

# Walworth County

**July 2022** 

#### WALWORTH COUNTY 4-H SENIOR LEADER'S ASSOCIATION MEETING AGENDA

Monday, July 25, 2022, 7:00 p.m. Walworth County Government Center

The annual **4-H Graduate Recognition Reception** will be held from 6:45-7:15 p.m. during a joint meeting of the Junior and Senior Leaders' Associations. Please join us as we honor our 2022 4-H grads and celebrate with cake and punch refreshments!

The reception will be followed by a joint viewing of the **Camp '22 Slide Show** & Camp Leadership Team Report.

The Fair Office staff will be on hand from 6:30-7:15 p.m. to **distribute entry tags** (by club) to General Leaders and collect pass payments. Please be prepared to pay with a single club check.

#### **OPENING ACTIVITIES**

- Call to Order Rita VanSchyndel
- Approval of Minutes/Correspondence Rachelle Haacker
- Treasurer's Report Renee Rieck
- Sunshine Report Bill & Doreen Marguart
- UW-Madison Division of Extension Report—Extension Staff
- HOP Report –Linda Giorno



#### 5-MINUTE ACTIVITY - Richmond 4-H

#### **UNFINISHED BUSINESS**

- Youth Building Update—Caroline Cornelison
- Pre-fair Judging
- Fair Schedule (Youth Building & HOP) Sign-up Plans for '22
- Leaders' Banquet Update (Linda Giorno)
- Other

#### **NEW BUSINESS**

- Key Leader Updates (if any)
- Club/Project Group Reports
- Other

#### **ADJOURNMENT**

#### **ANNOUNCEMENTS**

Next Senior Leaders' Meeting – Monday, September 26, 2022, County Government Center, 7 p.m.

#### 2021-2022 SENIOR LEADERS' ASSOCIATION OFFICERS

<u>Name</u>	<u>Email</u>	<b>Home Phone</b>	Cell Phone
Rita VanSchyndel, President	ritavans.stjoes@gmail.com		262-723-6727
Rachelle Haacker, Secretary	drcs@charter.net		262-723-3875
Renee Rieck, Treasurer	rieck716@gmail.com		262-475-4061
Julie Thomas, NE District Rep	teamthomas1998@gmail.com		262-210-5372
Linda Giorno, NW District Rep	lgiorno@gmail.com		262-903-0301
Caroline Cornelison, Cent Dist Rep	toddcaro@elknet.net	262-742-4315	262-949-0647
Ashley VanSchyndel, SE District Rep	akvan06@hotmail.com		262-210-6229
Jennifer Schell, SW District Rep	jjschell79@gmail.com		262-745-0866
Bill & Doreen Marquart, Sushine	marquart@netwurx.net		608-295-9473

## 2021-2022 JUNIOR LEADERS' ASSOCIATION OFFICERS

Bobbie Neal, President	bobbiejeanneneal@gmail.com	262-812-7884
Xabier Bisabarros-Hudoc, V President	ebisabarros@gmail.com	630-346-0190
Georgia Esch, Secretary.	coreyjo.esch@gmail.com	262-354-4831
Connar Schell, Treasurer	jjschell79@gmail.com	262-745-0866
Lucy Ehlen, Reporter	ehlen5@elknet.net	262-742-4991
Josiah Harder, Parliamentarian	pastortodd101@gmail.com	262-725-6117
Eloise Rohloff, NW District	andrea.rohloff@gmail.com	262-495-4115
Matthew Markham, NE District Rep.	darrelmarkham@hotmail.com	262-642-2748
Margaret McGinnis, Central Dist Rep	nlevalley1979@yahoo.com	262-723-8652
Barley Schell, SW District Rep	jjschell79@gmail.com	262-745-0866
Lilly Hartmann, SE District Rep	katherine.hartmann@gmail.com	262-210-6132

#### **COUNTY 4-H DISTRICTS**

Southwest	Northwest	Central	Southeast	Northeast
Big Foot Pioneers 4-H	LaGrange 4-H	Elkhorn 4-H	Flame Throwers 4-H	Lake Beulah 4-H
Sharon 4-H	Richmond 4-H	Harvesters 4-H	Linn 4-H	Spring Prairie 4-H
Walworth 4-H	Whitewater 4-H	Lakeland 4-H	Springfield 4-H	
		Ridge Prairie 4-H		
		Sugar Creek 4-H		
		Valley View 4-H		

#### **ROTATION OF DISTRICT RESPONSIBILITIES**

Listed below is a list of district responsibilities for the following countywide events:

Year	Awards Packaging & Distribution Prep	Senior Leaders from District Banquet Planning	Junior Leaders from District Banquet Decorations	County-Wide Cloverbuds/Exploring Workshop
2022	Central	Northwest Southwest	Northwest Southwest	Southeast Northeast
2023	Northwest	Southwest Southeast	Southwest Southeast	Northeast Central
2024	Southwest	Southeast Northeast	Southeast Northeast	Central Northwest
2025	Southeast	Northeast Central	Northeast Central	Northwest Southwest
2026	Northeast	Central Northwest	Central Northwest	Southwest Southeast

# Walworth County Senior Leaders' Association Minutes May 23, 2022 Walworth County Government Center

Meeting was called to order by Tim Boss at 7:03 pm and pledges were said.

#### **OPENING ACTIVITIES:**

#### Secretary Report: Rachelle Haacker

Bill Marquart mentioned he had contacted Matt Calvert at the 4H Foundation about animal projects being educational. Approval of the April minutes came following Bill Marquart addressing he had a lengthy conversation with Matt Calvert at the 4H Foundation about animal projects and their educational value. Some animal projects have moved forward with new administration format and yet others remain at current status. There was also a name correction to Julie Thompson to Thomas. Corrected minutes were motioned by Bill Marquart and 2nd by Julie Thomas. Minutes were then approved by those present.

#### Treasurer's Report: Renee Rieck

Besides the monthly interest, one check was written for the 4H Science Explorers program (Debbie Harris, check #1878). Ending balance is adjusted to \$55,850.51. Budget approval motioned by Barb Nordmeyer and 2nd by Karen Reed. Budget approved by those present.

#### **Sunshine Report: Bill & Doreen Marquart**

Bill suggested that Sr. Leaders award Sue Clark with a \$50.00 gift certificate. Tim Boss amended that amount to \$100.00 because Sue provided years of service to our 4H organization with great pride. Motion was made by Tim Boss and 2nd by Donna Kundert. A gift certificate of \$100.00 was approved by those present.

#### **UW-Madison Extension Report: Janel Heidelmeier**

- Sue Clark is officially retired on Friday, June 3. Please join us for cake and reception at the Extension office from 1:00–4:00 pm. Cards and well wishes can be forwarded to Janel or Debbie. Tim will be on hand to award her our gift certificate. Applications have been received and interview dates have been selected by the Extension team, but not okayed by County HR yet. Hope to have the position filled by mid-July.
- 4-H Camp is on! The response was wonderful and we are nearing 100 campers in grades 3-8 for June 24-27. We are good on counselors and volunteers. Meet-the-Counselor Night event is planned for Thursday, May 26 at the Gov't Center from 7:30-8:00 pm. Thank you to all the youth and adult volunteers.
- · Parade Season is upon us. Please note that all drivers must be approved volunteers. Contact the Extension office for paperwork.
- The 3rd and final session of Clover University is set for Wednesday, June 8. Registration for classes is open until June 1. Volunteers are encouraged for check-in and as room helpers as needed.
- 4-H Online Please make sure your membership has updated their mailing addresses and emails. Mail is returning to the Extension office and we want to make sure our members are informed.
- · Scholarships Most of the scholarships are posted and may be due as early as June 10. Refer to the application for specific dates and guidelines. Be sure to apply! Many scholarships do not get distributed because there were no applicants.

- · Sparks Day This is a State 4H initiative offering broad themes and workshops to inspire the "spark" in each 4H member. These workshops take place at three different campuses in Wisconsin. Consult the Blog for more details.
- 4H Movement magnets were shared with membership dues envelopes to club leaders. On the magnet is a QR code or click the link, which will give access to view various hands on 4H resources. Membership dues are to be received in the Extension office by Monday, June 27. Use the return, self-addressed stamped envelope provided.
- · Into the Lab Youth completing grades 5-9 are invited June 9 for a day of science exploring on the UW-Madison Campus. Meet scientists, engage in hands on labs, view the campus, and enjoy a pizza/sub sandwich lunch, and ice cream.
- · Final reminder for "June is Dairy Month" Window displays are to be completed by June 1. Janel is trying to build this up and spread dairy throughout the county. Your participation is needed. Participation at the Dairy Breakfast on Saturday, June 18 is also encouraged. Volunteer club for a "petting zoo" can be you! Contact Kathy Papcke for details. Jr. Leaders will not have a booth this year.
- Fair Registration Now open and taking projects until June 17. Registration can be found in the 4H Blog or Facebook. Read sections for fair guidelines and restrictions.

#### **House of Pork: Laurie Giorno**

The first flea market on May 15 was better than September of 2021. The checkbook started at \$4000.00 and is currently at \$4300.00 following expenses such as ½ Fair Rent, Insurance, Meat purchase and Pepsi fees.

Laurie also announced this is her last year of coordinating the House of Pork. She would be willing to order the supplies and keep the books, but organizing the wagon and help is taxing for one person. Laurie mentioned a man's leadership for mechanical needs would be an asset, and a team member or two for organizing events would be beneficial.

June 26 Flea Market is during 4H Camp which may limit youth volunteers. Please contact Linda to help her manage the day. If you know a youth who is not attending camp, their volunteering would be appreciated. Any adults, especially for grilling, would be helpful too.

**Spam Email:** Linda Giorno and others mentioned Janel's emails often go to spam. Janel is contacting the administration office to get a handle on this, but appreciates you letting her know. Janel uses a different software than Debbie so she can monitor who opens the email, when, in what program, etc. as this allows for specific editing choices as necessary.

<u>5-Minute Activity by Janel</u>: No volunteer club was listed for May so Janel took this opportunity to address our "Extension vs Fair" concerns from April's meeting. We wrote 2 statements: 1st = What are we grateful for? and 2nd = five minute comment/concern about 4H program which will be answered in various formats by July meeting or as they can be answered quickly. With and patience and teamwork we will work through any changes. Don't be discouraged.

**<u>Leaders Bowling:</u>** Postponed to the fall.

<u>Fair Schedules for HOP and Youth Building:</u> Debbie will be forwarding these to the leaders this week. Please follow the directions as close as possible. If it says "choose 5", please sure to choose 5 as this is

helpful is discerning which club gets what shift in fairness to all. When choosing days to volunteer, be mindful of when your youth return to school as this will may make Thursday and Friday difficult for some clubs.

Caroline Cornelison informed us that purchase of wall racks and other displays were purchased at a 90% discount from a store going out of business. Youth building bequest funds were used towards this purchase as we are phasing away from the white plywood displays that are deteriorating quickly.

<u>Leaders' Banquet Update</u> – Linda Giorno has reserved the parish hall and received a quote at \$9.00/person from Stowell's Catering. This is only a \$.50 increase from last year. The event will run the same as last year with lunch served at 1:00 pm and the program to take place at 2:00 pm, finishing by 3:30 pm. Just in time for the Packer Game which starts at 3:00 pm. The \$1.00 Auction will follow. A variety of baskets, trinkets, gifts, and other individual items are encouraged. A motion was made by Caroline Cornelison and 2nd by Julie Thomas to accept the quote from Stowell's Catering.

#### **Key Leader Updates:**

Motion to approve Laura VanderVeen for Photography was motioned by Chelsea Police and 2nd by Donna Kundert. Continuation of Damian Daniels as Key Leader for Robotics/Aerospace was motioned by Caroline Cornelison and 2nd by Bill Marquart. Sr. Leaders has now met 2 of the 5 Key Leader roles it set for a goal for this year. Janel will share in an email the open Key Leader positions so we can spread the word within our clubs.

Janel also mentioned Tibbets School is hosting a 4-H promotional day on June 7 or 8 and she is looking for a youth or adult to launch a rocket for a demonstration. If interested, contact Janel to help promote 4H. Damian has the launching equipment, but work keeps him from attending event. A rocket is needed too.

#### **Club/Project Group Reports**

- **Food Demonstration** with Janel and Caroline went well. Youth minced, diced, and tried all the dishes that were made. They will do this again.
- National Shooting Sports Connor Daniels, son of Damian, will be attending this year's National Shooting competition in Nebraska, June 26 to July 1. Connor qualified as a representative for Wisconsin and Walworth County and is striving for Gold! He is seeking financial support from Sr. Leaders for his week event which costs between \$1300-\$1500 in gas, food and lodging for the week. Sr. Leaders has sponsored 1/3 for such events in the past. A motion by Chelsea Police and 2nd by Donna Kundert to reimburse Connor for \$500.00 was approved.
- Hardship Clauses A few years ago the Sr. Leaders voted to allow the Extension office, Debbie and Janel, to assess hardship individuals who may not have the funds to attend camp or other county programs because of their financial means. A fund had been set up to be used for these said cases. We received our first application for two (2) youth who wish to attend 4H camp, but financially their family cannot provide the monies. It was motioned by Rick Thomas- Thompson to allow the Extension office personnel to award these funds to hardship cases, such as these two individuals, without vote from Sr. Leaders. However, Sr. Leaders would be informed of such contributions as awarded. Motion was seconded by Caroline Cornelison.

#### **New Business:**

Tim Boss brought up a Community Service opportunity for clubs. The Fair is open to having volunteers come and clean-up following events such as the rodeo, Rib Fest, pork and steak dinner cookouts, etc.

Often these opportunities come with some kind of compensation. Tim will contact Loretta from the Fair to get specific event and dates that could use our clubs' service. Janel will share in the Blog / Facebook when ready.

Another opportunity to serve community is at Adam's Cemetery at Hwy 20 and County J, near Troy Center and Lauderdale Lakes. Raking and weeding around headstones is needed. This is a small undertaking, not an overwhelming service project. Contact Caroline Cornelison for more information.

Meeting was adjourned by motion from Barb Nordmeyer and 2nd by Damian Daniels at 8:20 pm.

Respectfully submitted, Rachelle Haacker Senior Leaders' Secretary 2022 - 2024

## Walworth County 4-H Senior Leaders Association Attendance Monday, May 23, 2022

Club	Attendees
Big Foot Pioneers	Barb Nordmeyer, Karen Reed
Elkhorn	Tim Boss, Amber Rodriguez
Flamethrowers	Damien Daniels, Connor Daniels, Chelsea Police
Harvesters	
LaGrange	Jolene Esch
Lake Beulah	
Lakeland	Diane DeBaere
Linn	Daniel Kundert, Donna Kundert
Richmond	Tracey Riley, Donna Sherman
Ridge Prairie	
Sharon	
Spring Prairie	Julie Thomas, Rick Thomas
Springfield	Rita VanSchyndel, Rachelle Haacker
Sugar Creek	Caroline Cornelison
Valley View	
Walworth	
Whitewater	Linda Giorno, Laurie Giorno
Guests	Bill Marquart
Extension	Janel Heidelmeier



# **WALWORTH COUNTY 4-H JUNIOR LEADERS**

Monday, July 25, 2022 - 6:45 p.m. County Government Center



#### **AGENDA**

The annual **4-H Graduate Recognition Reception** will be held from 6:45-7:15 p.m. during a joint meeting of the Junior & Senior Leaders' Associations. Please join us as we honor our 2022 4-H grads and celebrate with cake and punch refreshments!

The reception will be followed by a joint viewing of the Camp '22 Slide Show & Camp Leadership Team Report.

## OPENING ACTIVITIES

Call to Order--Bobbie Neal
Pledges--TBA
Secretary's Report--Georgia Esch
Treasurer's Report--Connar Schell
Extension Report--Debbie Harris
Ice Breaker/Game - Robert Thomas

# UNFINISHED BUSINESS

- T-shirt Update
- · NASA Program--Planning for October
- HOP Flea Market Helpers Needed
- Other?

#### NEW BUSINESS

- Pre-fair Judging Helper Sign-up
- Fair Week Reminders
  - o HOP, Youth Building & Quilt Raffle, 4-H Promo
- 2022-23 Election Plans
- · September Meeting
  - o Taco Night
  - o Election of Officers
  - o Ice Breaker-Volunteer(s) Needed
- Programming Brainstorm for 2022-2023
- · Youth Leader & Club Reports
- · Other?

# ADJOURNMENT

NEXT JUNIOR LEADERS' MTG: Mon., Sept. 26 2 7 p.m. in the County Govt. Center



# Walworth County 4-H Junior Leaders Association Minutes

Monday, May 23, 2022

Before the meeting, we did the scavenger hunt. We had 20 minutes and groups of three to search for answers to questions about things located around the downtown square of Elkhorn. The meeting started at 7:30 p.m. and was called to order by Vice President Xabier Bisabarros-Hudoc. The Secretary's Report was read. Matt Markham motioned to approve the Secretary's Report and Marissa Meiners seconded. Motion carried. The Treasurer's Report was read by Xabier in Treasurer Connar Schell's absence. Alia Woss motioned to approve the Treasurer's Report and Matt seconded. Motion carried.

For the Extension Report, Debbie talked about "Into the Lab;" if you are graduating from 5th to 9th grade you can be a participant. For 4-H Camp, we still need two male chaperones, so if you know anyone who could help, contact Debbie. There is another Camp Counselor meeting coming up Thursday, May 26, which is also the night of "Meet-the-Counselor Night" for campers.

We had a guest speaker come in and talk about "Tobacco Industry Tricks and how vaping and smoking can be very harmful.

For Unfinished Business, Debbie brought six different design ideas for Junior Leader t-shirts and we voted and slimmed the choices to three. Debbie will send an electronic vote out to everyone who has attended Junior Leaders so far this year to decide the final design. There was no June Campfire Meeting update; Debbie will work with the counselor team to make a plan. The next meeting will be at the fairgrounds.

For New Business, Lake Beulah is picking up a lot of trash and working on paying for a bench for their 4-H club. Whitewater is going mini golfing. Walworth County 4-H had a banner by the entrance of the Fairgrounds, but it is missing now, so we are thinking that we will buy a new banner. Debbie will check on size and price options and share them at the next meeting. The goal is to have a new banner in place by the 2022 fair.

For Adjournment, Mason Meiners motioned to adjourn the meeting and Alia seconded. Motion carried.

Respectfully submitted,

Georgia Esch, Secretary

The June Junior Leaders' Association meeting was canceled due to a conflict with camp and regularly scheduled club meetings.

# Walworth County 4-H Junior Leaders Association Attendance Monday, May 23, 2022

Club	Attendees
Big Foot	Alia Woss
Pioneers	
Elkhorn	
Flamethrowers	
Harvesters	
LaGrange	Georgia Esch, Wyatt Esch
Lake Beulah	Matthew Markham, Xabier Bisabarros-Hudoc
Lakeland	
Linn	
Richmond	
Ridge Prairie	
Sharon	
Spring Prairie	
Springfield	
Sugar Creek	
Valley View	
Walworth	
Whitewater	Marisa Meiners, Makia Meiners, Millie Meiners, Mason Meiners
Guests	Sonja Peterson, Elena Bisabarros
Extension	Debbie Harris

