



September 2019

WALWORTH COUNTY 4-H SENIOR LEADER'S ASSOCIATION MEETING AGENDA

Monday, September 23, 2019 @ 7:00 p.m.

Government Center

Chartering Renewal Document Part 1 (pages 5-6), the Financial Section, is due at or before this meeting.

4-H Record Books being submitted for county awards consideration are due at or before this meeting.

JOINT MEETING WITH JUNIOR LEADERS' ASSOCIATION

Space Camp Follow-up Presentation (David Crudden)

Out-of-State Exchange Follow-up Presentation

OPENING ACTIVITIES

- Call to Order – Ray Schilz
- Approval of Minutes/Correspondence – Diane DeBaere
- Treasurer's Report – Kristi Plenty
- Sunshine Report – Letha Kuecker
- UW-Extension Report
- Committee Reports: HOP, Herdsmanship, Bankers' Night, Nominating Committee



ACTIVITY: Walworth 4-H Club

UNFINISHED BUSINESS

- Youth Building Report (Letha Kuecker/Caroline Cornelison)
- Fair & WCBA Bankers' Night Wrap-up
- Junior/Senior Leaders' Banquet Update (Lisa Brockman & Ashley VanSchyndel)
- Expanding Access Brainstorm Activity (E & R Committee Representative/s)
- Other?

NEW BUSINESS

- Back-to-4-H Night Club Profile Completion (as needed)
- Mixer/Activity/Hot Topic Sign-up for 2019-2020
- Next Meeting:
Hot Topic: Lakeland 4-H Club
Review of Family Perspectives Survey Comparison Results
Election
- General Club/Group Reports
- Key Leader Approvals
Other?

ADJOURNMENT

ANNOUNCEMENTS

Next Senior Leaders' Meeting – October 28, 7:00 p.m. at the Government Center

Next 4-H Executive Board Meeting – October 9 at 7:00 p.m. at the Government Center (*Senior Leaders to Lead)

SENIOR LEADERS' ASSOCIATION OFFICERS

<u>Name</u>	<u>Email</u>	<u>Home Phone</u>	<u>Cell Phone</u>
Ray Schilz, President	razor.schilz@gmail.com		262-949-7294
Tim Boss, Vice President	boss65@hotmail.com		262-215-9907
Diane DeBaere, Secretary	dlccountrygirl54@yahoo.com	262-248-8354	262-581-6594
Kristi Plenty, Treasurer	plentypak@sbcglobal.net	262-740-1108	262-949-8674
Lisa Brockman, NE District Rep	lidon90@yahoo.com		414-303-1422
Linda Giorno, NW District Rep	lgiorno@gmail.com		262-903-0301
Caroline Cornelison, Cent Dist Rep	toddcaro@elknet.net	262-742-4315	262-949-0647
Ashley VanSchyndel, SE District Rep	akvan06@hotmail.com		262-210-6229
Jennifer Schell, SW District Rep	jjschell79@gmail.com		262-745-0866
Letha Kuecker, Sunshine	rclmk65@elknet.net	262-723-2440	262-949-0815

JUNIOR LEADERS' ASSOCIATION OFFICERS

Leo Ehlen, President	ehlen5@elknet.net	262-949-9029
Lillie Cauffman, Vice President	toddcaro@elknet.net	262-379-0259
Amanda Harder, Secretary	pastortodd101@gmail.com	262-233-0330
Josiah Harder, Treasurer	pastortodd101@gmail.com	262-233-0330
Anna MacLeod, Reporter	annacleodmusic@gmail.com	262-233-0381
Josie Wells, Parliamentarian	alicewells6@gmail.com	262-949-8779
Mason Meiners, NW District	jammeiners@ymail.com	262-777-1850
Robert Thomas, NE District Rep.	teamthomas1998@gmail.com	262-210-5372
Maya Ehlen, Central Dist Rep	ehlen5@elknet.net	262-949-9029
Rebecca Wells, SW District Rep	alicewells6@gmail.com	262-949-8779
Amelia Guanci, SE District Rep	aguanci@gmail.com	815-675-1087
Anna Haney, Leadership Advisor	mhaney628@yahoo.com	815-245-4292

COUNTY 4-H DISTRICTS

Southwest	Northwest	Central	Southeast	Northeast
Big Foot Pioneers 4-H	LaGrange 4-H	Elkhorn 4-H	Flame Throwers 4-H	Lake Beulah 4-H
Sharon 4-H	Richmond 4-H	Harvesters 4-H	Linn 4-H	Lyons 4-H
Walworth 4-H	Whitewater 4-H	Lakeland 4-H	Springfield 4-H	Spring Prairie 4-H
		Ridge Prairie 4-H		Troy Center 4-H
		Sugar Creek 4-H		
		Valley View 4-H		

ROTATION OF DISTRICT RESPONSIBILITIES

Listed below is a list of district responsibilities for the following countywide events:

Year	Awards Packaging & Distribution Prep	Senior Leaders from District Banquet Planning	Junior Leaders from District Banquet Decorations	County-Wide Cloverbuds/Exploring Workshop
2019	Southwest	Southeast Northeast	Southeast Northeast	Central Northwest
2020	Southeast	Northeast Central	Northeast Central	Northwest Southwest

Walworth County Senior Leaders' Association Minutes

July 22, 2019

Government Center

The evening began with a joint meeting with the Junior Leaders. State Conference participants gave a presentation on their experience at the conference. A slide show followed from 4-H camp with several counselors sharing their experience at camp both as a camper and now a counselor. The Earl Cook and Junior Leaders' Association scholarships were then presented, and 4-H graduates were recognized. A cake and punch reception followed, after which the two Associations split.

The Senior Leaders' Association Meeting was called to order by President Ray Schilz, and was followed by the American and 4-H Pledges. Angie Ehlen made a motion, seconded by Andrea Rohloff to accept the minutes of the last meeting as printed. Motion carried. Angie Ehlen made a motion, seconded by Andrea Rohloff to accept the Treasurer's Report as presented. Motion carried.

Committee Reports: Laurie Giorno gave an HOP report stating that weather has been the biggest challenge at the flea markets this year. Barb Nordmeyer offered to pick up the soy sauce at Kikkoman. The Herdsmanship Committee report was given by Sarah Boss who stated that things were ready for the fair; the big plaque will once again be displayed in the Youth Building. Sarah also gave a report that Bankers Night will still be Sunday night of the fair, and a sheet was handed out explaining how it will work.

Extension Report: Debbie Burkman reported on a number of past and future programs.

Important Dates:

- August 13 – Junior Department Foods Judging at the Walworth County Fairgrounds
- August 15-16 –Pre-fair Judging in the Youth Building at the Walworth County Fairgrounds
- August 17 – Junior Department Cat Show, Fairgrounds Activity Center
- August 22 – Junior Department Dog Agility Show, Fairgrounds Horse Arena
- August 24-25 – Junior Department Horse & Pony Show, Walworth County Fairgrounds
- August 25 – Junior Department Beef Carcass Show, Fairgrounds Activity Center
- August 26-September 2 – Walworth County Fair Week Activities
- September 3 – Youth Building Checkout, 3-6 p.m.
- September 17 – Youth Bldg & Foods Post Fair Wrap-up Meeting, County Government Center, 6:30 p.m.
Animal Project Committees Post Fair Wrap-up Meeting, County Government Center, 7 p.m.
- October 1 – Back-to-4-H Night, Fairgrounds Activity Center, 6-8 p.m. (open to the public)
- October 6-12 – National 4-H Week

Fair Entry Tags & Exhibitors' Passes

Clubs that do not pick up their fair entry tags and exhibitor passes at the July 22nd Association meeting must pick them up during regular business hours at the Walworth County Fair Office.

WCBA Bankers' Night

Bankers' Night 2019 will be held on **Sunday, September 1** in the Wiswell Center starting at 5:00p.m. This year, specific efforts are being made to try and create a more respectful and ceremonious atmosphere for the program. To that end, guidelines have been published and there will be four similarly sized groups of clubs/chapters honored during four different periods. Visit the fair tab on the Walworth County Extension website at the link that follows after 7/23/19 for schedule and information: <https://walworth.extension.wisc.edu/walworth-county-fair-2017/>. A delay is in place just in case changes to the document are made as a result of discussion during the 7/22/19 Association meetings.

Pre-fair Judging Helpers Needed

A number of adult and youth helpers will be needed to assist with pre-fair judging on August 15-16 in the Youth Building. A sign-up is being distributed at the July 22 Association meetings, and an email will be sent out to 4-H families across the county after that. Info will also be in the *Newsclip*. If you are interested in helping, or know of someone who may be, please make them aware of the opportunity. Shifts are about 3 hours in length. Adult helpers will generally be serving as recorders at judging stations, documenting placings in official fair records. Youth helpers will generally be serving as runners, moving and sorting exhibits and putting placing stickers on entry tags. For info, or to sign-up, contact Debbie Burkman at the Extension office.

KEY LEADERS for Pre-fair Judging areas should NOT sign-up. If you are a Key Leader, we already know you are coming to judging. ☺

Adults who are signing up should sign up for **Adult only** slots unless there are none remaining for their desired shift. Then, they should sign-up for **Youth/Adult** slots. This is just an effort to ensure that we are not hunting for adults to fill positions that could have been filled by youth at the end.

Post-Fair Wrap-up Meetings

The annual Post-Fair Wrap-up Meetings of our county Project Committees will be happening on Tuesday, September 17th, at the County Government Center, 100 W Walworth Street, Elkhorn, WI. Junior Exhibitors and their parents will be invited to attend to share their joys and concerns about the 2019 show and their ideas for the 2019-2020 project year.

- **Youth Building & Junior Foods Project Exhibit Departments** will meet from 6:30-7:30 p.m.
- **All Animal Projects** will meet at 7 p.m. starting with a short whole-group session and then breaking into specific animal departments.

4HOnline Rolls During Fair

Just a reminder that 4HOnline shuts down late August/early September to prep for the new year. Please keep this in mind, and know that if you want data from that site about members to prep for club awards programs, etc., you will need to get it before fair begins.

4-H Volunteer T-shirts

At the end of 2018, Extension was able to purchase 4-H Volunteer shirts for general club leaders, and active, screened and enrolled 4-H Project Committee members who requested shirts. At this time, we have a number of shirts still on hand. If you are an active, screened, and enrolled 4-H volunteer who does NOT have a shirt and want one, let Debbie or Janel know. They can set you up while supplies of the various sizes last. If you DO have a t-shirt, please consider wearing it on check-in, checkout, or judging days during the fair!

4-H Camp Lost & Found

Any lost and found items not claimed by this evening are going to be donated or thrown away. Any that have been claimed that have not been picked up have been placed in club boxes for leaders to take back to members at the next club meeting. A huge thank you to leaders for their assistance.

Record Book Reminders

The General Leaders' Award packet mailing is in the works and will go out late-July or very early August. Member record books being submitted for all special county awards consideration (grades 3-13) will be due in the UW-Extension office by the end of the Senior Leaders' Association meeting on **Monday, September 23.** 4-Hers, grades 10-13, will automatically be considered for the *4-H Key Award* if they turn in a *Date Bar Record Book*. Members may receive this award once in their 4-H career. Recipients must have at least three years of experience in 4-H and one year as a youth leader.

Members will be notified by email when the *special county award applications* have been posted on the UWEX website—likely in late July.

4-H Chartering '19-'20

This is a reminder that you should now have the 2020 Chartering Renewal paperwork in your club or group's possession if you are a chartered club/group. You should start working on Part 1 (pages 5-6) of the document NOW! It's due at or before the September Senior Leaders' Association meeting. Part 2 (pages 1-4) will be due at or before the October Senior Leaders' Association meeting.

For part 1, the fiscal year you are to report on ran from July 1, 2018 to June 30, 2019. A copy of the bank statement showing your balance on June 30 must be turned in with that section of the document. Additionally, you must have a completed audit done with signatures of the auditors documented.

Your out-going treasurer needs to sign page 6. Either your outgoing or incoming president need to sign page 2. Consider getting these now if these youth will be leaving for college or graduating out of 4-H.

Back-to-4-H Night

Back to 4-H Night has been set for Tuesday, October 1, at the fairgrounds Activity Center. It will be open to the public from 6-8 p.m. County project committees interested in hosting a hands-on station are encouraged to contact Debbie Burkman to express interest ASAP. Several youth and adult leaders are also needed for check-in assistance and some hands-on booths. This has become a very fun, free event for potential 4-H families. If your club does fall promotion on its own, please feel free to invite prospective new families. A major county promotional effort through the schools will also occur.

VIP Trainings

The 2019-2020 VIP training dates have been tentatively set. All trainings will be held at the County Government Center. To sign-up please email Sue Clark at sclark@co.walworth.wi.us or call (262)741-4954.

Wednesday, October 23—6-7:30pm

Tuesday, October 29—5-6:30pm

Wednesday, November 13—7-8:30pm

Wednesday, December 4—6:30-8pm

Thursday, January 16—7:30-9pm

Thursday, February 27—6-7:30pm

Welcoming New 4-H Families

As fair season gets underway and the new school year begins, new families may be exploring club membership. Please take time now to think about ways that you can honor their interest and make them feel welcome at your club meetings during the months of September-December. Here are just a few ideas:

- Make up zip-style welcome bags with leader contact info, a 4-H pencil or tattoo, and a bag of fruit snacks for each new attendee and hand them out each meeting after roll call.
- Give your new members "Welcome to 4-H Certificates" during your club recognition program (no names needed).
- Buddy up new and younger members with more seasoned members and provide opportunities for them to spend time together at meetings (discussing ideas to share with the larger group, completing a simple activity, etc.).
- Appoint a greeter whose job at each meeting is to arrive early and welcome families with a smile as they come into the meeting room. This might be a leader, youth leader, or a willing parent/guardian.
- Establish a time when a designated club leader or parent will touch bases with parents that are new to the program to ensure they understand what is happening and what is expected of their family. Touch bases face-to-face every meeting by doing a quick walk-through where your member-parents are

congregating. Provide more in-depth opportunities to connect face-to-face at least a couple of times each year by hosting a parent meeting.

- Plan time for your members and families to have fun together during meetings! Ask one family each month to bring an ice breaker so that new and seasoned members have a chance to interact.
- Identify a seasoned adult or teen 4-H club member that can send a “welcome” postcard to each new family just to say, “Hi! We’re glad you joined us!”
- If you’re thinking about ordering new club shirts, hold off until after March 1, so even the newest families have a chance to buy them.
- Distribute a printed calendar with contact numbers and bylaws attached to each of your new families! Existing club families will appreciate them, too.
- Give new families specific opportunities to get involved in your club by helping to coordinate upcoming programs, leading a game, etc. Help them buy-in.

Mixer: Chelsea Police led the group in a mixer. As she read a story, the various groups acted out their parts.

Unfinished Business: Caroline Cornelison gave an update on the Youth Building. They have been working on setting up new display boards. Remember, project checkout will only be one day. Remind members to write on the back of their entry tags what the tags were for to make pick-up easier.

The Junior/Senior Leaders’ Banquet will be held Nov. 17 at 1:00 at the Monte Carlo Room. The menu is still in the planning stage and will be decided at the September meeting. Laurie Giorno said the Favorite Foods Revue went very well. The Communications Arts Festival went well, also.

New Business: Expanding Access Ideas for Clubs was put on hold until next meeting. Positions up for re-election are VP, Secretary, NW District Rep. NE District Rep. If interested in running, or if you would like to nominate someone, contact Tim Boss. Caroline talked a little on the upcoming Fall Forum that is held the beginning of November.

Linda Giorno made a motion, seconded by Laurie Giorno, to adjourn the meeting. Motion carried.

Respectfully submitted,

Diane DeBaere

(The minutes are unofficial until approved by the Association.)

Walworth County 4-H Senior Leaders Association Attendance
Monday July 22, 2019

Club	Attendees
Big Foot Pioneers	Barb Nordmeyer
Elkhorn	Sarah Boss, Jeff Plenty, Kristi Plenty
Flamethrowers	Chelsea Police, Amy Guanci
Harvesters	
LaGrange	Andrea Rohloff
Lake Beulah	
Lakeland	Diane DeBaere
Linn	
Lyons	
Richmond	Donna Sherman, Tracey Riley
Ridge Prairie	
Sharon	Alice Wells, Ken Wells, Jennifer Schell, Laura Vander Veen
Spring Prairie	Julie Thomas, Rick Thomas
Springfield	Ashley VanSchyndel, Rachelle Haacker, Rita VanSchyndel
Sugar Creek	Angie Ehlen, Caroline Cornelison
Troy Center	Darrel Markham, Lisa Brockman
Valley View	
Walworth	
Whitewater	Laurie Giorno, Linda Giorno
Guests	Janice Schilz, Ray Schilz
UWEX	Debbie Burkman



WALWORTH COUNTY 4-H JUNIOR LEADERS

Monday, September 23, 2019 – 7:00 p.m.
Walworth County Government Center



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TACO NIGHT! Arrive a little bit hungrier than usual. ☺

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OPENING ACTIVITIES

Call to Order: Leo Ehlen

Pledges: Josie Wells

Secretary's Report: Amanda Harder

Treasurer's Report: Josiah Harder

UW-Extension Report

Committee Reports

*HOP Committee: 2019 District Reps

ICE BREAKER: Ty Adams

UNFINISHED BUSINESS

- Fair 2019 wrap-up
- Junior Leaders Association Scholarship Winner
- Back-to-4-H Night
- Any?

NEW BUSINESS

- Pre-fair judging sign-up
- HOP Sign-up for September Flea Market
- Budget Committee Sign-up
- Junior/Senior Leaders' Banquet—November 17
- Fall Forum—Delegates and Scholarship Consideration
- Election of 2019-2020 Officer Team (New Team see Janel after meeting)
- Program Ideas for October Meeting?
- Club/Group/Youth Leader Reports
- October Meeting— Program Planning
 - Ice Breaker:
- Other?

Elections:

President, V-President, Secretary, Treasurer, Reporter, Parliamentarian, District Reps

ADJOURNMENT

ANNOUNCEMENTS

Next Junior Leaders' Meeting – October 28 at 7:00 p.m. at the Government Center

Next 4-H Executive Board Meeting – October 9 at 7:00 p.m. at the Government Center (*Senior Leaders to Lead)

Junior Leaders' Association Meeting Minutes

July 22, 2019

Government Center

The July 22nd Jr Leaders Association meeting started with a joint meeting with the Senior Leaders Association. Members who participated in Space Camp and WI 4-H and Youth Conference gave follow up presentations. There was also a 4-H Camp follow up presentation and slide show. Janel and Debbie recognized those who were receiving scholarships. Lastly before separating to our own meeting, the 4-H Graduate Recognition and Reception was held.

Leo Ehlen called the meeting to order and Josie Wells led the pledges to the American and 4-H flags. Josie Wells read the Secretary's Minutes, Bobbi Neal made a motion to approve the motion and Owen seconded the motion, the minutes were approved as read. We did not have a Treasurer's Report. Janel updated us with her UWEX Report, which included the following:

- Fair tags are being picked up at the meeting tonight
- Bankers Night is September 1st at 5:00 pm, be sure to check the new guidelines online
- Help is needed at prefair judging
- The post fair wrap up meeting is September 17th
- Check the 4-H Camp lost and found
- Record Books are no longer required, but they are still highly encouraged. They do need to be completed if you are applying for special awards
- Volunteers are needed at Back To 4-H Night at 6-8pm, October 1st

The HOP committee encouraged members to sign up for the August and September flea markets. Josie led an activity of Would You Rather.

Under unfinished business, Jr Leaders

T shirt designs are due by the July 22nd meeting, if you have any other designs email them to Janel by Friday. For Communications Arts Fest wrap up, it was stated that it was a great turnout this year. Under new business, sign up to volunteer at pre fair judging. We will have a Nominating Committee that "helps identifying individuals wanting to run for office in September". Lakeland 4-H reported that their club went on a boat trip and Spring Prairie 4-H reported that their club had their club picnic. Ty will be leading an icebreaker for the September meeting.

Bobbie Neal made a motion to adjourn the meeting and Millie seconded the motion. The meeting was adjourned at 7:38 pm

Walworth County 4-H Junior Leaders Association Attendance
Monday July 22, 2019

Club	Attendees
Big Foot Pioneers	Alia Woss
Elkhorn	
Flamethrowers	Kaitlyn Guanci
Harvesters	
LaGrange	Eloise Rohloff
Lake Beulah	
Lakeland	Bobbie Neal
Linn	Braden Kundert
Lyons	
Richmond	
Ridge Prairie	
Sharon	Josie Wells, Rebecca Wells
Spring Prairie	Owen Kramer
Springfield	Claire Schilz
Sugar Creek	Maya Ehlen
Troy Center	Ben Markham
Valley View	
Walworth	
Whitewater	Millie Meiners, Mason Meiners
Guests	
UW-Extension	Janel Heidelmeier