



Important Dates:

- June 24-27 – Wisconsin 4-H Youth Conference, Madison
- July 13: 4-H Shoot-off @ Triangle Sportsman’s Club
- July 3 @ 4:30 p.m.: Registration Deadline for Communications Arts Fest Creative Writing Entries
- July 10 @ 4:30 p.m.: Registration Deadline for all other Communications Arts Fest Entries & Favorite Foods Revue
- July 18: Communications Arts Fest, County Government Center, 5:30-8:00 p.m.
- July 19: Fair Entry Corrections Deadline is 5 p.m. at the Fair Office
- July 22: Fair tags available for pick up at the Senior Leaders’ Meeting; any tags not picked up that night must be picked up in the Fair Office during regular business hours
- August 13 – Junior Department Foods Judging at the Walworth County Fairgrounds
- August 15-16 –Pre-fair Judging in the Youth Building at the Walworth County Fairgrounds
- August 17 – Junior Department Cat Show, Fairgrounds Activity Center
- August 22 – Junior Department Dog Agility Show, Fairgrounds Horse Arena
- August 24-25 – Junior Department Horse & Pony Show, Walworth County Fairgrounds
- August 25 – Junior Department Beef Carcass Show, Fairgrounds Activity Center
- August 26-September 2 – Walworth County Fair Week Activities
- September 3 – Youth Building Checkout, 3-6 p.m.

Communications Arts Fest

Communications Arts Fest 2019 will be held the evening of July 18th in the County Government Center beginning at 5:30 p.m. This event will serve as the pre-fair judging event for the following projects: **Communications, Consumer Savvy, Creative Writing, Entrepreneurship, and Speaking.** Registration deadline is July 3 at 4:30 p.m. for Creative Writing Entries and 4:30 p.m. on July 10 for all other entries.

Favorite Foods Revue ‘19

The annual Favorite Foods Revue is being held on July 18th at 6 p.m. in the County Government Center. This is a fun way for Foods exhibitors to practice a recipe they are planning to exhibit at the fair, as well as an opportunity for Cloverbuds to make a food item and talk to a judge. Note that Cloverbud entries will all earn participation ribbons only. Entry deadline is July 10th at 4:30 p.m.

4-H Graduate Recognition

The Associations will honor youth graduating from the 4-H program during their July 22nd meeting. This ceremony is for 4-Hers who have completed grades 12 or 13 and are not (or cannot due to age) participate in 4-H during 2019-2020. All declared graduates will be receiving invitations by mail in the next week. Thank you to general leaders for their assistance in determining which 12th graders will also be 4-H graduates this year.

WCBA Bankers’ Night

Bankers’ Night 2019 will be held on **Sunday, September 1** in the Wiswell Center starting at 5:00p.m. An Association--based committee has formed to work out the details of this year’s program in an effort to create a more respectful and ceremonious atmosphere during this year’s event. Club/chapter order and further details will be forthcoming.

4-H Camp Lost & Found

| | |
|---|---|
| Black nylon belt | Green transparent water bottle with white lid |
| Yellow YM Elkhorn Band T-shirt | Royal blue YL zip jacket |
| Bed sheet with pastel daisies all over | YM Gray Under Armor Shorts |
| YM Green Bay Packers Sweatshirt | Girls 10/12 Oshkosh windbreaker—mint green/navy |
| YM royal blue Champion dry fit pullover | Boys 7W Goretex hiking boots |
| Boys 14/16 Silver/Black shorts | Green camo baseball hat |
| Size 4/5 red water shoes and 4/5 black slides | Size 2/3 royal blue/navy water shoes |

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

Black Chicago Blackhawks cinch bag full of stuff
Numerous art projects

Men's 8.5 Black and royal blue sports shoes

Record Book Reminders

General club leaders will receive their 2019 club awards mailing in late-July. Member record books being submitted for all special county awards consideration (grades 3-13) will be due in the UW-Extension office by the end of the Senior Leaders' Association meeting on **Monday, September 23**. 4-Hers, grades 10-13, will automatically be considered for the *4-H Key Award* if they turn in a *Date Bar Record Book*. Members may receive this award once in their 4-H career. Recipients must have at least three years of experience in 4-H and one year as a youth leader.

Members will be notified by email when the *special county award applications* have been posted on the UWEX website—likely in late July. Leaders will receive their mailing in late July, as well.

4-H Chartering '19

Hard to believe it, but chartering season is about to begin again. Chartering documents are being distributed to attending club/group leaders during tonight's meeting. Those not present will receive them by mail in the next two weeks. Part 1 (pages 5-6) of the document will be due at or before the September Senior Leaders' Association meeting. Part 2 (pages 1-4) will be due at or before the October Senior Leaders' Association meeting. Please work on pages 5-6 ASAP. The fiscal year you are to report on ran from July 1, 2018 to June 30, 2019. A copy of the bank statement showing your balance on June 30 must be turned in with pages 5-6. Additionally, you must have a completed audit done with signatures of the auditors documented.

4-H Camp Wrap-up

Walworth County had a record number of participants in this year's camp—146—which was 5 days and 4 nights long and held at Upham Woods in the Wisconsin Dells. The 2019 Camp Slide Show will be presented at the July Junior/Senior Leaders' Association meeting, and we'll hear from some of the counselors/chaperones about the experience, as well. A big thank you to all of the counselors, CIT's, and chaperones who dedicated so many hours of their lives to prepping for and carrying out this awesome week for our members.

State Fair Entries Collection

Youth who received a champion, reserve, or merit award on a non-animal fair entry during the 2018 Walworth County Fair may enter the item in the 2019 Wisconsin State Fair. Exhibits with a "selected for state fair sticker" may also be entered in the 2019 Wisconsin State Fair. Eligible items include artwork, ceramics, knitting, crocheting, animal science projects, sewing, child development, mechanical sciences, etc. No photography please as that had an earlier deadline.

Entries may be brought to the County Government Center on **July 18 between 5 pm and 6:30 pm**. At that time, an entry form will be completed, and a fee of \$2 per entry will be paid. 4-Hers who are unable to attend on July 18 should call Caroline Cornelison at 262-949-0647 **prior to July 18** to make arrangements to drop off the entry at her office. **Please do not leave entries at the Extension Office.**