

Due on or before September 23, 2019 in the Walworth Extension office.



2019 WALWORTH COUNTY FRIEND OF 4-H AWARD NOMINATION

Nominee Name (individual(s) or organization): _____

Home Address: Street: _____

City: _____ State: _____ Zip: _____

Home Telephone: (_____) _____

Professional Title: _____

Profession/Employer: _____

Business Address: Street: _____

City: _____ State: _____ Zip: _____

Business Telephone: (_____) _____

Please answer the following questions and attach to this form.

1. Describe contributions to 4-H (educational, financial, advisory, legislative or other). Indicate whether contributions were directed at a county, multi-county, and/or state level.
2. Describe the significance, and frequency of contributions to county, multi-county and/or state 4-H.
3. Share any other information pertinent to nominee or their contributions to 4-H as you deem appropriate.

Name of person making nomination: _____

Club or Activity: _____

Signature: _____ Date: ____/____/____