



Walworth County 4-H

4-H Newsclip

August/September 2019

GENERAL NEWS

School Supplies Drive

Support local families in need by contributing to this year's School Supply Drive sponsored by Walworth County Health & Human Services. Bring your donation item(s) to the UW-Extension office during regular business hours before August 16 or drop off your donation at the check-in table at Pre-fair Judging on August 15 or 16! Basic supplies needed include things such as backpacks, spiral notebooks, watercolor paints, two-pocket folders, pens/pencils, markers, loose-leaf paper, index cards, pencils, and rulers.

4-H Record Books

As of this year 4-H Records Books are no longer required. Although they are no longer required they are highly encouraged. Keeping an annual Record Book to document your learning and growing within 4-H will be very useful as you start applying for jobs, scholarships, college, etc. Please visit our [website](#) for an updated awards policy and a list of awards and requirements that can be self nominated. Completed 4-H Record Books being submitted for recognition are due to your Club Leader. Club Leaders set their own turn in deadline. Club Leaders must turn Record Books in on or before Monday, September 23.

4-H Softball

The Junior League had quite the season this year. After the North Team (Sugar Creek/LaGrange/Troy Center/Lakeland) went down two games to none they came roaring back with three consecutive wins. Thus the North Team finish the season 3-2 over the South Team (Spring Prairie, Linn, Elkhorn, Flamethrowers, Walworth) and won the season trophy. General

sogginess slowed down the season with canceled practices and two canceled games but we made the most of it. The end of the season Potluck game in Darien was a lot of fun with about 35 people in attendance and plenty of good softball, food, and camaraderie. Thank you to all the parents for your time spent helping to make the season a success. Hope to see all of you and your friends next season

House of Pork(HOP)

The HOP is the major fundraiser for the Walworth County 4-H Junior and Senior Leaders Associations. Money raised is split between the two organizations and is used to fund or support 4-H Camp, State Conference, Citizenship Washington Focus, Space Camp, National 4-H Shooting Sports Competition, Mystery Trips, and various project support and education. When receiving a scholarship from Junior and/or Senior Leaders towards an educational experience, it is required that you then work a shift in the HOP. Volunteers are encouraged to participate in any flea market that fits his/her schedule.

Help is still needed for the September 29 Flea Market! To sign-up [click here](#) or email Caroline Cornelison at toddcaro@elknet.net.

HOP at the Walworth County Fair

The House of Pork leadership team is looking to create an "on-call" list for the House of Pork during Fair Week. If you are at the fair a lot during the week, find yourself looking for something to do at the fair, and are 14+ years old and would like to be on the list of people to call when then HOP needs help, please [click here](#).

Putting your name and number on the list does not sign you up for the day or a shift. This list is only to help find volunteers should the HOP be short people.

HOP Reminders when working

- Youth must be 14yrs old to volunteer in the HOP
- Everyone must wear closed-toed shoes

- Head covering: if you do not want to wear a hat provided by the HOP please bring your own.
- Clothing: a 4-H or club t-shirt would be recommended to promote your club. It is also important to remember that the House of Pork is a food trailer, barn clothes/shoes should be clean or avoided if possible.
- Please plan to arrive 15 minutes before your shift.

4-H Camp News

4-H Camp Wrap-up

As the dust settles on another fantastic 4-H Camp week at Upham Woods, we hope all the campers had an amazing experience this summer! This year's camp followed an Olympic "Go for the Gold" theme and was complete with torches, "games," and a medal competition! Thank you to our 2019 camp leadership for another great year of teamwork and success! An extra shout out to Junior Directors Amanda Papenfus and Lillie Cauffman! We hope campers, counselors, and chaperones all join us again next year for 4-H Camp '20: June 14-17! Mark your calendars now!

2019 Camp Staff

Jr. Directors: Amanda Papenfus and Lillie Cauffman
Counselors: Maddy Eggert, Katie Doane, Abby Partington, Sarah Frederick, Maddie Kleist, Madison

Strickler, Anna Hansen, Alia Woss, Anna MacLeod, Maya Ehlen, Jasmine Ford, Rylee Constable, Josiah Harder, Mason Meiners, Leo Ehlen, J.T. Wehmeier, Dakota Horlacher, Luke Finet, Cole Flitcroft, and James Finet

CIT's: Lauren Glos and Natalie Lohse

Resource Counselors: Ryan Gustisha, Mackenzie Constable, Nicole Plenty, Robert Thomas, Courtney Boss, Jalin Deleon, Paige Jacobs, Emma Jacobson, and Amanda Harder

Chaperones: Caroline Cornelison, Dee Dee Giovingo, Michelle Finet, Jennifer Ludlum, Jessica Nehs, Crystal Brokopp, Amanda Herman, Edward Hayden, Colin Horlacher, Edward Schell, Darrel Markham, Jon Ludlum, and Todd Harder.

Camp Nurse: Colleen Henningfeld

4-H Staff: Debbie Burkman and Janel Heidelmeier

Upcoming Events

Back-to-4-H Night

Back to 4-H Night has been set for Tuesday, October 1, at the fairgrounds Activity Center. It will be open to the public from 6-8 p.m. County project committees interested in hosting a hands-on station are encouraged to contact Debbie Burkman to express

interest ASAP. Several youth and adult leaders are also needed for check-in assistance and some hands-on booths. This has become a very fun, free event for potential 4-H families. If your club does fall promotion on its own, please feel free to invite prospective new families. A major county promotional effort through the schools will also occur.

Project News

Beef

Beef Barn Bedding

Thanks to the generosity of Gifford Tree Service, Wood Products, and the Steve, Dave, and Charlie Scott Families, bark bedding is once again being donated for the junior beef barn! You will be allowed to add shavings if you desire. NO STRAW bedding will be allowed due to fire hazard. Do not set up fan cages or 6' x 6' bedding rails until bark is in place.

Project Summary Form Info

The number of days for the *Project Summary Form* is 206 for the live show and 204 for beef carcass. The *Project Summary Form* is available at <https://walworth.extension.wisc.edu/files/2011/02/Beef-Project-Summary-Form-Fillable.pdf>. Copies will also be available at weigh-in.

Mandatory Beef Exhibitor's Mtg. & Weigh-in

Meeting will be Tuesday, August 27 at 5:00 pm. Weigh-in will follow from 5:30-7:00 pm. Animals MUST weigh a minimum of 950 pounds. Dairy steers and dairy-cross steers must weigh at least 1050 pounds. The Beef Show will be Thursday, August 29 at 8:00 am. Feeder calves will weigh in immediately after market steers are done.

Turn in a completed *Market Animal Drug History* form at weigh-in. That form is available at: <https://walworth.extension.wisc.edu/files/2018/08/Beef-Market-Animal-Drug-History.pdf> and will also be available at weigh-in. THE DRUG HISTORY FORM MUST BE TURNED IN BEFORE YOU TAKE YOUR ANIMAL ACROSS THE SCALE!

Forms

District leaders will post barn duty sheets and collect the following forms:

- Project Summary Forms – due before the sale on Friday.
 - Thank You letters written to buyers, for trophies, and designated banks, in stamped, addressed envelopes – due by noon on Monday.
- Southwest – Ann Brost
Southeast – Marleen Siegler
Northwest – Lorie Knoll

Northeast – Lance Ellsworth

Central – Tom Cook

Beef Carcass Show

The live Beef Carcass Show will be held Sunday, August 25 in the Activity Center at the fairgrounds. Animals MUST weigh a minimum of 950 pounds on show day. The weigh-in is 1:00-1:30 pm and the judging will begin at 2:00 pm. BRING your show halter and show stick for the live judging portion. The beef carcass will be evaluated by UW-Madison Division of Extension personnel. The results of the evaluation will be presented on Thursday evening, August 29 at 7:00 pm at the Elkhorn Area High School.

Final Reminder About Ear Tags

If any of your market beef that has lost a tag since weigh-in, please contact Beef Superintendent Doc Sterken immediately at (262)949-5890.

Merit Award

The 7th Annual Award will be presented during the Exhibitor's meeting.

Rabbit Project

Fair is almost here!! We will be having a meeting Monday 8/5/19, 6 pm Rabbit Hopping, 7 pm regular meeting in the Small Animal Barn. All project members are encouraged to attend. If you have not made a meeting yet this year, this meeting is mandatory for pre-fair information.

An extra Rabbit Hopping meeting has been added and it will be Thursday, 8/8/19 at 6:30 pm in the activity Center at the fairgrounds.

Barn set up is 8/15/19 6 pm; please wear clothes that can get dirty.

Barn decorating is 8/16/19, 12-3pm during pre-fair judging. Please come out to help us decorate the carnival in the barn!

If you have not been getting emails from walco4hrabbitproject@gmail.com, please add it to your contacts list, and let us know. All emails are coming from that email address.

R/C Car Project

Final race coming up!! Hope you see you Saturday, 8/10/19, 12(noon) at Burlington Hobbies. Check-in and car inspection will be before the first race. Questions, please email walco4hrccar@gmail.com.

Model Railroading

Meeting Thursday, 8/8/19 7 pm in the Activity Center at the fairgrounds. If you plan to attend the meeting and need assistance, please email walco4hr@gmail.com so we can determine what tools will be needed.

First Lego League Team (FLL) and First Tech Challenge (FTC) Robotics Teams

We are having a meeting Thursday, 8/8/19 at 6:30 pm to see who is interested in being part of the team for this year's competition which starts in August for FLL and September for FTC. If you want to be part of the team, but can't make it to the meeting 8/8, please let us know ASAP by emailing walco4hrobotics@gmail.com. We need to know how many children want to be on the teams.

Horse and Pony

The Wisconsin State Horse Expo will be held September 13-15 at the Wisconsin State Fair Park in West Allis. To be eligible to show at the State Horse Expo, members must be in 6th grade or over and have won a blue ribbon at their county fair show in showmanship, pleasure, horsemanship, or trail class.

To register for the State Horse Expo, you must attend the Mandatory Registration Meeting on August 26 at 6:00 pm in the Indoor Horse Arena at the fairgrounds. Whether you are showing or participating in educational classes, this is the only place where you can turn in your entry forms. Print your own entry forms in advance and bring them with you. Forms are available under the [Horse and Pony section](#) on our website.

Bring your checkbook to the meeting, as well. Fees and a copy of your Coggins must be submitted with your entry forms.

Members not old enough to show a horse or pony at the State Horse Expo are eligible to participate in the educational classes, including: Art, Clothes Horse,

Creative Writing, Demonstration or Illustrative Talk, Drawing, Judging, Model Horse Show, Photography, Poster, Public Speaking, Team Problems, Vet Science, and Woodworking. You can contact Equine Education volunteer leaders with any questions about these opportunities: Torell Geffers—(920) 527-1500.

For all information regarding State 4-H Horse Expo, [click here](#).

For questions about the meeting, contact Jeff Markham at (414) 378-4385.

Poultry



Pictured(left to right): Heidi Sherman, Amanda Harder, Claire Schilz, Gary Rossman, Kristen Henningfeld, Emma Henningfeld, Ellie Adcock, and Gina Henningfeld.

The Poultry project hosted a mock show on July 16 where Poultry Junior Leaders worked with first-year members. They focused on proper bird handling and interaction with the judge. A special thanks to Gary Rossman for taking the time to work with Poultry Project youth.

The last meeting for the 2018-2019 year will be held on August 15, 2019, at 6:00 pm at the Poultry and Sheep Barns. Remember, you must attend one meeting to be eligible to show at the fair. We will be setting up cages for the fair and will have a brief meeting after set-up. Please note, if you know that you will have scratched entries, you may bring the fair tags to the August meeting. You **MUST** bring scratched fair tags to check-in on August 27!

Health papers update: There is a national shortage of antigen supply, therefore the state has determined

that testing of established flocks (containing birds hatched prior to 2019) is not mandatory this year. Therefore, tested flock health papers are not necessary to present at check-in for the fair. If you only have chickens hatched in 2019 and have health papers from the breeder, you may still submit for associated flock health papers. However, these will not be necessary for check-in. If you have any questions, please contact a member of the Poultry Committee. The contact info is in the purple packet.

Check-in reminder. The barn will be open from 7:00 am to 7:00 pm on August 27. If it is very hot that day, try to come early or later in the day. Transport your birds in well ventilated caging. If any birds have parasites, they will not be allowed in the barn. Inspect and wash your birds prior to arriving at check-in.

Swine Project News

Barrows may be unloaded into the Swine Barn at the fairgrounds on Monday, August 26 between 9:00 a.m. and 6:00 p.m. It is recommended that you wash your pigs at home before arriving at the fair. If you do not have a carcass entry, only two barrows may be unloaded per exhibitor. No HOGS IN THE BARN BEFORE 9 a.m. on Monday. You must have turned in all health paperwork BEFORE UNLOADING. A designated Swine Committee member will be collecting this information as exhibitors arrive. Health paperwork includes all of the following: 1) CVI or health certificate*, 2) *Swine Flu Agreement*; 3) *Swine Affidavit and Drug History Form*. All of these forms are available at: <https://walworth.extension.wisc.edu/4-youth-development/projects/swine/>. Hard copies will also be available at the Superintendent's table in the Swine Barn during check-in.

*See page 5 in your *2018-2019 Walworth County Fair Premium Book*.

All barrows will be weighed between 12:00 p.m.- 7:00 p.m. using an open scale method. Bring the following items to the scale with each pig: 1) Completed *Swine Weigh-in* weight form (only available at the Superintendent's Table); 2) original purebred registration paperwork (if applicable); your fair entry tag for that pig.

If one of your pigs is a carcass pig, you will need to turn in a Swine Carcass Buyers' Card which will include the name, address, and phone number of whomever is paying for the pig and determining processing plans. Carcass Pig Buyers' Cards are on-line and will also be at the Superintendent's table. Please plan to turn in this completed card immediately after your pig is weighed.

As soon as your pigs are weighed, you will also be given the opportunity to draw for your place in the sale order if you intend to sell any of your pigs in the *Meat Animal Sale*.

The *Swine Project Summary Form* will be due to the Superintendent during fair week. Fill out as much of it as you can before fair, and finish it at fair to turn in. Turn-in details will be discussed at the Mandatory Swine Exhibitors' Meeting on Tuesday, August 27 at 2:30 p.m. The form is available on-line and will also be at the Superintendent's Table during weigh-in.

If you have questions please call Jim Henriott at (262) 903-9273.

Sheep Project News

Lamb Carcass Show

The 2019 live Lamb Carcass Show will be held on Monday, August 26. Carcass show weigh-in will begin at 6:30 p.m. in the Sheep Barn. Animals must be in place prior to 6:30 p.m. Animals will be graded on carcass merit on Wednesday, August 28 at 7:00 p.m. at the Elkhorn Area High School Ag Room. Exhibitors are expected to view slides of their animals and talk with the grader. Exhibitors are required to be present at the high school to receive any award money. If you absolutely cannot attend the evaluation at the high school, please contact Sheep Superintendent Tim Ehlen at (608) 201-0776 beforehand. Your participation in the carcass evaluation meeting will count toward your educational meeting requirement for 2020. All sheep exhibitors are welcome to attend this meeting; it is not restricted to exhibitors.

Sheep Exhibitors' Meeting

There will be a Sheep Exhibitors Meeting on Wednesday, August 28 at 7:00 a.m. at the Sheep Barn on the fairgrounds. **THIS IS A MANDATORY MEETING!** Attendance will be taken.

Weighing & Selling Live Show Market Lambs

Live show market lambs will be weighed immediately following the August 28 Exhibitors' Meeting, starting at 7:30 a.m. These market lambs must weigh a minimum of 115 pounds for consignment in the Meat Animal Sale and must grade *prime* or *choice*. The exception to this is market lambs of small breeds (Cheviot, Southdown, and any other small breed determined by the committee) which must weigh a minimum of 90 pounds. All market lambs will be graded at the scale.

The Sheep Committee reminds exhibitors that they will not be allowed to sell their market lambs at the *Meat Animal Sale* if they did not meet the educational meeting requirement for the Sheep Project.

You will need to turn in a *Market Animal Drug History Form* for each lamb at the time of weigh-in. That form will be available at the Superintendent's Table during weigh-in and is also on-line at <https://walworth.extension.wisc.edu/4-youth-development/projects/sheep-project/>.

Thank You Notes

Thank you notes must be written to buyers and trophy donors and placed in stamped, addressed envelopes. They should be given to Tim or Ruth Ehlen at the fair. Bring your thank you notes to the Sheep Barn no later than Sunday, September 1 at 9:00 a.m.

Fair Pens Must Be Cleaned

All exhibitors must have their pens cleaned by Monday at the Walworth County Fair. This is in accordance with fair policy.

Lost Ear Tags?

If any of your market lambs have lost their tags since tagging day, please contact Tim Ehlen immediately if you have not already done so. Tim can be reached at 608-201-0776.

Registration Papers

Registration papers for purebred animals will be checked at 8:00 p.m. on Tuesday, August 27. All sheep must be in place by 8:00 p.m.

Senior Leaders

Next Meeting

The next Senior Leaders' Association meeting will be held on September 23 at 7:00 p.m. in the County Government Center. There is no August business meeting. If you are an enrolled 4-H volunteer in our county, you are an automatic member of this group. We hope you'll join us!

Meeting Mixer/Activity/Hot Topic Responsibilities

September—Walworth 4-H Club (*Activity*)
October – Lakeland 4-H Club (*Hot Topic*)

2019-2020 Budget Requests

Budget time for the association is fast approaching. Project committee budget requests must be in writing on the [Budget Request Form](#) available on our website under [Junior & Senior Leaders' Associations](#), and should be submitted to the UW-Extension office or Treasurer Kristi Plenty by noon on October 9.

Chartering Reminder

The chartering season is just around the corner for the vast majority of our 4-H clubs and groups across the county. This is the time when financial records for the fiscal year just ending are audited, summarized, and documented, AND the opportunity for clubs and groups to set goals for next year, identify their officer teams, and share a schedule of what is to come. This year, our Walworth County chartering paperwork will be due in two parts to the UW-Extension office. The financial paperwork will be due on September 23. The rest will be due on October 28.

Leaders' Banquet and Awards

The Leaders' potluck banquet and awards program will be at Sperino's Monte Carlo Room, Elkhorn at 1:00 p.m. on November 17. Details will be forthcoming.

Quilt Raffle Tickets

The Heart In Hand Quilters Guild has once again created a beautiful quilt to be raffled off as a

fundraiser for our county 4-H program. Tickets will be on sale in the Youth Building at this year's fair. The

quilt winner will be drawn at the Junior/Senior Leaders' Banquet Potluck.

Junior Leaders

Next Meeting

The next Junior Leaders' Association meeting will be held on September 23 at 7:00 pm in the County Government Center. There is no August business meeting. If you are an enrolled 4-H member in grades 8 and above in our county, you can be a participating member of this group. We hope you'll join us!

Junior Leaders Officer Elections

Elections for the 2019-2020 Junior Leaders Officer team will be held on the September 23 meeting. To find out about eligibility visit the Walworth County 4-H website or [click here](#). If you are interested in becoming an officer please contact Vice President, Lillie Cauffman at lillie.c.2000@gmail.com or (262)379-0259 or Janel Heidelmeier at janel.heidelmeier@wisc.edu or (262)741-4960.

Junior Leaders Officer Retreat

This year to kick off the year the newly elected officer team will go on a camping retreat the first weekend in October, October 4-6. If you plan on running for an officer position please save the date!

Fair News

Pre-Fair Judging Helpers Needed

The Extension staff and Youth Building leadership are presently looking for teen and adult volunteers who would be willing to serve as judging assistants during Pre-Fair Judging on August 15 and August 16 in the Youth Building at the fairgrounds. Typically youth volunteers serve as runners (calling numbers for judging, moving judged exhibits to specified locations, and placing rating stickers on entry tags). Adult volunteers are often asked to assist with recording placings in official fair records. Both roles are critically important to the success of judging.

If you, or someone you know, is interested in helping in one of these capacities, please contact Debbie Burkman at 262-741-4959 or sign-up at this link at your earliest convenience:
<https://www.signupgenius.com/go/20F0B4BAAAD2CA1F94-prefair1>. All shifts are around 3 hours long. Thursday shifts begin at 10:50 a.m. and end at 6 p.m. Friday shifts begin at 9:45 a.m. and end at 6 p.m.

Key Leaders of Pre-fair Judging areas should NOT sign-up at the link above. ...Adults signing up for roles are asked to sign up for Adult only slots in their preferred shift if any remain. If none do, then signing up for a Youth/Adult slot is totally fine.

Walworth County Fair Judging Reminders

In Walworth County, a majority of our non-animal project exhibits are judged during "Pre-Fair Judging Week." This week is actually two weeks before the Walworth County Fair and occurs the week of August 13-16 this year. Refer to the 2019 Fair Judging Schedule and *Walworth County Fair Premium Book* for details about what judges when.

If You Can't Attend Pre-fair Judging

If a family vacation, camp, or other pre-planned event will prohibit a member in your family from attending pre-fair judging, please contact the Extension Office

BEFORE judging day to make the staff aware of your conflict and confirm how your exhibits will be getting judged. It is your responsibility to line up someone to take your exhibits to judging for you if you cannot take them yourself. Exhibits must be at pre-fair judging on the appropriate day and time for the project area in order to be judged. In addition, your 4-Her will need to complete the form at this link:

<https://walworth.extension.wisc.edu/files/2018/07/Judging-Absentee-Report-Fillable.pdf> for each exhibit

he/she is entering in the competition to be missed.

The form basically needs to communicate the kinds of things your 4-Her would be sharing with the judge verbally if he/she could attend judging in person.

Attach the form to each exhibit. Additionally, be sure that your entry tag is attached and you have kept your entry tag stubs off the bottom.

Pre-fair Judging Concession Stand Available

The Big Foot Pioneers 4-H club is hosting a concession stand during Pre-fair Judging on August 15 and 16. Please support their efforts by purchasing snacks, drinks, or lunch/dinner from them! The club will be open 11a.m.-6 p.m. on Thursday and 10 a.m.-6 p.m. on Friday. So, if you don't get a chance to eat before leaving the house, please stop over! There should be something to satisfy your hunger. A few things the club is serving are: hot dogs, walking tacos, BBQ chicken sandwiches, fruit, veggies and baked goods. See you there, and good luck at the fair!

Arts and Crafts Exhibits

Exhibitors are reminded that if they are entering hangable artwork at the fair, it needs to be READY TO HANG with sturdy hangers when they bring it to judging. Visit this link for clarification on what acceptable hangers look like:

<https://walworth.extension.wisc.edu/files/2018/07/4H-art-Fair-project-hanging-guide.pdf>.

Judging day for Arts & Crafts is Thursday, August 15 from 11:00 a.m.-6:00 p.m. Arts & Crafts includes all of Department 118 (pages 97-102 of your *Walworth County Premium Book*).

Cloverbud Judging

Cloverbud project judging will take place on a first come, first serve basis on Thursday, August 15 from NOON-6:00 p.m. in the Youth Building at the

Fairgrounds. Cloverbud judging will be done face-to-face, as it is with older members. However, unlike judging in other areas, Cloverbud exhibitors will NOT be competing with each other. Everyone will receive the same fabulous participation ribbon! So, judging is more like a show-and-tell opportunity to prepare for the judging procedures that happen down the road. Cloverbud exhibits are not eligible for premium money.

Getting Ready for Youth Building Judging

If you are enrolled in a 4-H project that gets displayed and judged in the Youth Building, you've got a neat experience ahead! Most project exhibits are judged using a method called "face-to-face judging." This unique type of judging gives you the chance to talk privately with the judge so he/she can find out what you've learned! The judge considers what you've told him/her when assigning the rating ribbons and choosing class winners!

Here are some things to remember about face-to-face judging:

- Your exhibit offers a display of what you are capable of doing in your **project area**.
- Your *project area* is *Woodworking, Art, Home Environment, Cats, Robotics*, etc. Your *exhibit* is the specific thing you created to show at the fair.
- The judges will be looking for positive learning. Tell them about your exhibit and any other things you have done and learned in your project area this year.
- The judge will be evaluating your exhibit and what you've learned—not you as a person.
- Read the rules and guidelines in the fair book. Be certain that you've followed the established rules for the class you've entered.

Questions the judge may ask you...

- Did you enjoy working on this exhibit? Why or why not?
- How did you decide what to make or do?
- What resources did you use in the process of making this exhibit?
- Did anyone help you with this exhibit in any way? Does anyone help you with your overall project area?
- Tell me what steps you took to make this exhibit?
- What part of the exhibit do you feel you could improve? Why?

- What parts of the exhibit are you most proud of? Why?
- What were the one or two most important things you learned by making this exhibit?
- Do you think you will make or do something like this again next year? Why or why not?

If you prepare a neat and creative exhibit, you are ready to tell the judges a lot, and you have followed the rules in the fair book, you have nothing to worry about. Face-to-face judging will be a fun learning experience for you! Refer to the Walworth County Pre-fair & Fair Judging Schedule and your fair book for information about the judging day and time for exhibits you have entered.

Preparing for Foods Judging

Foods judging is completed using a form of judging called "conference judging." Conference judging is similar to face-to-face judging. The main difference is that it is not done privately. Rather, all of the 4-Hers who have entered a particular fair class will be present for judging TOGETHER. They all meet with the judge at the same time so they can learn from each other. 4-Hers must be present when their classes are called.

Youth who are completing grades 3-6 will be judged throughout the morning on Tuesday, August 13 in North Hall at the Walworth County Fairgrounds. Class #1 for each grade level will be judged at 9:00 a.m., and judging of classes will continue in consecutive order until all classes for the grade level are done.

Youth who are completing grades 7-13 will be judged throughout the afternoon on Tuesday, August 13 in North Hall at the Walworth County Fairgrounds. Class #1 for each age division will be judged at 1:30 p.m., and judging of classes will continue in consecutive order until all classes for the grade level are done. All *Delicious Dairy Dish* entries will be judged at 1:00 p.m. on August 13.

Food Preservation entries will be judged at their own location within North Hall throughout the day. All

exhibitors in grades 3-6 will be judged starting at 9:00 a.m. Classes will be called in numerical order. Exhibitors in grades 7-13 will be judged in the afternoon in the same manner beginning at 1:00 p.m.

For judging purposes, your "grade level" is the grade you just completed.

Youth Building Check-out Reminders

This year, Youth Building check-out will occur on Tuesday, September 3 from 3:00-6:00 p.m. You must have your exhibit building entry tag stubs in order to claim exhibits. Stubs will be checked against tags.

When you check-in for Pre-fair Judging, please take a few moments to write a description on the back of each entry tag stub to identify what it is for. This way, when you return for check-out, it will help ensure that you don't forget anything, you'll know what you're looking for, and matching tag stubs and tags at the check-out station will be more efficient. Zip bags will be available for you to drop your tag stubs in and take with you.

If you won't be the one picking up your Youth Building fair entries, please be certain that you give whomever will be picking them up your baggie of entry tag stubs. They will need them in order to get your stuff out.

Please do not arrive for check-out before 3 p.m. on September 3rd, and be aware that items left in the Youth Building after 6 p.m. on September 3rd are subject to being disposed of.

Meat Animal Sale Reminders

If you are participating in this year's Meat Animal Sale, please be sure to contact at least three prospective buyers and remind them of the time and order of the sale. After the sale, it is your responsibility to write thank you notes to your buyers. As the producer of the animal, it is your responsibility to be connected to the buyer personally and share your gratitude with them.

Thank you cards must be given to your district leader or species superintendent in stamped envelopes. Check with them to find out when they will be expecting them by. Typically, the due date is shared during the mandatory exhibitors' meeting held during fair week for each species.

Meat Animal Sale checks will be issued to members by the Walworth County Business Association.

This year's Meat Animal Sale will be held on Friday, August 30 at 10:00 am in the Wiswell Center at the fairgrounds. The sale order will be beef, sheep, and then swine. Champions will be sold at the conclusion of the regular sale (approximately 3:00 p.m.).

Members who are selling animals are asked to assist with the sale by serving as runners--carrying paperwork up to buyers as the sale is happening and officially lock-in each sale. Be prepared to offer your services when your superintendents ask you. Being a runner is a great way of getting buyers' attention and earning their respect. It is also critically important to the efficiency of the sale.



2019 WALWORTH COUNTY PRE-FAIR & FAIR JUDGING SCHEDULE



Tuesday, August 13

9:00 a.m.	Foods & Food Preservation Judging (Conference) Division A Food Preservation (Grades 3-6)	North Hall
1:00 p.m.	Divisions D, E, F, G, H, I - Foods (Grades 3-6) Delicious Dairy Dish	
1:30 p.m.	Divisions B & C Food Preservation (Grades 7-13) Divisions J, K, L, M, N, O - Foods (Grades 7-13)	North Hall North Hall

Thursday, August 15

11 a.m.-6:00 p.m.	Judging face to face for: Arts & Crafts	Jr. Exhibits Building
Noon - 6:00 p.m.	Home Environment, Knitting, Crocheting, Clothing, Clothing Decisions, Child Development, Exploring and Cloverbuds.	

**Judging is first come, first serve for all departments;
take a number when you arrive.**

Friday, August 16

10:00 a.m.-6:00 p.m.	Judging face to face for all other static exhibits: Photography	Jr. Exhibits Building
Noon-6:00 p.m.	Woodworking, Computers, Vet Science, Small Pets, Self-Determined, Health, Citizenship, Catology, Animal Science, Mechanical Science, Natural Science, Youth Leadership, Aerospace, Scale Models, International, Robotics, etc.	

**Judging is first come, first serve for all departments;
take a number when you arrive.**

Saturday, August 17

12:30 p.m.	Cat Check-in for Show	Wiswell Center
1:00 p.m.	Cat Show	Wiswell Center

Thursday, August 22

6:30 p.m.	Dog Agility	Indoor Horse Arena
-----------	-------------	--------------------

Saturday, August 24

8:00 a.m.	Horse/Pony/Miniature Horse Show	Horse Arena
-----------	---------------------------------	-------------

Sunday, August 25

8:00 a.m.	Horse/Pony/Miniature Horse Show	Horse Arena
1 to 1:30 p.m.	Beef Carcass Weigh-In	Activity Center
2:00 p.m.	Beef Carcass Live Show	Activity Center

Monday, August 26

9 a.m. to 6 p.m.	All barrows unloaded	Swine Barn
Noon to 7:00 p.m.	Open scale to weigh in barrows	Swine Barn
6:30 p.m.	Lamb Carcass Weigh-in & Live Carcass Evaluation	Sheep Barn
7:00 p.m.	State Horse Expo Registration	Indoor Horse Arena

Tuesday, August 27

3:00 p.m.	Swine Carcass Live Show	Swine Barn
3:00-7:00 p.m.	Check-in for Crops, Gardens, Fruits, House Plants and Flowers	Jr. Exhibits Building
5:30 to 7:00 p.m.	Steer Weigh-in & Mouthing	Activity Center
4:00-8:00 p.m.	Check-in for Foods "Canned Goods" & "Baked Goods"	Jr. Exhibits Building

Wednesday, August 28

7:30 to 8:30 a.m.	Wether Weigh-in for Live Show	Sheep Barn
8:00 a.m.	Barrow Show	Swine Barn
9:00 a.m.	Field Crops, Garden, and Fruit Judging	Jr. Exhibits Building
9:00 to 9:30 a.m.	Wether Goat Weigh-in	Sheep Barn
9:00 a.m.	Dog Show	Activity Center
9:00 a.m.	Flowers & Home Grounds Judging	Jr. Exhibits Building
Noon	Swine Showmanship (<i>Prior to Championship Drive</i>)	Swine Barn
4:30 p.m.	Tanned Pelt Contest - Rabbit	Small Animal Barn
6:30 p.m.	Dairy Showmanship	Activity Center
7:00 p.m.	Lamb Carcass Contest Results	Elkhorn Area High School

Thursday, August 29

8:00 a.m.	Beef Show	Activity Center
8:00 a.m.	Sheep Show	Sheep Barn
9:00 a.m.	Cavy Judging/Showmanship	Small Animal Barn
6:00 p.m.	Swine Carcass Contest Results	Sorg Farm Packing
7:00 p.m.	Beef Carcass Contest Results	Elkhorn Area High School

Friday, August 30

8:30 a.m.	Dairy-Holsteins/Colored Breeds	Activity Center
10:00 a.m.	Rabbit Showmanship & Live Carcass Judging	Small Animal Barn
10:00 a.m.	Meat Animal Sale	Wiswell Center
1:00 p.m.	Rabbit Hopping Competition	Small Animal Barn
4:00 p.m.	Rabbit Pet Class	Small Animal Barn

Saturday, August 31

8:00 a.m.	Poultry & Waterfowl Judging	Small Animal Barn
8:30 a.m.	Goats	Goat Barn
9:00 a.m.	Rabbits	Small Animal Barn
6:30 p.m.	Master Showman Contest	Activity Center

Sunday, September 1

5:00 p.m.	WCBA Bankers' Night Awards Program	Wiswell Center
-----------	------------------------------------	----------------

Monday, September 2

11:30 a.m.	Fur & Feather Sale	Wiswell Center
4:00 to 8:00 p.m.	Animal Projects Released	

Tuesday, September 3

3:00 - 6:00 p.m.	Non-animal Junior Dept. Project Check-out	Jr. Exhibits Building
------------------	---	-----------------------



Bankers' Night Celebration '19

Bankers' Night is a special awards program held each year on Sunday evening of Fair Week. This year, it is scheduled for September 1 in the Wiswell Center (the octagon building by the animal barns). Any junior exhibitor who receives a Champion or Reserve Champion ribbon during pre-fair judging events or fair week will be honored at this program by the Walworth County Business Association (formerly the Bankers' Association). The awards will consist of one WCBA rosette of type earned (champion, reserve, or one of each) and \$3 cash per champion/\$2 cash per reserve earned overall. Suggested dress for this event is dress casual. Friends and family are invited to watch the awards program.

In an effort to create a pleasant, respectful, and efficient environment for this year's event, participating 4-H and FFA member-families and leaders are asked to abide by the following guidelines:

- Determine which **AWARD GROUP** your club/chapter belongs to (below).
- Meet as a group of club/chapter **AWARDEES** somewhere *other than the Wiswell Center* (front or rear) and travel to the rear of the Wiswell Center **TOGETHER** at the designated time (below).
- Family and friends viewing the awards program should report directly to the front of the Wiswell Center (closest to the Dairy Barns) a few minutes before the **CELEBRATION START TIME** for your Award Group. Note that all *Celebration Start Times* are approximate. Door hosts will let spectators for Award Group's #2-#4 into and out of the Wiswell Center between Celebrations. Friends and family are asked to remain seated in the Wiswell Center for the duration of the Award Group's Celebration period.
- Have your group photo taken by the designated photographer.
- Arrange members to be recognized in **ALPHABETICAL ORDER** by **FIRST NAME**.
- Compare the Bankers' Night Awards List for your club/chapter to the list of youth present.
- Immediately report missing awards to Debbie Burkman using a **Bankers' Night Glitch Form for each member**.
- Proceed to the arena as directed by Extension staff with a designated "spokesman" taking the lead. This spokesperson will be responsible for reading the names/project area awards for each awardee in the club/chapter.
- After awards have been distributed for the club/chapter, awardees may select a cookie and proceed to a bleacher seat with friends or family where they will remain until the end of their Award Group's Celebration period. (The goal of this effort is to minimize traffic—and the accompanying noise—so that the awards program can proceed quickly and quietly, thereby giving awardees their due time in the spotlight.)
- There will be a brief intermission between Award Group Celebrations for members and their families/friends to move freely within the Wiswell Center.



Award Group #1

Celebration Start Time: 5:00 p.m.

<i>Club/Chapter</i>	<i>Awardees to Report as a Group to the rear of the Wiswell Center at:</i>
Lyons 4-H Club	4:50 p.m.
Whitewater 4-H Club	4:50 p.m.
Whitewater FFA	4:50 p.m.
Ridge Prairie 4-H Club	5:00 p.m.
Richmond 4-H Club	5:00 p.m.
Elkhorn 4-H Club	5:05 p.m.
Elkhorn FFA	5:10 p.m.

Award Group #2

Celebration Start Time: 5:40 p.m.

<i>Club/Chapter</i>	<i>Awardees to Report as a Group to the rear of the Wiswell Center at:</i>
Big Foot Pioneers 4-H Club	5:30 p.m.
Big Foot FFA	5:30 p.m.
Walworth 4-H Club	5:35 p.m.
Troy Center 4-H Club	5:40 p.m.
East Troy FFA	5:40 p.m.
La Grange 4-H Club	5:45 p.m.
Lakeland 4-H Club	5:50 p.m.

Award Group #3

Celebration Start Time: 6:10 p.m.

<i>Club/Chapter</i>	<i>Awardees to Report as a Group to the rear of the Wiswell Center at:</i>
Spring Prairie 4-H Club	6:00 p.m.
Burlington FFA	6:00 p.m.
Valley View 4-H Club	6:05 p.m.
Flame Throwers 4-H Club	6:10 p.m.
Linn 4-H Club	6:15 p.m.
Badger FFA	6:15 p.m.
Lake Beulah 4-H Club	6:20 p.m.

Award Group #4

Celebration Start Time: 6:40 p.m.

<i>Club/Chapter</i>	<i>Awardees to Report as a Group to the rear of the Wiswell Center at:</i>
Sugar Creek 4-H Club (72)	6:30 p.m.
Sharon 4-H Club (35)	6:35 p.m.
Springfield 4-H Club (19)	6:40 p.m.
Harvesters 4-H Club (31)	6:40 p.m.
Delavan-Darien FFA	6:45 p.m.

Bankers' Night Celebration '19
Sunday, September 1, 2019
Wiswell Center @ the Fairgrounds

House of Pork Club Schedule Fair Week '19

House of Pork proceeds are used to support volunteer screening expenses, member and leader recognition pins and awards, 4-H camp, Music and Drama Fest, Kids' College, some county 4-H project activities, conference and trip scholarships, and more. Your support is greatly appreciated!

Club crews should consist of 6-8 people, ages 14+. Two of the individuals should be adults over 21 years of age. Crew members should wear a 4-H shirt, and **must wear close-toed shoes, and a hat.** Please plan to be prompt for your shift. If you find closer to fair week that your club cannot fulfill the shift you signed up for, it is your responsibility to trade with another club and notify the UW-Extension office of the change before Monday, August 19.

Wednesday, August 28

10:00 a.m.-2:00 p.m. Lakeland 4-H
2:00 p.m.- 6:00 p.m. Harvesters 4-H
6:00-10:00 p.m. Flame Throwers 4-H

Thursday, August 29

10:00 a.m.-2:00 p.m. Sharon 4-H
2:00 p.m.- 6:00 p.m. Troy Center 4-H/Valley View 4-H
6:00 p.m.-10:00 p.m. Walworth 4-H

Friday, August 30

10:00 a.m. – 2:00 p.m. Linn 4-H
2:00 p.m.- 6:00 p.m. Big Foot Pioneers 4-H
6:00 p.m.-10:00 p.m. Springfield 4-H

Saturday, August 31

10:00 a.m. – 2:00 p.m. Spring Prairie 4-H
2:00 p.m.- 6:00 p.m. Sugar Creek 4-H
6:00 p.m.-10:00 p.m. Richmond 4-H

Sunday, September 1

10:00 a.m. – 2:00 p.m. Lake Beulah 4-H
2:00 p.m.- 6:00 p.m. Lyons 4-H
6:00 p.m.- 10:00 p.m. Whitewater 4-H

Monday, September 2

10:00 a.m. – 1:00 p.m. Ridge Prairie 4-H
1:00 p.m.- 4:00 p.m. Elkhorn 4-H
4:00 p.m.-8:00 p.m. LaGrange 4-H



Extension
UNIVERSITY OF WISCONSIN-MADISON
WALWORTH COUNTY



Youth Building Club Schedule Fair Week '19

Clubs should have a minimum of four people present in the Youth Building at all times while their shift lasts. At least one of the four people should be an adult, 21 years of age or older. Please plan to arrive for your shift a minimum of five minutes before it is set to begin.

When you arrive:

1. Pick up Host Badges for each club representative, and wear them.
2. Walk around the Youth Building and answer visitors' questions about exhibits and 4-H.
3. Make people feel welcome.
4. If you see people handling the exhibits, please remind them not to touch or disrupt anything.
5. Promote 4-H! Wear your 4-H club t-shirt or a county 4-H t-shirt if you have one.
6. Sell Quilt Raffle tickets. Be sure to record the sales, and put money in the correct money box or envelope.
7. Return the Host Badges after your shift.

If you discover that your club will not be able to fulfill its scheduled shift, it is your responsibility to trade with another club and notify the UW-Extension office of the change by Monday, August 19.

Wednesday, August 28

9:00 a.m.-2:00 p.m. Linn 4-H
2:00 p.m.- 6:00 p.m. Richmond 4-H
6:00-10:00 p.m. Lakeland 4-H

Thursday, August 29

9:00 a.m.-2:00 p.m. Troy Center 4-H/Valley View 4-H
2:00 p.m.- 6:00 p.m. Springfield 4-H
6:00 p.m.-10:00 p.m. Sugar Creek 4-H

Friday, August 30

9:00 a.m. – 2:00 p.m. Walworth 4-H
2:00 p.m.- 6:00 p.m. Harvesters 4-H
6:00 p.m.-10:00 p.m. LaGrange 4-H

Saturday, August 31

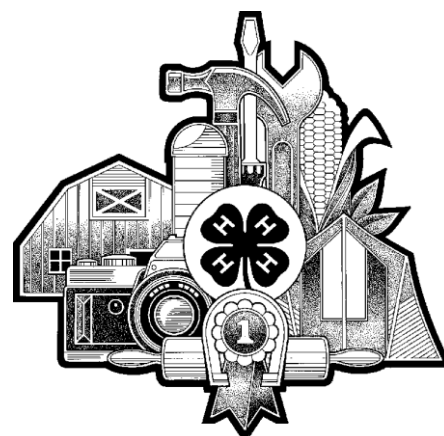
9:00 a.m. – 2:00 p.m. Spring Prairie 4-H
2:00 p.m.- 6:00 p.m. Flame Throwers 4-H
6:00 p.m.-10:00 p.m. Big Foot Pioneers 4-H

Sunday, September 1

9:00 a.m. – 2:00 p.m. Elkhorn 4-H
2:00 p.m.- 6:00 p.m. Whitewater 4-H
6:00 p.m.-10:00 p.m. Lyons 4-H

Monday, September 2

9:00 a.m. – 1:00 p.m. Sharon 4-H
1:00 p.m.- 4:00 p.m. Ridge Prairie 4-H
4:00 p.m.-8:00 p.m. Lake Beulah 4-H



Extension
UNIVERSITY OF WISCONSIN-MADISON
WALWORTH COUNTY



WALWORTH COUNTY FAIR

4-H/FFA LIVESTOCK HERDSMANSHIP AWARD - 2019

BEEF, SHEEP, SWINE, DAIRY, GOATS, RABBITS, POULTRY, SMALL PETS

The Herdsmanship Award highlights a district or individual in Walworth County 4-H or FFA that showcases their knowledge, teamwork, pride in exhibit, skills in proper care, handling and housing of animals on public exhibition during the Walworth County Fair.

- ✓ Top Herdsmanship Award for Beef, Sheep, and Swine will be awarded to a district. Judging for these species will be conducted by anonymous judges.
 - ✓ Herdsmanship Award for Dairy will be awarded to a family or farm. Judging for this species will be conducted by anonymous judges.
 - ✓ Herdsmanship Award for Goats, Rabbits, Poultry, and Small Pets will be awarded to an individual. Judging for these species will be conducted by the superintendent or designated adult leader in the species project.
-

A. For Beef, Sheep, Swine:

- Herdsmanship will be judged between 9 a.m. to 8 p.m. on Wednesday through Saturday.
- Each barn will be judged 3 times a day.
- There will be no judging of a species during its show or during the meat animal sale. However, one hour or more following a show, the herdsman judge may come through to judge that species.
- Awards will be recognized for 1st, 2nd and 3rd for each species.

Judging evaluation will be considered for the following areas:

- Cleanliness of the aisle and tack area
- Cleanliness and appearance of bedding
- Appearance of animals
- Decorations
- Exhibitors

B. For Dairy:

- Herdsmanship will be judged by the project leader, superintendent or other adult leader.
- Project leaders will be responsible to return completed judging form to the 4-H Office above Stowell's in the Activity Center by 9:00 pm on Saturday.

Judging evaluation will be considered for the following areas:

- 1) Individual conduct during the fair
- 2) Individual that completes extra barn duties/willingness to help
- 3) Attitude
- 4) Leadership/helpful to other members/attentive to fairgoers
- 5) Care and handling of project animal/s

C. For Goats, Rabbits, Poultry & Small Pets:

- Herdsmanship will be judged by the project leader, superintendent or other adult leader.
- Project leaders will be responsible to return completed judging form to the 4-H Office above Stowell's in the Activity Center by 9:00 pm on Saturday.

Judging evaluation will be considered for the following areas:

- 6) Individual conduct during the fair
- 7) Individual that completes extra barn duties/willingness to help
- 8) Attitude
- 9) Leadership/helpful to other members/attentive to fairgoers
- 10) Care and handling of project animal/s

All Herdsmanship awards will be announced at the beginning of Banker's Night on Sunday. Beef, Sheep and Swine should have a representative available to be recognized. For Dairy, Goats, Rabbits, Poultry and Small Pets, the individual winners will be asked to be present to be recognized.



Livestock Comfort at the Fair

**Bernie O'Rourke, Extension Youth Livestock Specialist
UW Madison, Department of Animal Sciences**

July 2019

A hot fair leaves fair exhibitors looking for coolness for both themselves and their fair animals. When temperatures reach above 80 degrees and the relative humidity is above 65 percent, comfort is certainly compromised. This kind of weather can be especially deadly for swine, as they have non-functioning sweat glands. Effects of heat stress are hard on livestock. Here are some suggestions to keep your animals cool.

Signs of heat stress:

Animals under stress will be uncomfortable, much like we are when enduring this heat. General signs of stress are: panting, open mouth breathing, excessive salivation, lack of coordination, trembling, inability to stand and high rectal temperature. During a heat wave it is difficult for animals to maintain their normal body temperature. Research indicates as the heat and humidity increases during the heat of the day so does the body temperature of animals. If the heat and humidity continue during the evening hours and for many days, the animal can't recover to its normal body temperature. Effects of heat stress can reduce feed intake, reduce weight gain, perhaps even death.

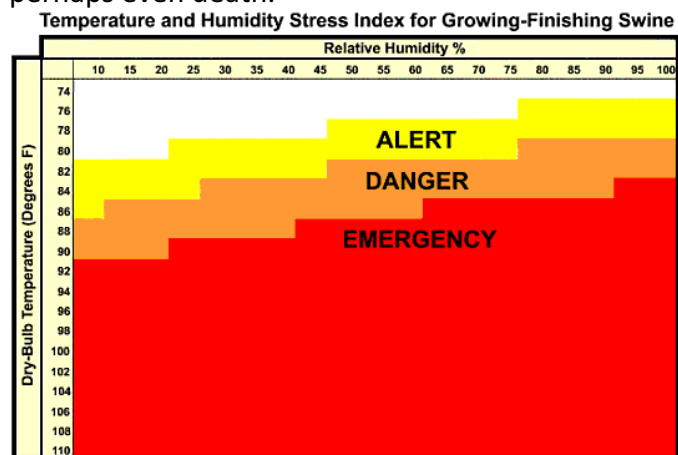


Chart courtesy of Iowa State University – Swine chart

Transportation of animals:

Before transportation make sure the animals have been hydrated and sprinkle animals with water. Use wet shavings for bedding, never use straw. Straw acts as an insulator. Transport animals during the coolest part of the day, such as early morning or late evening. Haul as few animals as possible, don't crowd animals in the trailer. In the trailer, open ventilation holes. Load and unload promptly. Fairs may need to adjust their schedule of arrival and departure of animals to accommodate the cooler part of the day.

Barns at the fair:

There should be ample ventilation within the barns at the fair. When heat and humidity can't be lowered, more air movement across people and animals can help remove heat and lower heat stress. Generators might be needed for supplemental electricity and should be located away from spectators as they are noisy and distracting. If animals are located on the outside edge of a barn where sunlight shows, use tarps to shade the morning or afternoon light. Make sure it isn't trapping heat, making the situation worse.

At the fair:

Check in is a situation where fair staff should consider an alternative time for weighing, ultra sounding, and other animal tasks. Facilities should lend themselves to a low stress environment and the process should be quick and effortless. The show also might need to be conducted at an alternative time. Moving the show into the evening hours could be advantageous. Water animals and utilize electrolytes if needed to get animals to drink. Allow access to water at all times, without them making a mess of their pen. Rinse animals to keep cool. It might be easier and less

stressful to rinse them in their pen rather than taking them to a wash rack numerous times throughout the day. Early release of animals from the fair may need to be considered. Loadout procedures should be followed as stated earlier. Animal grouping should be another consideration if possible. Don't put as many animals in a pen and leave some distance between tied animals in the barn.

Additional ways to mitigate heat stress:

- Invest in some durable fans. Resist the urge to buy a cheap, household fan; spend the extra money for a high velocity farm fan. These fans will move more air for your animal's comfort. Know the rules of the fair on where you can put and hang fans. While we are looking to keeping our animal safe we also need to keep the fair goers and young children safe.
- Consider freezing ice in plastic pop bottles for the animals to lay on. This is especially helpful with swine as it is difficult for them to get rid of body heat.
- Avoid overworking the animals during the high peak times of the day. Work livestock in the early morning and late afternoon.
- Consider feeding the majority of the animal's diet in the evening. Digestion increases the animal's body temperature, therefore digestion in the evening during the coolest time of day would be best.
- Consider feeding more concentrates rather than hay. Concentrations such as corn, contribute less to the heat of digestion than hay.
- Sprinklers with big water drops can cool down animals. Misting (small drops) may just add humidity and could make the problem worse.

Other items to keep in mind:

- Animals that have past health problems can be more affected by heat stress than animals with no prior health problems.
- Heavier livestock are more susceptible to heat stress than those lighter in weight.

- Dark hided animals are more susceptible to heat stress than light colored animals.
- With high heat indexes, animals should be drinking double the amount compared to normal temperature. If they aren't doing so, closely monitor.

What to do if animal is showing signs of heat stress:

- Contact your veterinarian; if at an exhibition, contact the veterinarian on staff.
- Make sure it is drinking water.
- Cool the animal by running "lukewarm to cool" water on the belly from fore to rear flank area. Extreme cold water could shock the animal.
- Don't move them or create any additional stress for the animal.

Your #1 responsibility at the fair are you and your animals, therefore it is crucial to be there early in the morning till late at night managing them. While the fair is time for fun and friends, these conditions could be life threatening for your animals. Enjoy hanging out in the cool barn playing cards with your friends while keeping a close eye on your project animals.

References:

Trucker Quality Assurance, National Pork Board. Found July 16, 2019. <https://www.pork.org/certifications/transport-quality-assurance/>

Chichester, L.M. & Mader, T.L. Heat Stress – What you should know to make livestock shows a success. Found July 16, 2019. <https://newsroom.unl.edu/announce/beef/2410/13764>

Nebraska Beef Quality Assurance Program, Heat Stress. Found July 16, 2019. <https://bqa.unl.edu/heat-stress-resources>

Boyles, S. Heat Stress and Beef Cattle. Found July 16, 2019. <https://agmr.osu.edu/sites/agmr/files/imce/pdfs/Beef/HeatStressBeefCattle.pdf>

Reviewed by: David Kammel, UW Madison Biological Systems Engineering



Extension
UNIVERSITY OF WISCONSIN-MADISON

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



How Can You Celebrate



National 4-H Week '19?

National 4-H Week is October 6-12, 2019.

- ★ Give a clover sticker to everyone you find smiling or just being nice.
- ★ Distribute 4-H pencils to all new members.
- ★ Swap “Clover-tines” like Valentines! Make your own cards with funny 4-H sayings. Add candy or treats if you like.
- ★ Replace your voicemail with “Happy 4-H Week!”
- ★ Invite teen 4-H’ers or 4-H alumni to talk about their 4-H experiences.
- ★ Plan a “Balloon Release.” Have members place 4-H messages in biodegradable balloons, fill with helium, and release.
- ★ Have local grocers place a 4-H message in grocery bags.
- ★ Place 4-H promotional food tray liners in your school cafeteria or at local restaurants.
- ★ Print and distribute 4-H bookmarks.
- ★ Ask local businesses to use their signs to promote 4-H. Post slogans like: I Bleed Green, 4-H is Awesome!, or 4-H is 4-U!
- ★ Provide the local newspaper with articles written by members, volunteers, alumni, and donors.
- ★ Use green food coloring to make green bottles of bubbles and distribute to members for a green bubble-blowing party.
- ★ Advertise an “I Bleed Green Day” where everyone wears something green. Distribute green and white mints with invitations to the next meeting or special event to everyone who wears green that day.
- ★ Distribute sticks or packs of gum with notes attached that say, “I’m STUCK on 4-H!”
- ★ Have a Clover design contest. Use a clover outline, and use markers, fabric or ribbons scraps, stickers, photos, graphics, etc. to decorate them. Give awards for Most Original, Most Creative, Most Colorful, Cutest, Most Unusual, etc.
- ★ Serve limeade and distribute postcards or pamphlets with information about 4-H at a reception at school or public place, like the courthouse, school board meeting, etc.
- ★ Cover your school or community with 4-H posters! Encourage EVERY 4-H’er to make a 4-H poster and hang it.
- ★ Make “Thank You” posters for windows of local businesses who support your club/group.
- ★ Record 4-H messages and public service announcements for a local radio station.
- ★ Honor an adult volunteer, teen leader, or donor with a card, gift, or certificate of appreciation.
- ★ Make 4-H badges or buttons to wear and distribute.
- ★ Make clover-shaped cookies to deliver to hospital or nursing home patients, school staff, or 4-H sponsors.
- ★ Grow or transplant real shamrocks to deliver to donors and other supporters.
- ★ Make a video of members telling about a 4-H project, doing show and tell demonstrations, club meetings, etc.