

# HAFS 4-H LEADERSHIP AWARD

## 2022 Guidelines

### Background

The Hafs 4-H Leadership Award is a University of Wisconsin scholarship to memorialize Oscar W. Hafs' 65 years leading the Bloomfield Township 4-H Club in Walworth County, WI. One or two awards will be given annually based on available funds.

### Minimum Eligibility Requirements

- Applicant must have a high school graduation date of June 2022 or earlier.
- Applicant must be currently enrolled as a Walworth County 4-H member.
- Applicant must be enrolled or planning to enroll as an undergraduate in a resident UW-system school in pursuit of their desired career path.

### Selection Criteria

The winner(s) will be chosen based on two things: the content and completeness of the application and the quality of a supporting scholarship interview. A Scholarship Interview Team, consisting of volunteers of the Walworth County 4-H, will be responsible for the selection of the award recipient. Interviews will be arranged by the Walworth County Extension staff following the application deadline. The scholarship recipient(s) will be the individual(s) the Selection Committee feels has/have demonstrated the greatest potential as (a) young leader(s) during their 4-H careers.

### Application Procedures

Complete the Hafs 4-H Leadership Award Application and **submit it to the Walworth County Extension office by 5:00pm on June 10, 2022**. Applications should be typed. All questions must be addressed completely, and responses are limited to the space provided. Pictures should not be included with scholarship applications.

Applications may be emailed or mailed. Emailed applications should be sent to [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu) with "Hafs 4-H Leadership Award Scholarship" in the subject line. Other contact information is as follows:

Walworth County Extension Office  
ATN: Janel Heidelmeier  
100 West Walworth Street, P.O. Box 1001  
Elkhorn, WI 53121  
Fax: 262-741-4955



Applications must be accompanied by one letter of recommendation from an adult who can attest to your 4-H leadership growth through involvement in the 4-H program. (*Letters of recommendation should not be provided by immediate family members*). Letters of recommendation may be submitted with the applications, or sent in separately by the individuals writing them. However, like the applications, **they must be received by 5:00pm on June 10**.



**HAFS 4-H LEADERSHIP AWARD  
WISCONSIN 4-H FOUNDATION  
2022 SCHOLARSHIP APPLICATION FORM**

Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Gender: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age as of January 1, 2022: \_\_\_\_\_

Name of your 4-H club: \_\_\_\_\_

Name and address of post-secondary school and Bursar's office that you will be attending as of September 2022: \_\_\_\_\_  
\_\_\_\_\_

Major area of study: \_\_\_\_\_

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*I prepared this application myself and certify that the information is accurate.*

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

*I/We reviewed this application and believe it to be correct.*

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature is not necessary if applicant is 18 years of age or older as of January 1, 2022

***Applications are due in the Walworth County Extension office by 5 pm on June 10, 2022.***

***Email to: [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu);***

***Mail to: Walworth County Extension, 100 W. Walworth St., P.O. Box 1001, Elkhorn, WI 53121***

**SECTION A. LEADERSHIP FOR HAFS SCHOLARSHIP**

In a few sentences, please describe one fact about leadership you have learned from your 4-H experience.

**4-H LEADERSHIP ACTIVITIES**

List up to 10 major 4-H leadership activities you have participated in at the club, county, district, **state**, and **national** 4-H levels. This should include elected and appointed positions, trips, and awards received.

**List up to 5** leadership roles outside of 4-H that you have fulfilled.

**SECTION B. BRIEF ESSAY**

What in your 4-H background would make you a good candidate for the Hafs 4-H Leadership Award? What did you learn? Organize? What did you teach others?

What are your educational and career goals? What impact has 4-H had on your educational, career, or personal goals?

**SECTION C. ACADEMIC INFORMATION**

Name and Address of Last High School Attended: \_\_\_\_\_  
\_\_\_\_\_

Date of (Expected) Graduation: \_\_\_\_\_ Grade Point Average (4.0 Scale): \_\_\_\_\_

Class Rank: \_\_\_\_ Top 10%    \_\_\_\_ Top 50%                      Total Number in Class: \_\_\_\_\_  
                  \_\_\_\_ Top 25%    \_\_\_\_\_ Other (Specify)

Academic Honors Received: \_\_\_\_\_  
\_\_\_\_\_

ACT: \_\_\_\_\_ SAT: \_\_\_\_\_ (Verbal) \_\_\_\_\_ (Math) \_\_\_\_\_

Name and Address of Post-Secondary School(s) Attended (if any): \_\_\_\_\_  
\_\_\_\_\_

Years Completed: \_\_\_\_\_ Grade Point Average (4.0 Scale): \_\_\_\_\_

Major: \_\_\_\_\_

Academic Honors Received: \_\_\_\_\_  
\_\_\_\_\_

**SECTION D. FINANCIAL INFORMATION**

What have you done to date to help finance your college education? What do you intend to do during college to finance your education?