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**Walworth County 4-H**  
**KEY LEADER APPLICATION**  
**2020-2021**

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

I am interested in serving as a County 4-H Key Leader in the following project area (*choose one*):

- |                  |  |                     |                      |
|------------------|--|---------------------|----------------------|
| Aerospace        | Beekeeping   | Child Development   | Cloverbuds/Exploring |
| Communications   | Consumer Ed  | Flowers/Houseplants | Food Preservation    |
| Food & Nutrition | Home Environment   | Mechanical Science  | Natural Science      |
| Photography      | Poultry  | Rabbits             | Robotics             |
| Scale Models     | Technology   | Vet Science         | Woodworking          |
| Youth Leadership | <i>2020-2021 Horse &amp; Pony Key Leader openings are not included in this application, 10.7.20.</i> |                     |                      |

1) Why are you interested in this position?

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2) What experience do you have working with youth, grades 3-13?

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3) What skills or background experiences do you have that will lend strength to your ability to fulfill this role effectively?

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4) What fun, creative, and educational ideas do you have to motivate the members of this project and keep learning fresh!

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5) In your opinion, what makes you a strong candidate for this position?

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**Please return this to the Walworth County Extension Office,  
100 West Walworth Street, P.O. Box 1001, Elkhorn, WI 53121; Fax: 262-741-4955;  
deborah.harris@wisc.edu**

*The first round of Key Leader Applicants for 2020-2021 will be voted upon at the October 26<sup>th</sup> Senior Leaders' Assn. Meeting. Deadline for consideration at this meeting will be October 26<sup>th</sup> at 9 a.m. Positions that remain unfilled after October 26 will be voted upon at subsequent meetings and will be filled as suitable candidates come forward. **Rabbit and Poultry Project Key Leader applicants should express interest to Committee leadership prior to submitting this application.***