

# WISCONSIN 4-H FOUNDATION COMMUNITY SERVANT AWARD

4-Hers of all ages are invited to apply for this community leadership award sponsored by the Wisconsin 4-H Foundation. The award recognizes ONE 4-Her annually for outstanding on-going service to their local community. That individual is honored at the Walworth County Junior/Senior Leaders' Banquet in the fall. Applicants must:

- Complete a *Date Bar 4-H Record Book*
- Complete this application (either handwritten in ink or typed)
- Submit the application and record book to the local club leader by the club's record book deadline. Attach this form to the OUTSIDE FRONT COVER of your 4-H Record Book with a paper clip or binder clip.

This application is available on the Walworth County Extension website.

4-Hers may only win this award one time during their 4-H career.

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_ Grade (as of January 1 of this year) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_

## Tell how you have positively impacted your community over the past years.

Tell what you did and which year(s) you did it? These may be things you did with your club, things you did individually, or some of both.

Year	My Community Service Activities <i>(e.g. Helped with school supplies drive conducted by my school)</i>	What I Did <i>(e.g. Helped package school supplies into backpacks)</i>

<b>Year</b>	<b>My Community Service Activities</b> <i>(e.g. Helped with school supplies drive conducted by my school)</i>	<b>What I Did</b> <i>(e.g. Helped package school supplies into backpacks)</i>

**Tell how you have benefitted from your participation in community service efforts? What have you learned? What skills have you developed? How are you different because of your participation in this project area? Please explain.**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_