



UW-MADISON EXTENSION  
WALWORTH COUNTY

Date Submitted \_\_\_\_\_

## WISCONSIN 4-H & YOUTH CONFERENCE COUNTY APPLICATION

*To get a good perspective of the items on this form, read it through before you begin to write.  
Report a specific activity only once and determine the most appropriate place on the form to report it.*

### ***Personal Information***

Name \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

### ***Education***

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_

### ***Work Experience***

Summer Jobs: \_\_\_\_\_

\_\_\_\_\_

***Interests & Hobbies:*** \_\_\_\_\_

\_\_\_\_\_

### ***4-H Club Information***

Club Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

### ***4-H Projects***

Current Year: \_\_\_\_\_

Past Year: \_\_\_\_\_

2 Years Ago: \_\_\_\_\_

### ***Future Goals***

Possible Education: \_\_\_\_\_

Possible Career: \_\_\_\_\_

**SECTION 1: 4-H PROJECT REPORT**

*Pick your most successful project and indicate what knowledge or skills you have learned in the years that you have taken this project.*

Project: \_\_\_\_\_

Year: \_\_\_\_\_ Describe what you did or made: \_\_\_\_\_

What did you learn: \_\_\_\_\_

Describe any leadership and/or teaching opportunities you’ve had in this project.

**SECTION 2A: 4-H LEADERSHIP**

*(List your 4-H leadership roles or programs/activities where you have taken leadership roles. Include your specific role and what you did.)*

## SECTION 2B: 4-H LEADERSHIP

*(List your 4-H leadership goals for the next 2 years.)*

[illegible]

### SECTION 3: SUMMARY OF OTHER 4-H ACTIVITIES

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

Year: \_\_\_\_\_ Activity: \_\_\_\_\_

#### SECTION 4: DISCUSSION QUESTION -- *What has the 4-H experience meant to you?*

(You may add an additional page to answer this question or continue on the back)

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

## SECTION 5: PREFERRED INTERVIEW TIMES

Applicant interviews will be held on March 18.

You must interview in order to be selected as a delegate.

Please place a checkmark next to ALL of the times below that will fit your schedule on March 18.

_____ 5:00 p.m.	_____ 5:40 p.m.	_____ 6:20 p.m.
_____ 5:20 p.m.	_____ 6:00 p.m.	

**AN EMAIL WILL BE SENT WITH YOUR INTERVIEW TIME.**  
**THOSE NOT HAVING EMAIL WILL RECEIVE A PHONE CALL.**

Return your completed form to:  
UWEX – Walworth County  
100 W. Walworth Street, POB 1001  
Elkhorn, WI 53121  
Fax: 262-741-4955  
E-mail: janel.heidelmeier@wisc.edu

**Application must arrive in the Extension office by 4:30 on March 11 for consideration.**

## SECTION 6: ADULT INTEREST

If your parent/ guardian would be willing to serve as an adult chaperone for this year's event, please write their information here:

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

