



### Important Dates:

- July 30 Charter Check-in Meeting via Zoom, 6:30-7:30 p.m.
- Aug 4-6 Virtual Badger Youth Camp, 9:00-11:30
- Aug 13 4-H Leadership Check-in, 6:30-7:30 p.m. via Zoom; topic is "Prepping for Fall."
- Aug 13 4-H Executive Board Special Meeting via Zoom, 7:30-8:30 p.m.; connection info TBA
- Aug. 18, 20-21 Pre-fair Judging Activities @ the Fairgrounds; check schedule below for details
- Aug. 24 Youth Building Project Pick-up, 3-6 p.m.
- Aug. 29 Virtual Wisconsin 4-H Dairy Judging Contest
- Sept. 1 Pages 5-6 and Audit Checklist of Charter Renewal due
- Oct. 1 Pages 1-4 of Charter Renewal due
- Oct. 4-10 National 4-H Week

### Current COVID-19 Related 4-H Meeting Guidance

Walworth County 4-H is required to abide by UW-Madison Division of Extension and Wisconsin 4-H COVID-19 meeting guidance. Guidance changes frequently due to the fluidity of the health situation in the state. Thank you for your continued patience and support as we all navigate these unprecedented times. Current guidance is as follows:

- Throughout the summer, the preferred method of program delivery is "virtual/online."
- All in-person program efforts (staff-led or volunteer-led) require approval at multiple levels using a special form.
- Face masks and social distancing (6' apart) will likely be required at all approved programs for some time. Additionally, all shared equipment will require sanitization between each person's use.
- No indoor programs or components of programs longer than 2 hours will be approved. Outdoor programs do not have a specific time limit.
- Staff-led and volunteer-led programming including youth may be approved.
- There is a maximum of 10 people per program.
- Staff and volunteer-led programming will require state COVID-19 safety training. Once county staff have been trained (in early July), details of volunteer training will be released.
- Volunteers who have been trained will ultimately be able to apply for program approval.
- All in-person activities will require pre-registration, pre-notification of participants regarding the safety requirements, attendance, and a post-event summary.

### Charter Check-in—July 30

A charter-check-in meeting will be held on Thursday, July 30<sup>th</sup> from 6:30-7:30 p.m. via Zoom. To hear the official update, tune in at 6:30 p.m. Q & A will follow open house style until 7:30 p.m. Connection info is as follows:

<https://uwextension.zoom.us/j/96009374747?pwd=NklWeTRRc3VCNGpjM0NqUU1OUWt6Zz09>

Meeting ID: 960 0937 4747

Password: 643455

Dial-in: 1(301)715-8592

### 4HOnline Reminders

On August 21, 2020, 4HOnline will be locked so the process of rolling over to the new year and the upgrade to 4-H Online 2.0 will take place. At this time, I am working on a handbook for the leaders and families with instructions on how to enroll and navigate the new program year in 4-H Online 2.0. These will be available on the website with notification when they are ready on the 4-H blog. If you need reports or any information from 4HOnline it is suggested you retrieve it before August 21.

Many projects have leaders that are now able to access a project list in 4HOnline, they were sent the information and access code to retrieve this information. At this time, only one person that was identified for each project has access.

**4-H Leadership Check-in**

A 4-H Leadership Check-in meeting will be held via Zoom on August 13 from 6:30-7:30 p.m. to review plans for fall meetings amidst COVID-19. All general leaders, club youth leaders, and county/club project leaders are invited to attend.

**2020 Walworth County Fair Junior Department Update**

**2020 WALWORTH COUNTY PRE-FAIR & FAIR JUDGING SCHEDULE**

**Tuesday, August 18**

9:00 a.m.	Foods & Food Preservation Judging (Conference) Division A Food Preservation (Grades 3-6)	Horticulture
	Divisions D, E, F, G, H, I – Foods (Grades 3-6)	North Hall
1:00 p.m.	Delicious Dairy Dish	North Hall
	Divisions B & C Food Preservation (Grades 7-13)	Horticulture
1:30 p.m.	Divisions J, K, L, M, N, O – Foods (Grades 7-13)	North Hall

**Wednesday, August 19**

Junior Exhibit Building Exhibits Drop-off, 9 a.m. – 6 p.m.  
This includes exhibits scheduled for Thursday or Friday judging.

**Thursday, August 20**

12:00 p.m. – 6:00 p.m.      Judging      Jr. Exhibit Bldg.  
Arts & Crafts, Home Environment, Knitting, Crocheting, Clothing,  
Clothing Decisions, Looking Good, Child Development, Exploring and Cloverbuds.

Junior Exhibit Building Exhibits Drop-off, 8:30 – 11:00 a.m.  
This includes exhibits scheduled to judge today or tomorrow.

**Friday, August 21**

Junior Exhibit Building Exhibits Drop-off, 8:30 – 11:00 a.m.  
This ONLY includes exhibits scheduled to be judged today AND  
all large Woodworking exhibits.

12:00 p.m. – 6:00 p.m.

Judging      Jr. Exhibit Bldg  
Communications Arts, Photography, Woodworking, Computers, Vet Science, Small Pets,  
Self-Determined, Health, Citizenship, Catology, Animal Science, Mechanical Science,  
Legos, Natural Science, Youth Leadership, Aerospace, Scale Models, International,  
Robotics, Equine Education/Horseless Horse/Model Horse static entries, Genealogy and  
Electricity, **Tanned Rabbit Pelt Contest**

**Saturday, August 22**

12:30 p.m.	Cat Check-in for Show	4-H Pavillion
1:00 p.m.	Cat Show	4-H Pavillion

**Tuesday, September 1**

5:00 – 7:00 p.m.	Drop-off Flowers, Plant and Soil Science	Horticulture
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**Wednesday, September 2**

7:00 – 8:00 a.m.	Drop off Flowers, Plant and Soil Science	Horticulture
10:00 a.m.	<u>Judging</u>	Horticulture

**ALL PROJECTS SHOULD BE PICKED-UP MONDAY, AUGUST 24 3:00 – 6:00 P.M. ONLY**

*This is not a 4-H endorsed program opportunity. 4-H members and volunteers participate at their own risk and without Extension liability or 4-H Youth Member Accident insurance.*

**2020 Walworth County Fair Junior Foods/Food Preservation Update**

Judging for the Foods and Nutrition project, Cake Decorating, and the Food Preservation project will take place on Tuesday, Aug 18. Please call the county Foods leadership if you entered fair and will not be showing. Foods and Nutrition will be judged in North Hall. Food Preservation will be judged in the open class Horticulture building.

Foods and Nutrition and Cake Decorating judging will start at 9:00 a.m. and will continue to approximately 11:00 a.m. for Divisions D-I, and will resume in the afternoon at 1:30 p.m. and will continue to approximately 3:30 p.m. for Divisions J-P. Divisions are based on the grade the exhibitor was on January 1. Divisions D,E,L and N (grades 3,4,9 10) should enter the doors on the north end (facing the horse barns). Divisions G,H, J, and K (grades 5,6,7,8) should enter the south end (facing the fair office.) Signs will be posted. Cake decorating exhibitors should go to the division they would be in as if they were showing in the Foods and Nutrition project. Example: Division M, Cake Decorating, Grades 7-9. If you are in grade 8 and decorated a cake, you would go to Division K (grade 8). Grade 7, would go to Division J (grade 7).

JUDGING WILL NOT BE BY THE CONFERENCE METHOD. RECIPES ARE REQUIRED. Entrants are responsible for keeping items hot or cold, as may be needed. Judges will not be sampling any entries. All dishes may be brought in a portion size to fit on a 6 inch plate, except entries that require a specified quantity in the fair book. Example: 3 cookies, 3 deviled eggs. Cake decorating must follow the rules in the fair book. Every exhibitor will receive one number for both foods and cake decorating showing all their entries at once when their number comes up. Exhibitors will show to a judge one on one, practicing social distancing. We are asking all people in the building to wear masks. We are also asking that each exhibitor limit the number of non-exhibitors with them to one other person. Once the exhibitor has been judged, the exhibitor should leave. All items up for Grand or Reserve will be set aside by the judge either in a small portion or a picture of the item will be taken. Entrants may call the key leaders after 6:00 p.m. to find out who won the grand, reserve or merit.

Please contact Laurie Giorno at 262-903-9416 or at [laurie\\_giorno@hotmail.com](mailto:laurie_giorno@hotmail.com) if you would be interested in being a recorder at judging.

Exhibitors may call the county Foods leaders with any questions.

Marlene Schoenbeck, Food Preservation, 262-723-4211

Sally Morgan, Foods and Nutrition, Cake Decorating, 262-949-6698

Laurie Giorno, Foods and Nutrition, Cake Decorating, 262-903-9416

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**4-H Record Book Update**

Although we have been navigating a non-traditional 4-H year, record books are still encouraged and all pin, date bar, and awards are still available to apply for. Like many things, the record book process will look a little different this year.

Each individual family will be responsible for getting needed record forms and turning the book(s) into the Extension office.

Forms will be available on our website for printing or fillable PDF along with by mail. There will be two mailings of forms for anyone that would like hard copies. Forms will be requested via Google Form and must be requested by Friday, August 7 for the first mailing or Tuesday, September 8 for the second. Books will be accepted via USPS or no contact drop box available outside the Extension office, September 29-October 2, from 8 am-2 pm. Record books and award applications are due in the Extension office no later than 2 pm on October 2. September 30<sup>th</sup> postmark deadline will be accepted. Please watch the *4-H News Blog* for final details over the next couple of days.