

Walworth County Business Association Scholarship

&

Outstanding Youth Award

Application

Conditions:

- 1. APPLICATIONS MAY ALSO BE COMPLETED & SUBMITTED ONLINE <u>WWW.WCBA.TODAY</u>
- 2. Be a high school junior or older in 4-H or FFA.
- 3. Applicants must be a senior or older to apply for the scholarship.
- 4. All questions should be answered in full; incomplete or late applications will be rejected.
- 5. Applications may be completed using a computer or handwritten.
- 6. Applications may be printed and mailed or emailed to the Walworth County Business Association.
- 7. Illegible applications will be rejected.
- 8. There are extra pages attached for sections. You are *not required* to fill them up. Applicants will be considered based on the quality of their application, not the quantity of text.
- 9. Applications must be received and/or postmarked by JUNE 30, 2020!

Award Amounts:

- \$500 Scholarship
- \$500 Outstanding Youth Award
- WCBA reserves the right to add additional awards/scholarships.
- Winners will be notified and announced at Banker's Night on Sunday at the fair.



More Information:

- How to submit your application:
 - Drop off at or mail to one of the following:
 - Marquart Design, Attn: Mike Marquart (CESA 2)
 - 932 E. High St. ~ Milton, WI 53563
 - First National Bank & Trust Company, Attn: Marlene Schoenbeck
 - 190 E. Geneva St. ~ Elkhorn, WI 53121
 - Premier Insurance, Attn: Kate Lonze
 - 1685 Weeks Rd. ~ Elkhorn, WI 53121
 - Email to: info@wcba.today
- Questions can be directed to a WCBA Board Member:
 - Mike Marquart (608) 449-9658
 - o Marlene Schoenbeck (262) 427-9980
 - o Kate Lonze (262) 903-6493
- Walworth County Business Association is supported by the following businesses:
 - Advia Credit Union ~ 831 N. Wisconsin St. ~ Elkhorn, WI 53121
 - Phone: (262) 723-4200 Fax: (262) 743-1500
 - Website: www.adviacu.org
 - Lonze Crop Insurance ~ 1685 Weeks Rd. ~ Elkhorn, WI 53121
 - Contact: Kate Lonze
 - Phone: (262) 903-6493
 - Website: www.premierinsurancesolutions.com
 - o Marquart Design ~ 932 E. High St. ~ Milton, WI 53563
 - Contact: Mike Marquart
 - Phone: (608) 449-9658
 - Website: <u>www.marquartdesign.com</u>
- If you know someone who may be interested in joining the Walworth County Business Association, please have them contact one of the WCBA Board Members.



Section 1 – General Information

Today's Date:		
Name (first, middle, last):		
Address:		
City:	State:	Zip:
City:Phone:	Email:	
Parent(s) or Guardian(s):		
Name (first, middle, last):		
Name (first, middle, last):		
Marie (11136, 1111aaie, 1436).		
Club/Chapter:]4-H □FFA
School Currently Attending:		
Graduation Date:		
Are you applying for: \square Scholarship \square		
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Section 2 – Post-Secondary Plans (Sch	olarship Applicants Only)	
-		
Type: □College/University □Techn	ical School □Other	
• • • • • • • • • • • • • • • • • • • •		
Name: Intended Major(s):		
Scholarships Currently Received:		
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Section 3 – Academic Achievements (Scholarship Applicants Only)	
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Please list any academic awards receiv	ed (honor roll, academic lette	er, etc.), include years
awarded.		



<u>Section 4 – Project Involvement</u>

Using the format provided (using the additional page(s) if needed), create a list of the projects that you have completed during your 4-H and/or FFA involvement

Year	Project	Project	Project	Project
2017	Beef	Foods	Sheep	Photography

Section 5 - Leadership Record



<u>Section 6 – Community Involvement</u>

Jsing the space below, describe your involvement in your community. This may include volunteering, church groups, sports leagues, etc.			



<u>Section 7 – Self-Narrative</u>

Limiting yourself to the space below, describe what your experiences have meant to you while in 4-H and/or FFA Include things you may have learned, shared with others, knowledge you have gained or things you may have learned about yourself. Include how you feel your experiences may help in you in your future. Include anything that you feel pertinent to highlighting yourself as an Outstanding Youth or deserving Scholarship Recipient.



Section 4 (continued) - Project Involvement

Year	Project In	Project	Project	Project



Section 5 (continued) - Leadership Record