



Walworth County 4-H
KEY LEADER APPLICATION
2021-2022

Name: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

I am interested in serving as a County 4-H Key Leader in the following project area (*check one*):

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Beekeeping | <input type="checkbox"/> Child Development | <input type="checkbox"/> Cloverbuds/Exploring |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Consumer Ed | <input type="checkbox"/> Flowers/Houseplants | <input type="checkbox"/> Food Preservation |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Home Environment | <input type="checkbox"/> Mechanical Science | <input type="checkbox"/> Natural Science |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbits | <input type="checkbox"/> Robotics |
| <input type="checkbox"/> Scale Models | <input type="checkbox"/> Technology | <input type="checkbox"/> Vet Science | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Youth Leadership | <input type="checkbox"/> Small Pets | <input type="checkbox"/> Arts & Crafts | <input type="checkbox"/> Cats |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Dogs | <input type="checkbox"/> Theater Arts | <input type="checkbox"/> Knitting/Crocheting |
| <input type="checkbox"/> Youth Leadership | <input type="checkbox"/> Citizenship/Intercultural | | |

1) Why are you interested in this position?

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2) What experience do you have working with youth, grades 3-13?

3) What skills or background experiences do you have that will lend strength to your ability to fulfill this role effectively?

4) What fun, creative, and educational ideas do you have to motivate the members of this project and keep learning fresh!

5) In your opinion, what makes you a strong candidate for this position?

**Please return this to the Walworth County Extension Office,
100 West Walworth Street, P.O. Box 1001, Elkhorn, WI 53121; Fax: 262-741-4955;
janel.heidelmeier@wisc.edu**

***Key Leader Applications are due by January 31, 2022 for review.
The selected individual will be contacted during the month of February.***