

Your Name _____ Your Club _____

Award Application Checklist

Please place a check or an "X" on the line next to the award that you are applying for. This will help County Record Book judges review record books with accuracy. Attach this checklist to the **OUTSIDE** front cover of each Record Book.

_____ Pin: Platinum/Gold/Silver/Bronze

_____ Date Bar

_____ Youth Leadership Award: Grade _____

- Agriculture: _____
- Home Economics: _____
- Miscellaneous: _____

_____ Outstanding Achievement

- Grades 3-4: _____
- Grades 5-6: _____
- Grades 7-8: _____
- Grades 9-10: _____
- Grades 11-13: _____

_____ Florence Sweno 4-H Club-level Leadership Award

_____ Elaine Papcke Memorial Foods Award

_____ Cornelison 4-H Arts and Communications Award

_____ Wisconsin 4-H Foundation Community Servant Award

_____ 4-H Key Award