

Due on or before September 23, 2019 in the Walworth County Extension office.



## WALWORTH COUNTY 4-H ALUMNI AWARD NOMINATION

Nominee Name: \_\_\_\_\_

Home Address: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: (\_\_\_\_) \_\_\_\_\_

Business Address: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Telephone: (\_\_\_\_) \_\_\_\_\_

Years as a Walworth County 4-H Member: \_\_\_\_\_

Years as a 4-H Leader/Volunteer: \_\_\_\_\_

County(ies) Involved: \_\_\_\_\_

**Please answer the following questions and attach to this form.**

1. List nominee's county, state and/or national leadership roles held and honors received while involved with 4-H.
2. List nominee's current and former occupations/positions and career highlights (list in chronological order starting with the most recent).
3. List nominee's other community service and civic involvement.
4. Describe the nominee's contributions to 4-H (educational, financial, advisory, legislative or other) and their significance and impact. Indicate whether contributions were directed at a multi-county and/or state level.
5. Tell what impact 4-H has had on the nominee's life? (Direct quote(s) from the nominee would be appreciated.)

Name of person making nomination: \_\_\_\_\_

Club or Activity: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_