

UW-EXTENSION 4-H OFFICE

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Walworth County

4-H Newsclip

<http://walworth.uwex.edu/4-youth-development/>



Extension

UNIVERSITY OF WISCONSIN-MADISON
 WALWORTH COUNTY



February/March

2019/

General 4-H News

Newsclip Article Submission

Does your 4-H Project Committee or 4-H Club have an upcoming event you'd like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the *4-H Newsclip*. Send your article to: 4Hnewsclip@co.walworth.wi.us or janel.heidelmeier@ces.uwex.edu by the appropriate deadline.

Newsclip Deadlines:

- December/ January issue — **November 16**
- February/ March issue — **January 18**
- April/ May issue — **March 15**
- June/ July issue — **May 17**
- August/ September issue — **July 19**
- October/ November issue — **September 21**

Newsclip Paper Subscription

4-H families that wish to receive hard copies of the *4-H Newsclip* by mail may do so by completing a \$10 subscription and submitting it to the UW-Extension office. That subscription will be good through the December 2019/January 2020 issue. 4-H families with valid e-mail addresses through 4-HOnline will automatically receive an email alert when new issues of the *Newsclip* are available on-line. For the subscription form, please visit our website: <http://walworth.uwex.edu/4-youth-development/news/>

Enrolling in 4-H is a Two-Step Process

Enrolling in 4-H requires two things: 1) Paying your individual 4-H program fees to your club and 2) enrolling as a member in 4HOnline. Both of these things must occur by **December 1 for re-enrolling members** (who were members of 4-H last year) and by **March 1 for new enrollees**. Check with your local club leader to find out how much the program fees are for your club. County enrollment fees are \$12 annually for members in grades 3-13 and \$6 for Cloverbuds (grades K-2). However, some clubs have additional fees to offset club expenses or cover known annual expenses.

Volunteer Re-Enrollment

Any adults who served as Walworth County 4-H volunteers during the past year are asked to re-enroll as soon as possible. To accomplish this, you must log into your [Wisconsin 4HOnline website](#) account and click on the button that says "Enroll for 2018-2019." Be sure that you complete all of the screens, choose a club (if you wish to be affiliated with one), and choose any project(s) that you wish to be considered a "project leader" for. Additionally, check your years as a volunteer to make sure that the figure that appears is accurate. Years as a volunteer does not include your years as a 4-Her; it only refers to years in the adult leader capacity. If you have trouble re-enrolling, please contact Sue Clark at the 4-H Office at 262-741-4951.

In accordance with state policy, only those volunteers who have completed a background check, VIP training, mandatory reporter training, and online enrollment will be considered 2018-2019 volunteers.

Enrolling as a New Member or Leader

For new family enrollment, you will need to access the [Wisconsin 4HOnline website](http://www.wisconsin4Honline.org) and follow the instructions for “Enrolling in 4HOnline as a NEW family.” These instructions are available from your General Leader or at <http://walworth.uwex.edu>. 4HOnline is easy to use and will give your family the opportunity to review and update your information as needed. Your account will be available for viewing 24-7 year round. You may enroll members of your family in 4-H using this system anytime **between October 1 and March 1**. This time frame is the required enrollment period in order for members to be eligible to participate in the 2019 Walworth County Fair Junior Department. After March 1, new families are welcome to enroll, but will not be eligible to show at the fair. To enroll after March 1, contact the UW-Extension office at (262)741-4951.

Program Fees

Each year, the county 4-H program collects a “program fee” from each of its youth members. This fee is collected to help cover programming costs, insurance, and materials.

The \$12 county fees for 2018 4-H members will be divided as follows:

- \$3 — Senior Leaders’ Association
- \$3 — Junior Leaders’ Association
- \$1.50 — Wisconsin 4-H Foundation

\$2 — 4-H Insurance Fees
\$2.50 — UW-Extension (for program materials and printing)
4-H Cloverbuds pay \$6 fees, which are divided up as follows:

- \$2 — 4-H Insurance Fees
 - \$2.50 — UW-Extension (program materials and printing)
 - \$1.50 — Wisconsin 4-H Foundation
- In some cases, clubs add on their own fees to cover additional needs at the local level.

New Families—Major Event Guide

Sometimes 4-H staff, members, leaders, and volunteers forget that 4-H can be very confusing the first year or two. A breakdown of annual events is located on our website: <http://walworth.uwex.edu/4-youth-development/news/>. Click on “Major Event Guide”. The events are in alphabetical order, not by date. If you have any other questions, please feel free to give our office a call at (262)741-4951. Take a peek and see what 4-H has to offer outside of your club meetings!

Literature Orders

Our member-families will be responsible for ordering their own project literature. The new 4-H Project Guide indicates available literature and where it can be purchased. Families are invited to order the literature they desire whenever they would like. No literature orders will be placed by the UW-Extension office this year even if families mark literature they want in 4HOnline. For projects where no literature is identified as available, families are encouraged to seek out their own resources.

NEW LEADER ENROLLMENT

Prospective new 4-H volunteer should follow these steps for becoming official, active enrollees in our county 4-H system.

- 1) Log into 4HOnline and enroll yourself as an adult volunteer. If you already have a family account (because you have 4-Hers or other adult leaders) in your home, you can simply add yourself to the existing account. Otherwise, you’ll need to start a brand new one.
- 2) Complete the on-line mandated reporter training accessible through your 4HOnline account.
- 3) Watch your email for a message from GIS asking for info to complete a background check on you. GIS is the company that the University of Wisconsin has chosen to handle background checks for its employees and volunteers. Supply the requested info and submit it.
- 4) Attend a VIP Training* workshop at the local UW-Extension office.

Once all of these steps are successfully completed and individuals have a satisfactory background check, their enrollment will be “approved,” and they’ll be considered official 4-H volunteers. 4-H volunteer positions are renewable annually so long as individuals enroll in 4HOnline each fall, maintain satisfactory current background check records (must be redone every four years), and meet 4-H volunteer behavior expectations.

The dates for the upcoming VIP trainings are:

- February 6, 6:30-8:30 p.m. at the County Government Center in Elkhorn
- March 7, 6-8 p.m. at the County Government Center in Elkhorn
- April 10, 6:30-8:30 p.m. at the County Government Center in Elkhorn

If you are planning to attend either training, please contact Susan Clark @ 262-741-4954 or sclark@co.walworth.wi.us.



New and Upcoming Events



Mandatory Leader Trainings

Each year, Wisconsin 4-H requires *at least one active enrolled leader from each of its chartered clubs and groups* to participate in a “mandatory leader training.” Sounds scary, but it’s actually a fun, interactive, and hopefully thought-provoking educational opportunity intended to keep our Walworth County 4-H groups on a similar path. This year’s trainings are set for February 21 (Thursday) and March 12 (Tuesday) in the County Government Center from 6:30-8:30 p.m. The same program will be held both nights, so you can decide which one best fits your schedule. Your experience will be most effective if you can attend with at least one other adult leader from your club/group, as you’ll be able to build off of the experience together in the months ahead. This year’s training will follow an *Escape Room* format, adding a bit of problem solving to the fun, and there will be a door prize drawing at both programs. Pre-registration is required to ensure adequate materials for each night. To sign-up for either session, please register through 4HOnline. Registration will open on Monday, December 3 and pre-registration is due by February 15th for both sessions. When registration is open, an email will be sent with instructions to register for the Mandatory Leader Trainings.

2019 Tractor Safety

Walworth, Racine, and Kenosha County Extension will be holding a youth tractor safety program during the week of June 17 -21 at Burlington High School. A detailed schedule and registration can be found at <https://walworth.extension.wisc.edu/agriculture/youth-safety/>

This 24 hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate a tractor or self-propelled implement of husbandry on a public road.

The course provides both classroom and hands-on tractor driving experiences designed for youth from the ages 12 to 16. For more information, go to <https://walworth.extension.wisc.edu/agriculture/youth-safety/> or contact Jim Versweyveld, Agriculture Extension Educator at 262-741-4962 or james.versweyveld@ces.uwex.edu

YQCA Certification Now Required for Beef, Sheep, & Swine Exhibitors

Like last year, Walworth County Junior Department exhibitors showing BEEF, SHEEP, and SWINE will be required to be YQCA certified in order to show at the Walworth County Fair.

YQCA certification must be completed annually, and it may be achieved either by participating in face-to-face training or by completing on-line training. Face-to-face training may be completed at a cost of \$3 per youth. On-line training may be completed at a cost of \$12 per youth. The on-line training is estimated to require about 60 minutes of a member’s time each year. Details regarding Walworth County’s face-to-face meeting options will be released in early 2019.

Wisconsin State Fair is requiring YQCA certification of Junior Department exhibitors of the following species in 2019: Beef, Sheep, Swine, Dairy, Rabbits, Poultry, and Goats.

YQCA Certification Guidelines for ‘19

4-Hers who are in the Beef, Sheep, and Swine Projects must be YQCA-certified in order to show at this year’s fair. To achieve certification, youth must visit <https://yqca.learnrow.io/Account/Login> to create or log into their account and either sign-up for a face-to-face training or complete the on-line training for their grade level (as of January 1). This must be done annually. Cost is \$3 for the face-to-face training or \$12 for the on-line training, both of which must be paid on-line. The on-line training is estimated to require about 60 minutes. For youth, ages 12, 15, and 19 only, there is also an option to test instead of completing the training. Anyone not passing the test with 80% or better will automatically be redirected to the trainings. The cost to test is the same as the cost to take the on-line training.

Walworth County is offering two **face-to-face trainings for youth, ages 8-18: February 13 and March 21 from 6:00-8:00 p.m.** in the County Government Center. Youth must pre-register and pay to participate through their YQCA account by February 11 for the first training and March 19 for the second. The face-to-face programs will include both a slide show and hands-on activities.

Full details regarding our county YQCA requirements are available at: <https://walworth.extension.wisc.edu/4-youth-development/projects/>.

New and Upcoming Events

Summer Camp

Walworth County 4-H Camp will be held **June 11- 15** at Upham Woods in the Wisconsin Dells. 4-H Camp is open to youth currently in grades 3-8. It will include four nights and four days of fun, friends, and adventure. Registration materials will be available by early January on the UW-Extension website and from club leaders. The cost will be \$150 for early bird registration (deadline is March 9); \$175 for regular registration (deadline is May 1). The fee does include a t-shirt. Financial assistance is available on a limited basis. Pay at least half by the early bird deadline to lock in that rate. Full payment must be turned in by May 1.

Camp counselor applications will be available in mid-December. Application deadline will be **January 28**, and candidate interviews will be held at the County Government Center on **February 6**. Counselor candidates must be 4-Hers in grades 9-13 and at least 15 years old at the start of camp. Camp counseling is a blast! If you like camp and kids, consider giving it a try! Adults interested in chaperoning should contact the UW-Extension office ASAP.

WI 4-H and Youth Conference

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Participants must be in grades 7-10 at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company may be in grades 9-13.

Wanted

Project Committee Members—Many hands make light work! If you have a talent to share with our 4-Hers, please consider getting involved! Project leaders can serve at the club level, county level, or both, by offering hands-on workshops for members in areas of interest. Contact the Extension office to express interest and get started.

Youth Project Leaders—If you are in 6th grade or older, you might consider taking the Youth Leadership Project! Challenge yourself and step into a leadership role on the club or county level. You can choose many different types of roles, from helping one-on-one to leading a large group. If you'd like to specialize your leadership efforts in a project area, you can do that, too, by signing up as a Youth Project Leader when you enroll on 4HOnline. Add the Youth Leadership Project or sign up as a Youth Project Leader by 2019 in order to show off your accomplishments at the fair!

New 4-H Family Orientation Rescheduled

Due to inclement weather, *New 4-H Family Orientation* has been rescheduled for **February 12, 6-7:30 p.m.** in the County Government Center. As a result, registration remains open until February 10! *New 4-H Family Orientation* consists of both a youth and adult track and is designed to help new and recently new 4-H families feel more comfortable with their 4-H experience by reviewing basic terminology, timelines, expectations, and more. Sign-up through the "events" portion of your 4HOnline account today!

Linn 4-H Club INVITES YOU!

Linn 4-H Club will be hosting its annual 4-H Countywide/Club Skating Party on Monday, March 11 from 6:00-8:00 p.m. at the Traxside Roller Skating Rink, 637 South Kane St. Burlington, WI 53105. All Walworth County 4-H members, families, and friends are invited to participate. The cost is \$5.00 per person (adults and youth) which includes the cost of skate rental. Non-skaters-no charge. Please contact Dan or Donna Kundert at (262)275-5155 if you have any questions .



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Premise ID Information

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camelids (llamas, alpacas); ratites (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits, cats, and dogs are NOT included. To register, go to: <http://www.wiid.org>

Premise ID numbers are needed for our Walworth County Beef Weigh-in, Swine tagging paperwork, and Sheep Tagging Day. Please be sure to bring them along with you to pertinent events.

Kids College Cancelled

Due to lack of presenters this years Kids' College will be cancelled. The office will resume Kids' College in 2020.

Track Your 4-H Participation

If you don't have a calendar where you're marking down your 4-H activities on a regular basis, this is a great time to start one! Mandatory project meetings are about to be in full swing, along with a host of other county events that have either *just happened*, or are *happening soon*. Make a note of each thing you do in 4-H as you do it, and filling out your 4-H record forms—particularly the *Permanent Participation Record (PPR)*—will be a whole lot easier in September when record books are due! Attend a club meeting? Mark it down? Club had a guest presenter who talked about wildlife? Mark it down! Attended a mandatory swine project meeting? Mark it down! Playing a trombone solo at your next 4-H meeting? Mark it down. Attended the last three Junior Leaders' Association meetings? Mark them down!

In an effort to make 4-H membership more welcoming and inclusive for all prospective members, 4-H Record Books will no longer be required for Wisconsin 4-Hers to end the year "in good standing." That said, they will continue to be very important for anyone interested in competing for pins, plaques, scholarships, and state/national/international 4-H trip funding. Details about 4-H Record Book content and layout for 4-Hers wishing to compete will be released in early spring. Be ready when they are by having all of your information in one place.

Animal Project Updates

Rabbit News

Please add walco4hrabbitproject@gmail.com to your email address book. Check your email before meetings to make sure they aren't canceled due to weather.

We are hoping to get Rabbit Agility going this year. If you would like to donate an item for Agility, or the funds to purchase or make an item, please contact the project at walco4hrabbitproject@gmail.com. We have several of the needed Agility items already, but need the rest of the items to complete the course.

Meeting dates are: 1/7/19, 2/4/19, 3/4/19, 4/1/19, 5/6/19, 6/9/19, 7/1/19, August TBD. 6pm Hopping/Agility, and 7pm regular meeting. Meetings are scheduled at the Activity Center through May.

There will not be a scheduled meeting the 1st Monday of the month in February. The Lakeland Rabbit Breeders Show on 2/10/19 will count as a project meeting - if you volunteer at the show. If you volunteer at the show, please make sure that you check in with one of the project leaders or at the registration table at the show. If you would like to donate a sweet, the kitchen can always use dessert items.

Our March meeting will be at the Activity Center Monday, March 4th, 7pm for the regular meeting. Rabbit Hopping will be at 6pm.

Fur and Feather Swap is scheduled for Saturday, April 20th 6am to 10am at the fairgrounds.

Any questions, please email the project email at walco4hrabbitproject@gmail.com.

Poultry News

Hello Poultry Project members!

Do you love ducks, chickens, turkeys/ or geese? Do you like to have fun? Then come join us in the Poultry Project! You need to make one of the following meetings in order to be eligible to show at the 2019 Walworth County Fair. If you are new to the project or are just thinking about joining, the December meeting is an important one. We go over breeder lists and where to get your birds.

December 6, 2018 7PM at the activity center

January 17, 2019 7PM at the activity center

March 21, 2019 7PM at the activity center—this is family fun night!

May 16, 2019 7PM at the sheep/poultry barn

July 18, 2019 7PM at the sheep/poultry barn

August 15, 2019 6PM at the sheep/poultry barn

Dog News

MEETING:

Thursday, March 14 at Gateway Technical College(Elkhorn Campus) in the main conference room in common area. The meeting will start at 7pm.

Questions? Please contact the Dog Project Leader: Lisa Doane at (262)203-2413.

Beef News

Beef Weigh-In

The annual Beef Weigh-In will be held on Saturday, **February 2** in the calf barn at the Walworth County Fairgrounds from 9:00am to 11:00am. The snow date is **February 9**.

All steers must be weighed and tagged on this date in order to be exhibited and sold at the 2018 Walworth County Fair. Steers will be weighed on a family basis (rather than a member basis). The steers will then be identified by exhibitor at weigh-in during fair week.

Weigh-in Guidelines

- For everyone's safety, all steers must be broken to lead at the time of this weigh-in.
- Each exhibitor can weigh up to 8 steers.
- All steers must be dehorned prior to weigh-in, or they will not be weighed or identified.
- Steers brought to weigh-in with bull leads or wires through noses will not be allowed to weigh.
- Exhibitors must report to the recording table while their steer is in the chutes. Make sure all information on the weigh-in forms you turn in is accurate.
- If someone other than you will be bringing your steer/s, be sure that person knows your address, grade, club/ chapter, phone number, etc. They have to fill forms out for you.

- Know ahead of time if you wish to make a Carcass Contest entry and the breed of the carcass animal. There is a \$5 non-refundable fee for carcass entries. Carcass steers count as one of the 8 steers you can weigh. Dairy beef and dairy steers are also eligible for Carcass Contest and must be identified at the weigh-in.

- Walworth County steers will be DNA tested at weigh-in. Costs may be covered by the Beef Project. Final plans will be emailed to families by the end of December AND posted on the UW-Extension website.

- Following weigh-in, any lost tags must be reported to Superintendent Doc Sterken as soon as they are noticed. Steers will be retagged, and the UWEX office will record the new tag numbers.

If weigh-in must be cancelled due to inclement weather, the cancellation will be recorded on the UW-Extension winter cancellation line—[\(262\) 741-3193](tel:2627413193).

- Breed animals will require registration papers in the exhibitor or family name. Papers will not be required for commercial animals—honor system.

Tattoos will be read prior to the show.

Spring Junior Beef Clinic is being planned for March 16 at the fairgrounds. Please watch the next *Newsclip* for details!

The 9th Annual Steak Cookout will be held at the fairgrounds Activity Center on July 17. Details will be announced as they become available.



Swine Project News



Barrow Tag & DNA Envelope Sales

As in past years, 4-H and FFA Project Swine must have official Walworth County identification tags and DNA samples on file in order to be eligible for exhibition at the 2019 Walworth County Fair. No spring weigh-in will be held.

Walworth County 4-H and FFA Swine Project families must purchase tags and DNA envelopes for any and all animals they wish to make eligible for this year's fair. Cost will be \$6 per animal payable to the *Walworth County Swine Project*. Tags and envelopes may be purchased in the name of the family. During fair-weigh-in, individual pigs will be linked to specific family members. Families are responsible for tagging and collecting DNA samples for their own animals. An explanation of how to pull the DNA samples will be provided with the envelopes. Tags and envelopes will be available for purchase at the Walworth County Government Center during the following times ONLY:

February 13, 6:30 – 8:00 p.m.

March 21, 6:30-8:00 p.m.

These are the dates of YQCA training, but the start time for tag sales is a half hour after YQCA training begins.

This later start time for tag and DNA envelope sales is deliberate. YQCA participants cannot skip classes to make tag/DNA envelope purchases, so an accompanying adult or non-participating youth will need to do this for them.

Complete details regarding tagging and DNA collection are available at: <https://walworth.extension.wisc.edu/files/2019/01/>

Sheep Project News

Sheep Project Tagging Day—May 11

The annual *Walworth County Junior Sheep Project Tagging Day* will be held on Saturday, **May 11** in front of the sheep barn at the Walworth County Fairgrounds. Tagging will begin at 7:00 a.m. and continue until 9:00 a.m. (or whenever the last animal is done). All market lambs* must be tagged on this date in order to be exhibited and sold at the *2019 Walworth County Fair*. If your lambs will be housed at a location other than your own property, please contact Junior Sheep Superintendent Tim Ehlen at 608-676-2569 BEFORE TAGGING DAY for approval. Full details about the county *Sheep Project Tagging Day* are available at: <https://walworth.extension.wisc.edu/4-youth-development/projects/sheep-project/>. (Refer to this link for an explanation of the “*.”)

Educational Project Meetings Set

Two educational project meetings have been set for members. They are:

- March 18, 7 p.m., Pinn-Oak Ridge Farm, N5784 Johnson Road, Delavan; topic will be “Meat Quality”
- June 18, at 7 p.m. in the Walworth County Fairgrounds Sheep Barn; topic TBA

Please keep in mind that all Sheep Project members must attend at least one educational project meeting in order to show in the county *Junior Sheep Show*. The March and June meetings count towards this requirement, as did participation in the *2018 Lamb Carcass Contest Results Meeting* at Elkhorn Area High School during fair week. Participation in the *2019 Lamb Carcass Results Meeting* will count towards your educational meeting requirement for 2020.

YQCA certification is also required of all members planning to exhibit at either the *Walworth County Junior Sheep Show* or *Wisconsin State Fair Junior Sheep Show*.

Upcoming Events

Learn more about these opportunities at the links provided...

Targhee Sheep Association Starter Flock Giveaway— <http://ustargheesheep.org/>

Wisconsin Southdown Stars Sale -- <https://www.wisconsinsouthdowns.com/stars-sale>

Wisconsin Southdown Starter Ewe Contest -- <https://www.wisconsinsouthdowns.com/starter-ewe>

Horse and Pony

This years **Mandatory Orientation** dates are Thursday, February 28 at The Elkhorn Area High School starting at 6:30 p.m. and Saturday, March 2 at the Darien Senior Center starting at 8:30 a.m.

All members must attend one of these meetings.

Non-Animal Project Updates

Wildlife

The Wildlife Project has an upcoming workshop opportunity.

- Saturday, February 9 from 9-12(noon) at Advia Credit Union(837 N Wisconsin St., Elkhorn, WI 53121)
This workshop topic will be centered all around plants or birds.
- Saturday, March 30 from 9-12(noon) at Advia Credit Union(837 N Wisconsin St., Elkhorn, WI 53121)
This workshop will be centered around fishing. If you are interested in also attending the fishing pole workshop that is hosted at Triangle Sportsman Club this workshop is mandatory.

Questions or to sign-up call **Kathy Tober at (262)642-5857.**

Lego League

The Lego League and first tech challenge dates are set. They will be in the activity center on Thursdays starting at 6:30 pm, on;

Feb 14
Mar 14
April 11
May 9
June 13
July 25
Aug 8

Model Railroad

The model railroad meetings will be held Thursdays at 7 pm in the fairground activity center, on;

Feb 14
Mar 14
April 11
May 9
June 13
July 25
Aug 8

Model Rocket

Model rocket launch dates will be on the fairgrounds where they park the tractors at 10 am weather permitting, on;

May 11
June??

Aerospace

Drone racing dates and location are still being negotiated. We have found the type of fixed-wing drone that will run our course after much research it will be the "E-flite - UMX vapor lite HP BNF basic - U6850". Quad drones can be any of the "pocket size" drones you find on the market these days.

More coming soon. If you are interested in this, please email walco4haerospace@gmail.com.



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WALWORTH COUNTY



Scale Models

2019 MEETING DATES

**JAN. 19, FEB. 16, MAR. 16, APR. 20, MAY 18, JUNE 15,
JUL. 20, AUG. 17, SEPT. 21, OCT. 12, NOV. 16, DEC. 21**

Starting in 2019, the Scale Models Project will be meeting in the TOWN BANK COMMUNITY CENTER - 826 GENEVA ST., DELAVAN, WI. Meetings are 10 A.M.-2 P.M. Check the Butchers Model Car Club Facebook page for meeting updates.

PROJECT LEADERS

KEITH REIMERS: (262) 728-1483

BOB CAREY: (608) 207-9223

WHY SHOULD I ATTEND MEETINGS?

The 4-H Scale Models Project is sponsored by The Butchers Model Car Club. Their members have many years experience building models and are there to share their wealth of knowledge.

Scale Model Project members receive a 10% discount from Hobby Town USA in Lake Geneva. You must attend a meeting, and bring proof of registration in the project, to get the discount club card.

A communal toolbox and selection of paints and brushes are available for Scale Model Project Members' use. The toolbox contains tools to help complete any project. Some of these are tools that Scale Model Project members may not otherwise have access to.

Butchers Model Car Club members sometimes have models for sale at the meetings.

Robotics

We will be having a meeting in February. Location and date are still being set up. Please email walco4robotics@gmail.com if you would like to receive information about our meetings for the coming year. We are hoping to get a First Tech Challenge Team set up.

We have a Brat Hut scheduled for the Robotics program and R/C Car Program on Sunday 3/17/19 10am to 2pm. If you can come help work the booth, the proceeds benefit the project and we can definitely use the help!

R/C Cars

The dates are set!!! Practices will be held at Hounds, renamed Burlington Hobbies and R/C Track at 456 Milwaukee Ave, Burlington, WI 53105.

The practice dates are:

Saturday's - 2/16/19** February date may change, 3/2/19, 4/6/19, 5/4/19, 6/1/19, Sunday 7/7/19, 10am to 12pm each practice.

The final race is Saturday 8/3/19 10am to 12pm.

Any questions please email Walco4hrccars?? walco4hrccars@gmail.com

An EEO/AA Employer, University of Wisconsin—Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities act (ADA) requirements.

**LOOK HERE
FOR
IMPORTANT
INFO:**

Here are the links to our most popular documents:

[4-H Project Contacts](#)
[4-H Events Calendar](#)
[Major Event Guide](#)

We have created links for your convenience. Just click on the blue words, and the link will take you right there!

[Walworth County 4-H Facebook](#)

