



3. Share any other information pertinent to nominee or their contributions to 4-H as you deem appropriate.

Name of person making nomination: \_\_\_\_\_

Club, Project, or Activity: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

***Due on or before September 27, 2021 in the Extension Office, POB 1001, 100 W Walworth Street, Elkhorn, WI 53121 or email to [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu).***



UW-MADISON EXTENSION  
Walworth County