



# Walworth County 4-H

## 4-H Newsclip

October/November 2019

### GENERAL NEWS

#### **Newsclip Article Submissions**

Does your 4-H Project Committee or 4-H Club have an upcoming event you'd like to invite our county 4-H families to participate in? One way to spread the word is by submitting an article for the 4-H Newsclip. Send your article to: [janel.heidelmeier@wsic.edu](mailto:janel.heidelmeier@wsic.edu) by the appropriate deadline.

#### Newsclip Deadlines:

- October/November Issue – September 23 @ noon
- December/January Issue – November 25 @ noon
- February/March Issue – January 27 @ noon
- April/May Issue – March 23 @ noon
- June/July Issue – May 22 @ noon
- August/September Issue – July 24 @ noon
- October/November Issue – September 21 @ noon

#### **2019 Dairy Promotion Window Winners**

Each year the Walworth County Farm Bureau holds a contest for the most creative dairy promotion window display in Walworth County. This year, the theme was "Dairy Proud". Congratulations to all the clubs that participated!

- 1<sup>st</sup>: Troy Center
- 2<sup>nd</sup>: Spring Prairie
- 3<sup>rd</sup>: Springfield

Honorable mention: Richmond, Sharon, Flame Throwers

Thank you to all of the clubs that joined in on the fun and promoted dairy around the county!



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## INTERESTED IN TRAVELING?

Each year, the Out of State Exchange group plans multiple trips. Currently they are planning:

Trip 1: Mystery Trip for members in grades 8-13

A 3 day-2 night trip over a long weekend in late April or early May. Cost: about \$100. (Out of Wisconsin)

Trip 2: Mystery Trip for members in grades 6-8

A 3 day-2 night trip in June or July. Cost: about \$100 (In Wisconsin).

Trip 3: There is a possibility that we may do an exchange. This would involve us hosting 4-Hers in WI for a week and the following year we would travel to their state.

Trip 4: There is a possibility that we may do a day trip in WI for all 4-H members in the summer.

Watch for more information as these trips get finalized.

If you are interested or have any questions please contact Nancy Lee at (262)724-5330 or [tenofus.lees@gmail.com](mailto:tenofus.lees@gmail.com). When sending an email please include your member's name, grade, contact info, and the trip they are interested in.

### “Thank You” to all Meat Animal Sale Runners!

Each year during the Meat Animal Sale, 4-H and FFA members who are selling beef, sheep, and swine are asked to serve as runners. This entails greeting buyers and getting their signatures on the invoices that correspond to the purchases made. It is an awesome way to catch the eye of buyers prior to selling your own animals and speaks volumes to potential buyers about the caliber of members participating in the sale.

**Big Foot Pioneers 4-H:** Ben Reed, Holly Kynell, Blake Braden, Brody Kynell, Andrew Braden, JR Pearce, Jackson Braden, and Tyler Weeks

**East Troy FFA:** Wyatt Kegley and Carlin Russel

**Elkhorn 4-H:** Addison Babcock, Peyton Krueger, Myles Lois, and Olivia Lois

**Flame Throwers 4-H:** Mason Chamberlin

**Harvesters 4-H:** Jacob Schuenke and Kaden Lofy

**Lakeland 4-H:** Reid Collins

**Ridge Prairie 4-H:** Riley Williams, Laura Williams, and Christopher Mansfield

**Spring Prairie 4-H:** Kegan Kreft, Blayne Kreft, Landon Rehberg, Zoe Spilker, Madison Kegley, Veronica Siegler, and Kaelyn Kreft

**Springfield:** Noah Stinebrink and Lucy Stinebrink

**Sugar Creek 4-H:** Ella Oppen, Julia Bikowski, Bryson Smith, Ashton Ganhs, Elizabeth Strause, and Michael Strause

**Valley View 4-H:** Isabella Atkinson, Colby Atkinson, Lilly Atkinson, and Taylor Rudolph

**Walworth 4-H:** Julia Brost, Lexy Popp, Lainey Popp, and Addy Popp

**Whitewater 4-H:** Mason Meiners, Millie Meiners, Tyler Bellrichard, and Toby Bellrichard

There's a chance that we may have missed a handful of youth who did not sign in. In that case, they were pinch hitting when we were desperate for help. While their names may go unlisted here, their services that day were tremendously appreciated.



## Apply for a State or National 4-H Trip!

If you are a 4-er who has attended State 4-H Youth Conference in recent years, please consider applying for and representing Wisconsin on one of these trip delegations: *Citizenship Washington Focus*, *National 4-H Congress*, *National 4-H Conference*, or *American Spirit East*.

To apply and be eligible for county Association scholarship consideration, you will need to create a 4-H portfolio. The portfolio contains seven simple things which will help you with college and scholarship apps down the road, too: 1) a 3-4 paragraph introductory statement; 2) a one-page resume; 3) a one-page leadership narrative; 4) a one-page project narrative; 5) a one-page education/career plans narrative; 6) two letters of recommendation; and 7) a letter of thanks from you to someone who has impacted you through 4-H.

Visit the website at: <https://walworth.extension.wisc.edu/4-youth-development/scholarships/> for full details.

### **Portfolios are due in the Walworth County Extension office by noon on November 8.**

Interviews will be scheduled for November 14 from 4-6 p.m. Times will be scheduled immediately following the November 8 turn-in deadline.

## Kudos to these 2019 Scholarship Recipients!

**Hafs 4-H Leadership Scholarship:** Heather Police  
**Junior Leaders' Association Scholarship:** Leo Ehlen  
**Earl Cook Memorial Scholarship:** Leo Ehlen and Savannah Siegler  
**4-H Futures Committee Scholarship:** Sydney Anderson

## 2019 4-H Graduates

Congratulations to our 2019 4-H graduates and thank you for your dedication to Walworth County 4-H! We wish you all the best in your future endeavors!

- **Big Foot Pioneers 4-H** : Anna Featherstone
- **Elkhorn 4-H:** Seth Kraayvanger
- **Flame Throwers 4-H:** Nathan Chamberlain and Rebecca Polheber
- **Harvesters 4-H:** Sydney Anderson and Erin Sorg
- **LaGrange 4-H:** Paige Prager, Wesley Salverson, and Hayden West
- **Lake Beulah 4-H:** Lindsay Cleveland and Elizabeth Malicki
- **Lakeland 4-H:** Amanda Papenfus
- **Linn 4-H:** Braden Kundert
- **Sharon 4-H:** Josie Wells
- **Spring Prairie 4-H:** Laura Ellsworth, Isaac Hannula, and Zoe Spilker
- **Springfield 4-H:** Caleb Hembree
- **Sugar Creek 4-H:** Taylor Bikowski
- **Whitewater 4-H:** Brady Meudt, Catherine Strait, and Theodore Bellrichard



## Herdsmanship

Herdsmanship Award winners were chosen in all of our animal departments during this year's fair. While the specific method for choosing the winners varied a bit from species to species, top honors generally went to the individuals or districts that were most attentive to their animal exhibits, maintained clean pens/stalls, were most welcoming to fair goers, and most positively represented their commodity and 4-H/FFA programs. Winners will be listed on a beautiful plaque donated by the Rock Valley Veterinary Medical Association. This plaque hangs in the Fair Office year round with plates to commemorate the winners of many species. A banner or placard honoring each of the 2019 herdsman­ship winners will also hang over their areas at next year's fair.

Many thanks to our Walworth County 4-H Herdsman­ship Committee for coordinating this year's judging! Top honors went to the following:

**Beef** –NE District

**Sheep** – NE District

**Swine** – NE District

**Dairy** – Jared Greidanus, Delavan Darien FFA

**Goats**—Casey Schlicher, Richmond 4-H Club

**Rabbits** – Teddy Bellrichard, Whitewater 4-H Club

**Poultry** – Amanda Harder, Walworth 4-H Club

**Small Pets** –Aubrie Kummerow, Flame Throwers 4-H Club

## UPCOMING EVENTS

### Kids College Presenters Needed

Kids' College is a day full of fun workshops for all ages. Try a new project, learn from the experts, and have fun with your friends! This year's event will be held on **February 1, 2019**. More information will be in the December/ January *4-H Newsclip*. If you or someone you know would like to teach a class about ANY 4-H project, please let Janel know! (262) 741-4960 or [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu). Workshop rooms fill up fast!

### 4-H Officer Training

An action-packed workshop event will be held for ALL 4-H CLUB OFFICERS and YOUTH LEADERS on Saturday morning, **October 26** at the County Government Center. Check-in will run from 8:45 am. Officer School will start at 9:00 am, and a **PIZZA** lunch will be provided at the conclusion of the workshop at high noon.

This is the event for youth in leadership roles to gain confidence in their abilities to initiate ideas, conduct fun, efficient business meetings; and create a club meeting environment that other youth will be drawn to and want to stick with!

This year's program will include a quick review of parli-pro basics and in-depth breakout sessions during which participants will focus on their specific roles within the club: Presiding Officers, Secretaries, Treasurers, Reporters/ Historians, and general Youth Leaders. We will also have time for participants to share ideas for making meetings fun and community service efforts that work. Plus, we'll look at specific ways that youth leaders can step up in the club setting and county project meeting setting to inspire younger members!

**Participation is free, but pre-registration is required by October 23 at 5 pm.**



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## Project Leader Training '19

This year, our county is going to begin a multi-year effort to strengthen the 4-H project experience for members. The first step in this process was to find out what member-families said they most need to feel supported in project efforts, and that was accomplished through a survey created by the 4-H Expansion & Review Committee in early summer. Thanks to everyone who participated!



**The next step is getting all of our 4-H Project leaders on the same page!** To do that, we're hosting a fast-paced training on **November 21, 6-8 p.m. at the County Government Center.** If

**YOU** are currently a county 4-H project committee member, a club or county project leader (youth or adult), or an adult/teen interested in facilitating project work with members during the next year, **PLEASE PLAN TO ATTEND!**

Project Leader Training '19 will include a **PIZZA/SALAD dinner**, **member survey results**, **Walworth County Project experience goals**, **guidelines for quality project meetings**, **resource ideas**, **planning time**, and **more!** If you have not picked up your county 4-H volunteer t-shirt yet, you can grab one that night (while sizes and supplies last), and there will even be **door prizes!** This does NOT replace the annual mandatory leader training, but it is extremely important to the health of our county 4-H program, so we hope you will be there!

**Please pre-register through your family's 4HOnline account no later than Friday, November 15<sup>th</sup> at noon.** Registration for this event will open in 4HOnline on October 11. To sign-up, you must first enroll or re-enroll for the 2019-2020 year and submit. Then log back in to your account and register for *Project Leader Training*. You do NOT have to be approved or fully screened to participate.

## ENROLLMENT

### Enrolling in 4-H is a Two-Step Process:

Enrolling in 4-H requires two things: 1) paying your individual 4-H program fees to your club and 2) enrolling as a member in 4HOnline. Both of these things must occur **by December 1 for re-enrolling members** (who were members of 4-H last year) and **by May 1 for new enrollees**. Check with your local club leader to find out how much the program fees are for your club. County enrollment fees are \$12 annually for members in grades 3-13 and \$6 for Cloverbuds (grades K-2). However, some clubs have additional fees to offset club expenses or cover known annual expenses. The sooner new members enroll, the sooner they will start receiving project-specific emails and information..

### Volunteer Enrollment:

Adults who are planning to serve as 4-H volunteers this year are required to complete their annual enrollment on [4HOnline.com](http://4HOnline.com). Enrollment help is available from your general club leader if you are "affiliated" with a club. If you are not "affiliated," please call Sue at the 4-H office if you are having trouble enrolling: (262) 741-4951. Continuing leaders are asked to complete enrollment online no later than **December 1**.



In accordance with state policy, only those volunteers who have completed the 4-H screening process and file their annual enrollment online will be considered 2019-2020 volunteers. The screening process includes: 4-H enrollment, mandatory reporter training (on 4Honline), background check (every 4 years), and VIP training (in person). If you need to complete the training, please contact Janel Heidelmeier at (262) 741-4960 or [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu).

## **VIP Trainings:**

The 2019-2020 VIP training dates have been set. All trainings will be held at the County Government Center. To sign-up please email [sclark@co.walworth.wi.us](mailto:sclark@co.walworth.wi.us) no later than one week in advance of the training of your choice.

Tuesday, October 29— 6-8pm

Wednesday, December 4—6-8pm

Thursday, January 30 – 6-8pm

Wednesday, May 20 – 6-8pm

## **Program Fees:**

Each year, the county 4-H program collects a “program fee” from each of its youth members. This fee is collected to help cover programming costs, insurance, and materials.

The \$12 county fees for 2018 4-H members will be divided as follows:

\$3 — Senior Leaders’ Association

\$3 — Junior Leaders’ Association

\$1.50 — Wisconsin 4-H Foundation

\$2 — 4-H Insurance Fees

\$2.50 — Walworth County Extension (for program materials and printing)

4-H Cloverbuds pay \$6 fees, which are divided up as follows:

\$2 — 4-H Insurance Fees

\$2.50 — Walworth County Extension (program materials and printing)

\$1.50 — Wisconsin 4-H Foundation

In some cases, clubs add on their own fees to cover additional needs at the local level

## **Walworth County Fair Eligibility:**

Although you can enroll in 4-H at any time during the year the following enrollment deadlines must be met in order to be eligible to show at the Walworth County Fair.

### **Fair Eligibility Requirements**

To be eligible to participate in Walworth County Fair Junior Department pre-fair and fair week activities, *enrollment must be completed as follows:*

- *No later than May 1 of the current 4-H year for NEW members*
- *No later than December 1 of the current 4-H year for RE-ENROLLING members*  
*Re-enrolling members may add or drop projects until May 1 and have those projects qualify for fair exhibition, but they must be enrolled in at least one project by December 1.*
- Junior Department animal departments have specific ownership or managerial agreement deadlines that precede the May 1 deadline. These must be followed in order for members to be eligible to show in certain fair classes.



Additionally, 4-Hers must attend at least 50% of their club or group's regularly scheduled meetings (effective from the time of enrollment).

Pre-fair activities include both judging at the fairgrounds AND participation in Communications Arts Fest & Real World Fair, R/C Car & Drone final competitions, the 4-H Shoot-off, and any other project-based events noted in the Fair Premium Book as Junior Department exhibition opportunities.

## PROJECT NEWS

### Beef

#### Walworth County Fair

The 2019 Walworth County Fair and project year is now over, and it was awesome! We have many people to thank, but especially our families and all the wonderful volunteers who make the Junior Beef Project such a success!

Congratulations and best wishes to our junior beef graduates Willy Pinnow and Tyler Ellsworth. It's been a pleasure working with you in the project through the years. Good luck in all you do in the future.

#### 9th Annual Steak Cook-Out

On July 17th, the "Friends of the Walworth County Junior Beef Project," the Beef Committee, project members, and families held the 9th Annual Steak Cook-Out in the Activity Center at the fairgrounds. This year, 1950 people attended and were treated to excellent rib eye steaks, baked potatoes, corn on the cob, beverage, and dessert. Again this year there was a drive-thru option which was very much appreciated by about 750 people. We want to thank all those who came, those who gave many generous donations, and volunteered their time to make it a success. We are already planning the 2020 event, so mark your calendars for July 22, and watch for advertising!

#### **\*\*\*\*\*Mandatory Meeting \*\*\*\*\***

Tuesday, December 3, 2019, 7 pm. at the Government Center, Elkhorn, WI. (This is a change from our usual mid-November meeting, so note the change)!!

#### Notice to all Junior Beef Members

REMEMBER— There are two mandatory activities in order to show and sell at the 2019 Walworth County Fair: one mandatory meeting, show or clinic and helping with the Steak Cook-Out in July.

There are several ways to fulfill the first requirement:

Attending the meeting on Tuesday, December 3, 7:00pm at Gov't. Center. This meeting is very important. We introduce new members, evaluate the 2019 project year, discuss the steak cook-out, and plan for 2020! Newer members: this is an excellent meeting for you to attend.

Expectations are discussed and questions are answered about your project. Presentation plans are still being developed.

Attending the carcass evaluation that was held at the Elkhorn High School during this past fair Showing in a preview show



Attending a clinic, such as the one held last spring at the fairgrounds  
Attending a YQCA workshop  
And other opportunities approved ahead of time by the Junior Beef superintendent

The second requirement is to help with the Steak Cook-Out on July 22. Every family helps the day before, during set up, or on the event day. If you can help with both days, we can use all the help we can get!

Watch your 4-H Newsclip for important information and dates! If you have any questions about the project throughout the year, please call Doc Sterken at (262) 949-5890.

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## Knitting and Crocheting

The knitting and crocheting project meets once a week at the Delavan Library. We meet the 1<sup>st</sup> and 2<sup>nd</sup> Mondays and the 3<sup>rd</sup> and 4<sup>th</sup> Wednesdays from 6-8 pm. Join us to improve your skills or learn a new one. For more information please contact Nancy Lee at (262)724-5330 or [tenofus.less@gmail.com](mailto:tenofus.less@gmail.com).

# JUNIOR LEADER NEWS

### Next Meeting

The next Junior Leaders' Association meeting will be held on October 28 and November 25 at 7:00 pm in the County Government Center. At the October meeting we will be making homemade pizzas after our business meeting. If you are an enrolled 4-H member in grades 6 and above in our county, you can be a participating member of this group. We hope you'll join us!

### Your 2019-2020 Junior Leader Officers are as follows:

President: May Ehlen, Sugar Creek 4-H  
Vice President: Bobbie Neal, Lakeland 4-H  
Secretary: Amanda Harder, Walworth 4-H  
Treasurer: Josiah Harder, Walworth 4-H  
Reporter: Millie Meiners, Whitewater 4-H  
Parliamentarian: Mason Meiners, Whitewater 4-H  
Southwest District Representative: Connar Schell, Sharon 4-H  
Northwest District Representative: Mason Meiners, Whitewater 4-H  
Central District Representative: Hailey Reiken, Sugar Creek 4-H  
Southeast District Representative: VANCANT  
Northeast District Representative: VANCANT

\*\*We are still looking for two individuals to fill the Southeast and Northeast District Rep positions for the 2019-2020 4-H year. If your 4-H club is Flame Throwers, Linn, Springfield, Lake Beulah, Lyons, Spring Prairie, or Troy Center and you have previously attended some Junior Leaders Meetings please consider running at the October meeting!





# SENIOR LEADER NEWS

## Next Meeting

The next Senior Leaders' Association meeting will be held on **October 28** at 7:00pm in the County Government Center. The November meeting will be on **November 25**. If you are an actively enrolled, screened 4-H volunteer in our county, you are an automatic member of this group. We hope you'll join us!

## Mixer/Activity/Hot Topic Responsibilities

October Hot Topic--Lakeland 4-H  
November Mixer – Club/Group TBA

## District Responsibilities

Banquet Decorations – SE & NE Junior Leader District Reps  
Banquet Planning – SE & NE Senior Leader District Reps  
County Cloverbud/Exploring Workshop – Central & NW District Reps

## Chartering Reminder

Chartering season is just around the corner for the vast majority of our 4-H clubs and groups across the county. This is the time when financial records for the fiscal year just ending are audited, summarized, and documented, AND the opportunity for clubs and groups to set goals for next year, identify their officer teams, and share a schedule of what is to come. The final piece is due in the Extension office on **October 28** at or before the Senior Leaders' Association Meeting.

## Interested in Running for Office?

Please contact Vice-President Tim Boss (262) 215-9907 if you are interested in any of the following Senior Leaders' Positions: Vice-President, Secretary, NW District Rep, or NE District Rep. Elections will be held at the October 28 meeting.



# Junior/Senior Leaders' Banquet '19



**What:** Pasta Buffet (*spaghetti, mostaccioli, salad, garlic bread, Pepsi products, and dessert*), Recognition Program, & Silent Auction

**Where:** Monte Carlo Room  
720 N Wisconsin St, Elkhorn, WI

**When:** Sunday, November 17, 2019  
1 p.m. Lunch  
2 p.m. Awards  
*Silent auction bidding to open at 12:45 p.m.*



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
WALWORTH COUNTY



Join us as we honor the successes and achievements of the past program year and get an official start to the new one.

We will enjoy the 2019 slideshow, recognize outstanding county records award winners, and install our 2019-2020 Association officers. We will have the opportunity to bid on a variety of items to raise money to help offset the cost of 4-H programs. We will also find out who the lucky winner of the annual Heart in Hand 4-H Quilters' Guild quilt will be!

Thank you to our leaders!  
Congratulations to our  
award winners!



UW-Madison Division of Extension is an equal opportunities employer, including Title VI, Title IX, and Americans with Disabilities Act (ADA) requirements.

## RSVP COUPON

Names of attendees:

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Cost: \$5.00 non-refundable reservation fee per person.

Checks payable to **Senior Leaders Association**

**Payment must accompany this RSVP coupon.**

**RSVP to Lisa Brockman by  
November 10, 2019  
by sending this coupon and payment.**

Lisa Brockman  
N8649 County Rd. N, East Troy, WI 53120  
Questions? Call Lisa at (414)303-1422

Coupon and payment may also be hand delivered at the October 28th Association meetings.

# WALWORTH COUNTY 4-H FOOD FRENZY FOOD DRIVE



- ★ *FOOD COLLECTION STARTS NOW AND GOES UNTIL THE NOVEMBER ASSOCIATION MEETINGS (November 25)*
  - ★ *DONATIONS SHOULD BE DROPPED OFF AS A CLUB TO THE EXTENSION OFFICE OR AT THE ASSOCIATION MEETINGS*
  - ★ *THE CLUB WITH MOST DONATIONS WINS A PRIZE FOR THEIR CLUB*
  - ★ *COLLECTING SPECIFIC PRODUCTS*
    - *PEANUT BUTTER*
    - *JELLY*
    - *PASTA*
    - *HOLIDAY PRODUCTS (STUFFING, BOXED POTATOES, AND CANNED FRUITS AND VEGETABLES)*
  - ★ *BE SURE THE FOOD IS NOT EXPIRED*
- DONATE TODAY***

**HELP US REACH OUR GOAL OF  
400 ITEMS**

FOOD DRIVE SPONSORED BY THE  
WALWORTH COUNTY JUNIOR LEADERS