

Important Dates:

- September 30: Flea Market Walworth County Fairgrounds
- October 2: Back-to-4-H Night, Fairgrounds Activity Center, 6-8 p.m.
- October 12: Project Budget requests due to the UW-Extension Office by 5 p.m.
- October 7-13: National 4-H Week
- October 17: 4-H Executive Board Meeting (moved from 10/10 due to staff conflict)
- October 22: Part 2 of the 2019 chartering paperwork is due to the UW-Extension Office
- November 4: Junior/Senior Leaders' Banquet, Monte Carlo Room, more information forthcoming

Enrollment

4HOnline is open for enrollment! The 2018-2019 Project Guides are ready for each club to pick up. The instructions for re-enrollment and new family enrollment is in the back of the project guide.

General Leaders please pay attention when approving enrollments that the youth are signed up for projects! If they are not please do not approve them. They will need to be contacted and projects added before they can be approved.

4HOnline

New 4HOnline Club Manager Instructions have been labeled and distributed with your Project Guides for each General Leader. This has been updated recently. In the section about reports, if there is a report that you can't figure out how to set up, please let Susan Clark know and she can set it up for you and put it in the shared folder.

4-H & FFA Weekend @ Pearce's

Pearce's Farm Stand in Walworth is sponsoring a 4-H & FFA Weekend on October 12 & 13, 2018. In the Corn maze this year the 4-H & FFA Logos are included. Please share this information with your membership and show your 4-H pride by wearing your 4-H Club shirt when you attend. There is a \$1 off coupon that I will be emailing out to all the families, along with any other updates about the event when the information is shared with me.

Fall Forum

Registration is open from Sept. 6 to Oct. 1 via 4HOnline (wi.4honline.com)

An opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

When: November 3-5, 2017 (registration begins at 6:00 p.m. Friday, November 3). We will conclude Sunday, November 5, at 10:30 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registering for Events & Trainings

Registrations for events and trainings, (that do not require payment) will be transitioned to 4HOnline for registration. Examples: Mandatory Leader Training, Interviews, Drama Fest, Music Fest, Communications Arts Fest, Favorite Foods Revue, Style Revue, and any others that come up.

Back-to-4-H Night

Back to 4-H Night is set for Tuesday, October 2, at the fairgrounds Activity Center. It will be open to the public from 6-8 p.m. A few youth and adult volunteers are needed to help with registration and a couple of project-area booths. If you are able to help, please contact Debbie at UW-Extension ASAP. This is a very fun free event for potential 4-H families. If you've had inquiries about 4-H and have maintained contact information for those families, please invite them to join in the fun on October 2.

Record Book Judging

Record Book Judging is set for Wednesday night, October 3, at the County Government from 5-9 p.m. The 4-H Awards Committee will be looking at county-level record books that night to determine winners who will be recognized at the upcoming Leaders' Banquet. If you know of adults who would be willing to help in the selection process, please let Debbie know ASAP. We can use a bit of help, and this is a great way for individuals to learn more about our county record books, available awards, and more.

Key Leader Positions

A number of county Key Leader positions are currently open. Please help to promote these opportunities among your club/group families. Having these county leaders in place is a strong benefit to members looking for direction or needing questions answered. If you know of interested adults, please direct them to the UW-Extension website under 4-H Youth Development Toolbox for Club Leaders for the application and general role description.

Cloverbud Update

County Cloverbud Club, coming soon! A number of individuals have expressed interest in helping with a County Cloverbud Club. This club/group will serve families who are new to 4-H and have only Cloverbud-age members in their households. If you are still interested in being a part of this committee, please contact Janel Heidelmeier. An email will be going out to individuals that have expressed interest sometime this week to set up an initial planning meeting.

Club/Group Chartering for 2019

Just a reminder that the financial portion of the chartering document was due tonight (September 24th) and should have included a completed audit, bank statement(s) showing balance(s) as of June 30, 2018 for all accounts, and your club Financial Record . The rest of the document is due at the October 22 Senior Leaders' Association meeting and must include a summary of meeting plans by month (October through September), a report on progress towards last year's goals, and a statement of goals for 2018-2019. It is important that goals reported on from last year EXACTLY match what you said the goals were going to be AND you restate those goals before you note the progress made towards them. For your club calendar, if you don't know yet what programs will be held each month, please write "business, education, and recreation" in the program area for each month for chartering purposes and then provide an updated list to our office later for insurance purposes.

Dairy Window Display Contest Placings

Congrats to all of the 4-H clubs that participated in this year's Walworth County Farm Bureau Dairy Window Display Contest. Placings were as follows: 1st place—Lakeland 4-H Club; 2nd place—Sharon 4-H Club; 3rd place—Sugar Creek 4-H Club; Participation—LaGrange 4-H Club, Flamethrowers 4-H Club, and Elkhorn 4-H Club. Cash prizes were snail mailed to the contact leaders of each club.

2018 District Responsibilities

Northwest: Awards Packaging and Distribution Prep

Central & Northeast: Cloverbud/Exploring Day Camp

Southwest & Southeast: Senior Leaders from District: Banquet Planning; Junior Leaders from District: Decorations

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title VI, Title IX and American with Disabilities Act (ADA) requirements.