



## Important Dates:

- July 25 Senior Leaders' Association Meeting, County Govt. Center, 6:45 p.m.- 8:30 p.m.  
Junior Leaders' Association Meeting, County Govt. Center, 6:45 p.m.-8:30 p.m.  
4-H Graduate Recognition, 6:45-7:15 p.m. during joint Assn. meeting
- Aug. 2 Favorite Foods Review, 6-7 pm, County Govt. Center, [Pre-registration required](#)
- Aug. 5 Upham 4-H Teen Day Trip, 8 a.m.-10 p.m., Pre-registration was required; meeting at the Walworth County Fairgrounds @ 7:50 a.m.
- Aug. 16 Junior Foods Judging, Walworth County Fairgrounds North Hall
- Aug. 18-19 Youth Building Judging
- Aug. 20 Junior Animal Department Judging begins; refer to the fair Premium Book and [Pre-fair/Fair Week Schedule](#) for more information
- Aug. 31 Walworth County Fair Open to the Public (runs through Sept. 5)
- Sept. 5 Extension Office Closed (Labor Day Holiday)
- Sept. 6 Youth Building Check-out (3-6 p.m.)
- Sept. 22 Year-end Project Committee Wrap-up Meeting, County Government Center, 7 p.m. (TENTATIVE)
- Sept. 26 Senior Leaders' Association Meeting, County Govt. Center, 7 p.m.- 8:30 p.m.  
Junior Leaders' Association Meeting, County Govt. Center, 7 p.m.-8:30 p.m.
- Oct. 2-8 National 4-H Week (National Theme: *Opportunity4All*)
- Oct. 3 *Explore 4-H Night* Open House, Fairgrounds Activity Center, open to the public 6-8 p.m.

## Hello from Jerri Laidley!

I am very excited to be working with the 4-H program in Walworth County! I know I have big shoes to fill. My background includes working with school-age children in my before and after school program and summer camps in Williams Bay. It is fun to see the egg incubators, craft projects and connection to small animals that I also used to incorporate in my child care programs. I don't have any pets right now, but in the past we had rabbits, guinea pigs, birds, lizards, snakes, a chinchilla, salt water fish tank, dogs, mice, gerbils, hamsters... I'm sure I'm missing something! So, clearly I love animals and science. I can't wait to meet everyone ☺



## Favorite Foods Revue

The **2022 Favorite Foods Review** event is set for **Tuesday, August 2nd** at the **County Government Center** in Elkhorn from **6:00-7:00 p.m.** This is a unique opportunity to plan and prepare a food item to receive valuable feedback and tips from a *Foods* judge! It is also a great place for members to try out recipes they are thinking of making as fair exhibits. Enter one dish or multiple dishes. Bring your recipe(s) with you! *Favorite Foods Revue '22* is open to ALL 4-H members, Cloverbuds, and adults. 4-Hers do NOT have to be in the *4-H Foods Project* to participate. Participating Cloverbuds will all receive the same participation ribbon.

Sign-up at THIS LINK: <https://go.wisc.edu/39231s>. You will be asked to enter your name and the item(s) you plan to bring. The **deadline to sign-up is Friday, July 29 @ 11:59 pm**. Questions? Call Linda Giorno at 262-903-0301 OR Sally Morgan at 262-723-3874.

## Sign-up to Help at Pre-fair Judging

A number of youth and adult helpers are needed to help ensure a smooth, stress-free Youth Building judging experience on **August 18-19**. Please consider volunteering your time to help out.

The two roles available are “Recorder” and “Runner.” Recorders are adults, ages 21+, who assist department leadership in documenting which rating ribbons exhibitors have received and place rating stickers on the entry tags of judged items. Runners typically transport judged items from the recorder to specified locations within the judging area for later consideration, serve as gophers for the department lead, and are sometimes asked to call exhibitors up for judging using the DMV-style numbering system. Runners should be youth who have completed grade 5 or higher. **View and sign-up for recorder and runner shifts at:** <https://go.wisc.edu/4671sm>.

If you have questions about time slots or roles, please contact Youth Building Superintendent Caroline Cornelison at 262-949-0647, [toddcaro@elknet.net](mailto:toddcaro@elknet.net) or Debbie Harris at the Extension Office, 262-741-4959, [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu).

## House of Pork Flea Market Sign-ups Available

The House of Pork (aka HOP) is the major fundraiser for the Walworth County 4-H Junior and Senior Leaders Associations. It is a food stand trailer which operates annually during the fairgrounds flea markets and Walworth County Fair week. Money raised is split between the two organizations and is used to fund or support many of our county 4-H activities. Teen and adult volunteers are needed to cover all 2022 shifts. Most volunteers must be at least 14 years of age at the time of service; there are a limited number of spots available for 12-13 year olds. When working in the HOP, volunteers are encouraged to wear a 4-H shirt. **Close-toed shoes and a hat are required.** Please plan to be prompt for your shift. Workers are admitted to the flea market for free. Sign-up to help at any of the flea markets via the links provided in the 4-H News Blog. Dates are as follows: August 14 and September 25.

## Fair News in the 4-H News Blog

A number of articles related to this year’s pre-fair and fair week activities are included in the *4-H News Blog*. Please encourage families to look there for answers to their questions. Some things families can find there currently include: a pre-fair/fair week judging and weigh-in schedule; the HOP club shift schedule; the Youth Building club shift schedule; info about face-to-face judging; info about foods judging, project-based info, Banker’s Night ’23 info, and more. People consistently say they can’t find the *4-H News Blog*. It is linked from the 4-H News tab (<https://walworth.extension.wisc.edu/4-youth-development/news/>) on the Walworth County Extension website. **Additionally, here is a direct quick link you can share with families:** <https://go.wisc.edu/4u6d2i>.

## Clover University Wrap-up

Thank you to all of the adult and teen volunteers who shared their time and talents to make this year’s *Clover University* workshop series possible. Your time and talents were greatly appreciated! Thanks, also to the Junior and Senior Leaders’ Associations for your financial support of this program.

## 4-H Camp Wrap-up

Eighty-seven campers, four counselors-in-training (CITs), 20 teen counselors, and 13 adult chaperones participated in our **Walworth County 4-H Camp**, June 24-27 in the Wisconsin Dells. Daily camp activities, many of which were taught by teen counselors, engaged youth in candle making, recreation, nature science and exploration, drama, canoeing, swimming, archery, and art. Evening programs, also hosted by counselors,

featured a free choice workshop night, opening and closing campfires, a scavenger hunt, circle dance, and movie/game night. The camp theme was “Lights, Action, 4-H Camp.”

A huge thank you goes to all of the adult volunteers who stepped up to chaperone; their time and efforts were tremendously appreciated. Without them, camp couldn't have happened. This year's chaperone team included: Colin Horlacher, Edward Hayden, Jacob Hahlbeck, Corey Esch, Andy Woss, Caroline Cornelison, Dee Dee Giovingo, Katelyn Gonzalez, Amelia Hayden, Laura Leedle, Heidi Harmann (our first aid coordinator), and the county 4-H staff. Our 2022 4-H Camp Counselors were: Makayla Potts, Eloise Rohloff, Katie Doane, Grace Giovingo, Maya Ehlen, Ila Flath, Millie Meiners, Kloie Potts, Madison Strickler, Xabier Bisabarro-Hudoc, Evan Henningfeld, Mason Meiners, Connor Schell, Josiah Harder, Kenny Doane, JT Wehmeier, Alia Woss, Bobbie Neal, Robert Thomas, Ryan Gustisha, and Paige Jacobs. Our 2022 CITS included: Mya Kuhlmann, Luis Ortega, Travis Luth, and Joshua Katzman. Heartfelt thanks goes to the Junior and Senior Leaders' Associations for continuing to make the beloved Walworth County 4-H Camp tradition possible.

### **“Into the Lab” Campus Trip Wrap-up**

Twenty Walworth County youth, grades 5-9, traveled to UW-Madison on June 16th to meet with scientists from a variety of fields, explore three campus “labs” in depth, and engage in hands-on science activities as part of the *4-H Science Explorers: Into the Lab Campus Trip*. Five scientists shared 10-minute presentations about their areas of expertise during a “scientist reception,” and DC Smith Greenhouse, the Biotechnology Center Stem Cell Learning Lab, and Dairy Cattle Center were featured during the deep dive to provide a blend of learning experiences that appealed to all types of learners. Highlights of the day included group games, building terrariums, simulating stem cell lab experiments, and engaging in a close encounter with the ruminant stomach of a dairy cow. A huge thank you to our chaperones for this trip: Dan Harris, Caroline Cornelison, and Karen Crudden. Thanks also to our youth counselor, Bobbie Neal, and to our parent helper, Sarah Tanner. We are grateful to the Walworth County Senior Leaders' Association and the Wisconsin 4-H Foundation for their financial support of this program.

### **WI 4-H Charters**

It is time to start working on your 4-H Club/Group chartering paperwork for the upcoming 4-H year. It is important to remember that your 4-H charter indicates the club or group is organized in accordance with objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication and accountability.

Like usual, the process will consist of two parts again this year. The paperwork for part one along with instructions for part two were sent in the mail a couple of weeks ago. If you have not received your packet of information please reach out. Part one, the **Annual Financial Report is due by September 1, 2022 and the online charter is due by November 1, 2022**. If you have any questions please reach out to Janel Heidelmeier at [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu) or call/text (262)379-9713.

### **4-H Club and Group Financial Handbook**

WI 4-H has developed a Financial Handbook that includes information for volunteers, members, and treasures on financial matters that may need to be addressed in a 4-H club or group. All chartered clubs and groups received a handbook with this year's Charter materials. If you have any questions please reach out to Janel Heidelmeier at [janel.heidelmeier@wisc.edu](mailto:janel.heidelmeier@wisc.edu) or call/text (262)379-9713.

## **Community Service at the Walworth County Fair**

The Walworth County Fair is seeking clubs or groups that are interested in community service! The Fairgrounds has many events throughout the year with each one having different needs. This would offer a unique opportunity for clubs with younger members as the property is fenced in and usually has limited traffic. If your club or group is interested in doing community service at the Walworth County Fair please reach out to Peggy at the Fair office. She can be reached at (262)723-3228.

## **Incident reports**

A quick reminder about accident and injury reporting. UW-Madison Risk Management requires that all high-risk NON-UW-Madison employee injuries/incidents be reported. This includes, but not limited to:

- A bodily injury occurs to an Extension Volunteer, Extension Program Participant, or a third party as a result of Extension Programs, Events or Activities
- Property damage is incurred by a third party as a result of Extension Programs, Events, or Activities
- An injury/incident occurs that could be classified as "high risk" as a result of Extension Program, Events or Activities

All incident reports must be filed ASAP but no later than within 48 hours of an accident or injury. Reports should be turned in to Janel Heidelmeier to be uploaded within the 48 hours following the accident or injury.

## **June is Dairy Month WINNERS**

*1st place:* Flamethrowers 4-H

*2nd Place:* the club that did Someplace else

*3rd Place:* Lake Beulah Club

*Honorable Mention:* Sugar Creek 4-H

*Honorable Mention:* Linn 4-H

Thank you to all of the clubs that participated in this year's contest. Prize money will be distributed once it has been received!