



# 4-H SCIENCE LAB PROGRAM REGISTRATION FORM '22-'23



One registration form per participating classroom, please.  
Submit this registration form AFTER you've confirmed dates by phone or email.  
This form must be on file in the Extension Office before a scheduled program, or the program will be cancelled.

Teacher's Name \_\_\_\_\_ Grade Level \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

# Male Students \_\_\_\_\_ # Female Students \_\_\_\_\_

## Classroom Ethnic/Residence Report (required of Extension by the U.S.D.A.)

Please record the number of students per category below.

Race	# Hispanic or Latino	# Not Hispanic or Latino
White		
Black or African American		
American Indian or Alaska Native		
Asian		
Native Hawaiian/Other Pacific Islander		
More than one race		
Undetermined		



#Students Living on a Farm <i>(where agricultural income is earned)</i>	
#Students Living in a Rural/Small Town <i>(pop. under 10,000)</i> <i>E.g. Delavan, Darien, Sharon, Walworth, East Troy, Lake Geneva, Elkhorn, Genoa City, Williams Bay, etc.</i>	
# Students Living in a Medium Town <i>(pop. 10,000-50,000)</i> <i>E.g. Burlington, Whitewater</i>	
# Students Living in a City <i>(pop. more than 50,000)</i> <i>E.g. Janesville, Beloit</i>	

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. If you need reasonable accommodations to participate in any of the 4-H Science Labs listed on this form, please contact the Extension Office at least one week before the scheduled program.

## Registration Instructions:

1. Call 262-741-4959 or email [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu) to reserve lab dates. Exception: *Wonders of Wildlife* please call Kathy Tober. (If more than one teacher in your building is planning to participate in any one of these programs, please coordinate your date and time requests whenever feasible.) Understand that dates are limited, and in the case of *Eggsploring Incubation*, equipment is limited.
2. Once you have established your program date/s with the Extension staff/presenter, complete the first page of this form in its entirety. Then, complete the applicable information below.
3. Return this form to: Walworth County Extension, 100 W. Walworth Street, P.O. Box 1001, Elkhorn, WI 53121. Fax: 262-741-4955. Email: [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu). You will be billed electronically for registration fees after you've submitted THIS registration form. **Please do NOT send money until you receive a bill.**

## CONFIRM YOUR RESERVED LABS HERE.

Enrichment Lab	Presentation Date & Time	Total Amount Due
<b>Eggsploring Incubation</b> <i>Chicken Eggs -- \$25 per classroom (April 11 - May 5)</i> <i>Duck Eggs -- \$35 per classroom (April 11-May 12)</i>		
<b>Ready, Set, Dough!</b> <i>Cost is \$2.00 per student (Available year round)</i>		
<b>Owl Encounter</b> <i>Cost is \$2.00 per student (Available year round)</i>		
<b>Reduced to a Pulp</b> <i>Cost is \$20 per classroom (Available year round)</i>		
<b>Wonders of Wildlife</b> <i>Cost is \$15 per classroom (Available year round)</i>		
<b>From Dirty Water to Drinking Water</b> <i>Cost is \$20 per classroom (Available year round)</i>		
<b>On the Technology Trail</b> <i>Cost is \$30 per classroom (Available mid-April thru mid-November)</i>		
<b>Scientists Live</b> Please mark the box in the first column at right if you plan to access one or more recordings.		<b>FREE</b>
<b>TOTAL ANTICIPATED PAYMENT:</b> <i>Please do <b>not</b> send payment now. YOU WILL BE BILLED AS SOON AS YOU SUBMIT THIS REGISTRATION FORM.</i>		\$



**Extension**  
 UNIVERSITY OF WISCONSIN-MADISON  
 WALWORTH COUNTY

