braden, Ben Braden, Veronica Siegler, Ashton Ganhs, Olivia Lois, Bella Atkinson, Taylor Rudolph, Mason Chamberlin, Lucy Stinebrinke, Lillie Cauffman, Abby Rieck, Myles Lois, Annmarie Cates, Mason McPherson, Landon Rieck, Anna Sorg, Owen Border, Tyler Bellrichard, Teddy Bellrichard, Toby Bellrichard, Tom Sorg.

There’s a chance that we may have missed a handful of youth who did not sign in. In that case, they were pinch hitting when we were desperate for help. While their names may go unlisted here, their services that day were tremendously appreciated.

School Supply Drive “Thank You”

Dear 4-H Members and Families,

Thank you so much for your generous donations to the 2018 Walworth County Health and Human Services “back to school” supply drive. With your help, we were able to help over 120 children go back to school this fall with the supplies and the confidence that they need in order to succeed. We appreciate the partnership that we have with Walworth County 4-H program and our grateful for your generosity.

Sincerely,

Colleen Lesniak, Walworth County Volunteer Services Coordinator

2018 Dairy Promotion Window Winners

Each year the Walworth County Farm Bureau holds a contest for the most creative dairy promotion window display in Walworth County. This year, the theme was “County Nights, Dairy Delights.” Congratulations to all clubs that participated!

- 1st Place: Lakeland 4-H
- 2nd Place: Sharon 4-H
- 3rd Place: Sugar Creek 4-H

Honorable mention: LaGrange 4-H, Flame Throwers 4-H, and Elkhorn 4-H.

Thank you to all of the clubs that joined in on the fun and promoted dairy around the county!

2018 4-H Graduates

Congratulations, and thank you for your dedication to Walworth County 4-H! We wish you all the best in your future endeavors!

Elkhorn 4-H:
Bridget Paur
Alexandra Trombley

Big Foot Pioneers 4-H:
Makena Ekman
Carly Murbach
Anna Featherstone

Harvesters 4-H:
Ross Morgan
Madelyn Seuser
Madalyn Bigelow

Katelyn Rosenow
Erin Sorg
Chayton Gilbert
Bryce Bigelow

Lake Beulah 4-H:
Amaya Bisabarro-Hudoc
Amanda Horlacker
Lindsay Cleveland

Linn 4-H:
Devon Frederick
James Lewis
Connor Hessman
Braden Kundert
Aaron Smith

Springfield 4-H:
Sarah Haacker
Caleb Hembree

Spring Prairie 4-H:
Paul Laskowski
Evelyn Harkness
Zoe Spilker
Tyler Ellsworth
Ryan Pearson
Lauren Russell
Isaac Hannula
Darren Fitch
Cailin Jacobs

Sugar Creek 4-H:
Nathan Welsh
Jack Flitcroft
Evan Higgins
Cory Loveless
Theresa VanSchyndel

Flame Throwers 4-H:
Rebecca Polheber
Christopher Lewis

Whitewater 4-H:
Catherine Strait
Brody Meudt
Sharon 4-H:
Katlyn Decker
Jared Wells
Amelia Hayden
Brittany Kimble

Walwoth 4-H:
Madisyn Schemehorn
Laura Brost
Alexx Rullman
Shay Lee

Valley View 4-H:
Mirantda Reiley
Troy Center 4-H:
Rachel Stute

Richmond 4-H:
McKenna Riley

Lakeland 4-H:
Rhiannon Wuttke
Katelyn Golly
Jason Kuehl
Amanda Papenfus

LaGrange 4-H:
Paige Prager

New and Upcoming Events

Senior Leaders' Association Budget Committee Meeting

The annual Senior Leaders' Association Budget Committee meeting will be held on October 17 from 5:30-6:45 p.m. in the County Government Center. During this meeting budget requests will be considered and a budget proposal for approval at the October 22 Senior Leaders' Association business meeting will be developed.

4-H groups wishing to request funding consideration for educational activities/events during the 2018-2019 project year must submit their requests at the UW-Extension office by 4:30 p.m. on October 12. Budget request forms are available from the UW-Extension office and are also on the website at <https://walworth.uwex.edu/4-youth-development/leaders/>.

Kids College Presenters Needed

Kids' College is a day full of fun workshops for all ages. Try a new project, learn from the experts, and have fun with your friends! The annual event will be held on **January 26, 2019**. More information will be in the December/ January 4-H *Newsclip*. If you or someone you know would like to teach a class about ANY 4-H project, please contact Janel Heidelmeier at (262)741-4951 or janel.heidelmeier@ces.uwex.edu. Workshop rooms fill up fast!

Trip Portfolio Deadline Approaching

Any 4-Hers who have attended State 4-H Conference in recent years are invited to submit a 4-H Portfolio and participate in a county 4-H Awards Trip Interview for the chance to be selected as a Walworth County delegate to Citizenship Washington Focus, National 4-H Congress, or National 4-H Conference in the months ahead!

To be eligible to travel this year, completed 4-H portfolios are due to Debbie Burkman in the UW-Extension office by 5 p.m. on November 5. Interviews will be held on November 13th between 6:15 and 7:15 p.m. at the County Government Center. Portfolio guidelines and forms are posted on the UW-Extension website at this link: <https://walworth.uwex.edu/4-youth-development/scholarships/>. Former State Conference participation is a Walworth County requirement for CWF, National 4-H Congress, and National 4-H Conference.

Out-of-State Exchange

INTERESTED IN TRAVELING?

Each year, the group plans multiple trips. Currently they are planning:

Trip 1: Mystery Trip for members in grades 8-13
A 3 day-2 night trip over a long weekend in late April or early May. Cost: about \$100. (Out of Wisconsin)

Trip 2: Mystery Trip for members in grades 6-8
A 3 day-2 night trip in June or July. Cost: about \$100 (In Wisconsin).

Trip 3: There is a possibility that we may do an exchange. This would involve us hosting 4-Hers in WI for a week and the following year we would travel to their state.

Trip 4: There is a possibility that we may do a day trip in WI for all 4-H members in the summer.

Watch for more information as these trips get finalized.

If you are interested or have any questions please contact Nancy Lee at (262)724-5330 or tenofus.lee@gmail.com. When sending an email please include your member's name, grade, contact info, and the trip they are interested in.

2018 Junior and Senior Leaders' Banquet

Save the afternoon of Sunday, November 4th, and plan now to join us at Sperino's Monte Carlo Room in Elkhorn for this year's Junior/Senior Leaders' Banquet! During this event, we'll honor the successes and achievements of the past program year and get an official start to the new one! We'll enjoy delicious food, view the 2018 photo slideshow, recognize outstanding county records award winners, and install our 2018- 2019 Association officers. We'll have the opportunity to bid on a variety of fun and useful items to raise money that will help offset 4-H program costs in the coming year, and we'll find out who the lucky winner of the annual Heart in Hand 4-H Quilters' Guild quilt will be!

Cost this year will be \$5 per person which will be due with registration prior to the event. Details will be coming soon to your email inbox and our UW-Extension website!

4-H Officer School

An action-packed workshop event will be held for ALL 4-H CLUB OFFICERS, YOUTH LEADERS, and ADULT LEADERS on Saturday morning, **November 10** at the County Government Center. Check-in will run from 8:00-8:25am. Officer School will start at 8:30am, and a PIZZA lunch will be provided at the conclusion of the workshop at high noon.

This is the event for youth and adults in leadership roles to gain confidence in their abilities to initiate ideas, conduct fun, efficient business meetings; and create a club meeting environment that

other youth will be drawn to and want to stick with!

This year's program will include a quick review of parli-pro basics and in-depth breakout sessions during which participants will focus on their specific roles within the club: Presiding Officers, Secretaries, Treasurers, Reporters/ Historians, general Youth Leaders, and Adult Volunteers. We will also have time for participants to share ideas for making meetings fun and community service efforts that work. Plus, we'll look at specific ways that youth leaders can step up in the club

setting and county project meeting setting to inspire younger members!

Participation is free, but pre-registration is required by noon on **November 2** at 4:30pm. Registration will open **October 8** and will be completed through 4honline this year.

If you have any question please contact Janel Heidelmeier at janel.heidelmeier@ces.uwex.edu OR call (262)741-4951.

A big thank you goes to the Jones Farm for sponsoring the pizza!

Space Camp

Space Camp 2019: 4-H Missions in Space is set for **April 25-29** at the U.S. Space & Rocket Center in Huntsville, Alabama. Participants team up for hands-on mock space missions and other STEM activities in the NASA program while exchanging ideas with 4-H youth from across Wisconsin.

Stay tuned for more information in the Dec/Jan. Newsclip.

NEW LEADER ENROLLMENT:

Prospective new 4-H volunteer should follow these steps for becoming official, active enrollees in our county 4-H system.

- 1) Log into 4HOnline and enroll yourself as an adult volunteer. If you already have a family account (because you have 4-Hers or other adult leaders) in your home, you can simply add yourself to the existing account. Otherwise, you'll need to start a brand new one.
- 2) Complete the on-line mandated reporter training accessible through your 4HOnline account.
- 3) Watch your email for a message from GIS asking for info to complete a background check on you. GIS is the company that the University of Wisconsin has chosen to handle background checks for its employees and volunteers. Supply the requested info and submit it.
- 4) Attend a VIP Training* workshop at the local UW-Extension office.

Once all of these steps are successfully completed and individuals have a satisfactory background check, their enrollment will be "approved," and they'll be considered official 4-H volunteers. 4-H volunteer positions are renewable annually so long as individuals enroll in 4HOnline each fall, maintain satisfactory current background check records (must be redone every four years), and meet 4-H volunteer behavior expectations.

*VIP TRAININGS:

Three VIP Trainings have been scheduled for the 2018-2019 Project Year. They are on October 17, 2018, February 6, 2019, and April 16, 2019 from 6:30-8:00p.m. in the County Government Center. Please notify Susan Clark if you are planning on attending @ 262-741-4954 or sclark@co.walworth.wi.us.

Volunteer Opportunity

Dear 4-H Members:

The Walworth County Health and Human Services (HHS) department is looking for several volunteers to help with child-care during foster parent training sessions. Volunteers, 14 and up, will help HHS staff provide childcare, while their parents are in classes at the HHS building in Elkhorn. The training will be held every Wednesday from 5:30-8PM from September 19-October 24, 2018. Volunteers can help out with what they can, depending on their schedules. Dinner is included for all volunteers arriving at 5PM.

Please email Colleen Lesniak at clesniak@co.walworth.wi.us or call (262)741-4223.

This is a great way to help foster children who have had a hard start in life.

WI 4-H and Youth Conference

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Participants must be in grades 7-10 at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company may be in grades 9-13.

National 4-H Week: October 4 - 10, 2018



Association Updates

Junior Leaders' Association

Join Us!

Want to ramp up your 4-H experience a little? Make new friends? Work on your leadership skills? ...And have some fun? Check out our Walworth County Junior Leaders' Association! The Junior Leaders' meet the fourth Monday of the month at the Walworth County Government Center at 7:00pm. (No meetings in December or August.) These meetings are a little like club meetings, but are exclusively for older 4-Hers! Besides business, each one features member-led ice breakers, an engaging program on a topic, and refreshments! Come to one meeting, or come to many! It's up to you. Got questions? Call Janel Heidelmeier at (262)741-4951 or email janel.heidelmeier@ces.uwex.edu.

2018-2019 Officers

Congratulations to the following individuals elected to serve as our county officers this year:

President—Leo Ehlen, Sugar Creek 4-H

V-President—Lillie Cauffman, Sugar Creek 4-H

Secretary – Amanda Harder, Walworth 4-H

Treasurer – Josiah Harder, Walworth 4-H

Reporter—Anna MacLeod, Sharon 4-H

Parliamentarian—Josie Wells, Sharon 4-H

Jr. Leaders JR. Advisor—Anna Haney, Walworth 4-H

District Reps – Mason Meiners, Whitewater 4-H (NW Rep); Maya Ehlen, Sugar Creek 4-H (Central); Rebecca Wells, Sharon 4-H (SW Rep); and Amelia Guanci, Flame Throwers 4-H (SE Rep). The NE District Rep position will be filled at the October meeting.

October Meeting

Our next meeting will be happening on **October 22** at 7:00pm in the County Government Center. During this meeting, we'll enjoy an ice breaker led by Lillie Cauffman, brainstorm awesome programs for our 2019 meetings, and enjoy a Halloween Party! The Junior Leaders' Assn. Budget Committee will meet at 6:15pm immediately preceding the meeting.

Senior Leaders' Association

Next Meeting

The next Senior Leaders' Association meeting will be held on **October 22** at 7:00pm in the County Government Center and will feature a presentation by Carlo Nevicosi (LCSW, ICS Deputy Director for Walworth County Department of Health & Human Services) and others on *Human Trafficking*. The November meeting will be on **November 26** and feature a *Fall Forum* activity. If you are an enrolled 4-H volunteer in our county, you are an automatic member of this group. We hope you'll join us!

Meeting Mixer/Quick Activity Responsibilities

October— Linn 4-H Club

November— Elkhorn 4-H Club

Remaining 2018 District Responsibilities

SW & SE Districts: Banquet Planning

NE & Central Districts: Countywide Cloverbuds/Exploring Workshop

Chartering Reminder

Chartering season is upon us. The financial portion of the 2019 Chartering paperwork (pages 5-6 and supporting information) was due at the September Senior Leaders' Association meeting. The remainder of the paperwork (pages 1-4) is due at the October Senior Leaders' Association meeting. This portion should include a club/group calendar for the year, along with documented progress towards last year's goals and goals for 2019. Please be sure that the goals you are reporting on from 2018 EXACTLY match the goals you set in the chartering paperwork from last fall.

Halloween Candy Donations

As in past years, our Senior Leaders are invited to help out the Lakeland Health Care Center by donating bags of candy for their annual Trick-or-Treating event. LHCC residents spend most of the early morning of their Halloween Day getting ready for the kids to arrive and hand out candy. LHCC relies heavily on candy donations. Please consider bringing a bag (or two) of Halloween candy to the next Senior Leaders meeting on **October 22**. Donations can also be dropped off at the UW-Extension office anytime from now until the meeting. Thank you for your support!

Interested in Running for an Office

Please contact Vice-President Tim Boss (262) 215-9907 if you are interested in any of the following Senior Leaders' Association positions: President, SE District Rep, SW District Rep, or Central District Rep.

SENIOR LEADERS' ASSOCIATION BUDGET COMMITTEE MEETING

The annual Senior Leaders' Association Budget Committee meeting will be held on October 17 from 5:30-6:45 p.m. in the County Government Center. During this meeting budget requests will be considered and a budget proposal for approval at the October 22 Senior Leaders' Association business meeting will be developed.

4-H groups wishing to request funding consideration for educational activities/events during the 2018-2019 project year must submit their requests at the UW-Extension office by 4:30 p.m. on October 12. Budget request forms are available from the UW-Extension office and are also on the website at <https://walworth.uwex.edu/4-youth-development/leaders/>.

Animal Project Updates

For the most up-to-date meeting dates, times, and locations, please look to the [4-H Project Meeting Guide](#)—Link located on the last page of the Newsclip.

2018 Herdsmanship Winners

Our Walworth County Herdsmanship Committee did an awesome job of coordinating this year's herdsman­ship competition across a majority of our animal project species during this year's fair week! Thank you to the *Rock Valley Veterinary Medical Association* for inspiring this contest through the donation of a beautiful plaque on display in the Fair Office, to the *Senior Leaders' Association* for sponsoring vinyl banners to hang in each participating barn to recognize the winners, to the *Walworth County Business Association* for sponsoring cash prizes to the winner of each species, and to the committee leaders who helped in the selection process. In general, Top herdsman­ship honors go to individuals or districts (depending on the species) that are most attentive to their animal exhibits, maintain clean pens/stalls, are welcoming to fair goers, and positively represent

their commodity and the 4-H/FFA programs.

Congratulations to this year's winners:

Sheep—Central District

Beef – NE District

Swine—NW District

Dairy—Junior Dairy Exhibit

Rabbits—Josie Wells, Sharon 4-H

Poultry—Elli Adcock, Elkhorn 4-H

Goats—Taelyn Smith, Lakeland 4-H

Cavies—Sara Haacker, Springfield 4-H

Our 2018 county Herdsmanship Committee included Tim & Sarah Boss, Angie Ehlen, and Ray and Janice Schilz.

Beef News

Walworth County Fair

The 2018 Walworth County Fair and project year is now over, and it was awesome! We have many people to thank, but especially our families and all the wonderful volunteers who make the Junior Beef Project such a success!

Members and their families would like to thank David Scott, Charlie Scott, Wood Products, Steve Scott, and Gifford Tree Service for once again providing the bedding for our barn. This generous donation benefitted the animals and members/families in the beef project and made the barn uniform, clean, and neat looking. Thank you so much!

Congratulations and best wishes to our junior beef graduates: Travis Cadman, Jennifer Cook, Alyssa Dutton, Sarah Haacker, Avonlea Odling, John Sorg and Theresa VanSchyndel. It's been a pleasure working with you in the project through the years. Good luck to you in all you do in the future.

8th Annual Steak Cook-Out

On July 18th, the "Friends of the Walworth County Junior Beef Project," the Beef Committee, project members, and families held the 8th Annual Steak Cook-Out in the Activity Center at the fairgrounds. This year, 2000 people attended and were treated to excellent rib eye steaks, baked potatoes, corn on the cob, beverage, and dessert. Again this year there was a drive-thru option which was very much appreciated by about 810 people. We want to thank all those who came, those who gave many generous donations, and volunteered their time to make it a success. We are already planning the 2019 event, so mark your calendars for **July 17**, and watch for advertising!

****Mandatory Meeting ****

Tuesday, November 13, 2018, 7:00pm. - SORG'S MEATS, N4290 US-14, DARIEN, WI.

Notice to all Junior Beef Members

REMEMBER—There are two mandatory activities in order to show and sell at the 2019 Walworth County Fair: one mandatory meeting, show or clinic and helping with the Steak Cook-Out in July.

There are several ways to fulfill the first requirement:

Attending the meeting on Tuesday, **November 13, 7:00pm at Sorg's Meats**. This meeting is very important. We introduce new members, evaluate the 2018 project year, discuss the steak cook-out, and plan for 2019! Newer members: this is an excellent meeting for you to attend. Expectations are discussed and questions are answered about your project. Presentation plans are still being developed.

Attending the carcass evaluation that was held at the Elkhorn High School during this past fair Showing in a preview show

Attending a clinic, such as the one held last spring at the fairgrounds

Attending a YQCA workshop

And other opportunities approved ahead of time by the Junior Beef superintendent

The second requirement is to help with the Steak Cook-Out on **July 17**. Every family helps the day before, during set up, or on the event day. If you can help with both days, we can use all the help we can get!

Watch your 4-H *Newsclip* for important information and dates! If you have any questions about the project throughout the year, please call Doc Sterken at (262) 949-5890.

Poultry News

Hello Poultry Project members!

Do you love ducks, chickens, turkeys/ or geese? Do you like to have fun? Then come join us in the Poultry Project! You need to make one of the following meetings in order to be eligible to show at the 2019 Walworth County Fair. If you are new to the project or are just thinking about joining, the December meeting is an important one. We go over breeder lists and where to get your birds.

December 6, 2018 7PM at the activity center

January 17, 2019 7PM at the activity center

March 21, 2019 7PM at the activity center—this is family fun night!

May 16, 2019 7PM at the sheep/poultry barn

July 18, 2019 7PM at the sheep/poultry barn

August 15, 2019 6PM at the sheep/poultry barn

Rabbit News

Our FIRST meeting of the next project year will be MONDAY, January 7, 2019, 6PM Hopping, 7PM regular meeting in the Activity Center at the fairgrounds. Please plan to attend the meeting as project requirements will be changing and will be discussed at the meeting. Please add this email address to your address book. Check your email before meetings to make sure they aren't canceled due to weather. Emails will be coming from walco4hrabbitproject@gmail.com.

We are hoping to get Rabbit Agility going this year. If you would like to donate an item for Agility, or the funds to purchase or make an item, please contact the project at walco4hrabbitproject@gmail.com. We have several of the needed Agility items already, but need the rest of the items to complete the course.

Meeting dates are: 1/7/19, 2/4/19, 3/4/19, 4/1/19, 5/6/19, 6/9/19, 7/1/19, August TBD. 6pm Hopping/Agility, and 7pm regular meeting. Meetings are scheduled at the Activity Center through May.

Elegant Farmer Easter Train Days... this even is currently under review and may change.

Lakeland Rabbit Breeders Association show will be Sunday, 2/10/19. Hope to see you there showing your rabbits! We are looking for volunteers to help serve in the kitchen, and baked goods to sell! We will have a sign-up sheet at the February meeting.

Model Rail Road Project

Check back in the Dec/Jan newsclip for more information, or email walco4hrr@gmail.com and we will email you when we have an update.

Aerospace Project

We are gong to be setting up some drone course practice dates and a competition/race. Watch the Dec/Jan newsclip for more information! If you want to be on the email list– send and email to walco4haero@gmail.com and we will let you know when we have scheduled dates.

Robotics Project

First Lego League, Team Possible– each Sunday 1-5pm at Trinity Church, Pell Lake. We are working on the current project release. The team is full for this year, so if you are interested, look for meeting updates in January!

First Tech Challenge– we are looking for members ASAP. If you are age 14-18 and are interested, please contact us at walco4hrobotic@gmail.com so we can get meetings set up and the project rolling. If you want to know more about the First Tech Challenge, please check out this website. <https://www.firstinspires.org/robotics/ftc>. We have to have atleast 3 members to get the team started. We have the robot and the challenge has been released, so we are ready to go, we just need kids!!

R/C Cars– What a fun year! Thank you to the kids and families that came out and had fun with us! We will be starting races again in January. Watch the Dec/Jan newsclip for dates and times.

Non-Animal Project Updates

Art and Photography Chosen for State

The following 4-Hers had projects selected for the state art show or the photography display.

Art Show at State Conference in Madison:

- Olivia Lois, Elkhorn 4-H
- Paige Prager, LaGrange 4-H

State Photo Display:

- Nicole Plenty, Elkhorn 4-H
- Cosette Wildermuth, Whitewater 4-H
- Faith Loback, Sugar Creek 4-H

Kudos!:

Scholarship Recipients

Fur and Feather

- Caleb Hembree
- Lauren Russell
- Katelyn Rosenow
- Catherine Strait
- Erin Sorg
- Danielle Wrzesinski

Hafs Leadership

- Lauren Russell

Robert O. Jones Memorial

- Erin Sorg

Junior Leaders

- Connor Hessman
- Braden Kundert

Earl Cook Memorial

- Connor Hessman
- Erin Sorg

An EEO/AA Employer, University of Wisconsin–Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities act (ADA) requirements.



**LOOK HERE
FOR
IMPORTANT
INFO:**

Here are the links to our most popular documents:

[4-H Project Contacts](#)
[4-H Events Calendar](#)
[Major Event Guide](#)

We have created links for your convenience. Just click on the blue words, and the link will take you right there!

[Walworth County 4-H Facebook](#)

