



Important Dates:

- May 30 – Camp Counselor Training #5, Walworth County Fairgrounds 4-H Picnic Shelter, 5:30-8:30 p.m. (chaperone training is part of this meeting)
- June 11-15 – 4-H Camp at Upham Woods
- June 15 – Dairy Breakfast, Walworth County Fairgrounds, 6-10:30 a.m.
- June 21 – Walworth County Fair Junior Department Entry Deadline, 11:59 p.m.
- June 24-27 – Wisconsin 4-H Youth Conference, Madison
- July 13 – Walworth County 4-H Shoot-off
- July 18—Communications Arts Fest, County Government Center, 5:30-8:00 p.m. (More info to come)
Favorite Foods Revue
- July 19 – Walworth County Fair Junior Department Entry Corrections Deadline @ 5 p.m.
- August 13 – Junior Department Foods Judging at the Walworth County Fairgrounds
- August 15-16 –Pre-fair Judging in the Youth Building at the Walworth County Fairgrounds
- August 17 – Junior Department Cat Show, Fairgrounds Activity Center
- August 22 – Junior Department Dog Agility Show, Fairgrounds Horse Arena
- August 24-25 – Junior Department Horse & Pony Show, Walworth County Fairgrounds
- August 25 – Junior Department Beef Carcass Show, Fairgrounds Activity Center
- August 26-September 2 – Walworth County Fair Week Activities
- September 3 – Youth Building Checkout, 3-6 p.m.

Upcoming Association Meeting Reports

Space Camp participants are asked to prepare a follow-up presentation for the June 24 Association meeting. State Conference participants will report at the July 22 Association Meeting. The July meeting will also serve as Graduate Recognition Night.

Girls' Science Outreach Trip

Details will be forthcoming for a summertime Girls' Science Outreach trip to Discovery World in Milwaukee.

4-H Camp '19

Thank you to the many adult volunteers who stepped forward to serve as 4-H Camp chaperones this year. A team of 14 adults and 3 staff will travel with this year's camper/counselor group for a 5-day, 4-night camp week following an Olympic "Go for the Gold" theme. Participating families can access information about this year's camp (Camper Newsletter '19) at the Walworth County UW-Extension website. A total of 99 campers and 32 counselors/CIT's are traveling to Upham this year.

New 4-H Awards Policy & Record Book Forms Order

Club Record Order Forms will be due by noon on Tuesday, June 18. These may be dropped off, faxed, mailed, or scanned and emailed to the UW-Extension office. If emailing, please return to deborah.burkman@wisc.edu or janel.heidelmeier@wisc.edu. New 4-H Awards Policy info is available tonight and will be posted on the website by June 1.