

**2022 WALWORTH COUNTY 4-H  
COUNTY SHOOT-OFF REGISTRATION  
Triangle Sportsman Club, East Troy — July 8, 2023**

**Completed registration forms and fees are due to your District Shooting Sports Leader(s) on or before Tuesday, June 20, 2023. Late registrations will not be accepted. NO EXCEPTIONS.  
After **June 30**, NO refunds will be given, and classes cannot be added.**

To be eligible to participate in the County Shoot-off, youth must be registered as a Walworth County Shooting Sports project member no later than May 1, 2023 and have turned in a signed Permission Statement at each of their district practice(s). All participants must be enrolled as a 4-H member in each of the disciplines in which they wish to participate and also must have met the criteria set by their District Shooting Sports Instructor(s).

All entries must have the signature of a parent/guardian and their Shooting Sports Instructor(s). Instructors must sign for each discipline in which the youth is participating and may not sign for a discipline in which they are not State-certified. All Walworth County shooters entering in any powder-burning event at the County Shoot-off must be DNR Hunter Safety Certified. Shooters in non-powder burning events are not required to be DNR Hunter Safety Certified.

**No Registration Forms will be accepted at the UW-Extension office. They must be turned in to an instructor.**

Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Grade (as of 1/1/2023) \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age (as of 7/8/2023): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_ e-mail: \_\_\_\_\_

This is my first time participating in the Walworth County 4-H Shoot-off:     Yes     No

Are you DNR Hunter Safety Certified?    Yes    No    *If yes, write your Customer I.D. number here:*

**Indicate the event(s) you are entering on reverse side. Then write in your total fee.  
There is a \$5 fee for each event entered except for trap. There is an \$8 fee for trap.**

*It is the responsibility of the competitor to enter only as many events as he/she can complete within the time allotted. Please be aware that it may take as much as one hour to complete any single event; your shooting schedule is your own responsibility. No refunds will be made to anyone failing to complete all events for which he/she registers. This is a pre-fair activity. Participants must also complete fair entry forms and submit them by deadlines to their club leader in order to be awarded fair premiums and ribbons. To be considered for grand and reserve champion rosettes and Bankers' Night awards in each division, juniors must compete in a minimum of two events, and intermediates and seniors must compete in a minimum of three events.*

I enter the Walworth County 4-H County Shoot-off at my own risk and agree not to hold the Triangle Sportsmen's Club, Walworth County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/ guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state meets. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports and the Walworth County 4-H Program.

\_\_\_\_\_  
*Competitor's Signature*

\_\_\_\_\_  
*Date*

As a parent/guardian, I agree not to hold the Triangle Sportsmen's Club, Walworth County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or personal injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the Walworth County 4-H County Shoot-off. I also give permission for pictures of my child to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports and the Walworth County 4-H Program.

\_\_\_\_\_  
*Parent/Guardian's Signature*

\_\_\_\_\_  
*Date*

Participant's Name: \_\_\_\_\_





Division (All grades as of January 1, 2023. Check one):

\_\_\_\_\_ **A. Junior** (grades 3-5)      \_\_\_\_\_ **B. Intermediate** (grades 6-8)      \_\_\_\_\_ **C. Senior** (grade 9 and above)

(Note: all participants must be at least 8 years old as of the day of the shoot.)

- Participants may compete in a higher division if they wish. Those individuals who are competing in one division for one discipline and a different division for a second discipline must complete separate entry blanks for each division.
- To be eligible to participate in this Shooting Sports meet, you must be enrolled in the appropriate Shooting Sports project and have met the criteria set by the Walworth County Shooting Sports Committee for the disciplines you are entering.

**Check the events you wish to enter.** Refer to the official rules and regulations handbook for definitions and descriptions. There is a \$5 entry fee for each event entered, except for trap, which has a \$8 entry fee.

Entries (check all that apply)	Date / Leader Signature	Permission Slip	Entries (check all that apply)	Date / Leader Signature
Air Pistol (.177 Caliber) <input type="checkbox"/> Bench Rest (Jr. only) <input type="checkbox"/> Two-Handed (Int. only) <input type="checkbox"/> One-Handed (Int and Sr only)	Date #1 Date #2 Date #3		<input type="checkbox"/> Air Pistol Silhouette	Date
.22 Caliber Rifle (3-position) (12 & older): <input type="checkbox"/> .22 Sporter <input type="checkbox"/> .22 NRA Target <input type="checkbox"/> .22 Scope Sights	Date #1 Date #2 Date #3		.22 Caliber Rifle Silhouettes (12 & older) <input type="checkbox"/> .22 Caliber, <i>Metallic Sights</i> <input type="checkbox"/> .22 Caliber, <i>Scope Sights</i>	Date
Smallbore Pistol (12 & older) <input type="checkbox"/> Camp Perry Course <input type="checkbox"/> Slow Fire Course	Date #1 Date #2		<input type="checkbox"/> Smallbore Pistol Silhouette	Date
Compound Archery <input type="checkbox"/> Bare Bow <input type="checkbox"/> Limited Freestyle <input type="checkbox"/> Freestyle	Date #1 Date #2 Date #3	 	Recurve or Longbow Archery <input type="checkbox"/> Bare Bow <input type="checkbox"/> Limited Freestyle	Date #1 Date #2 Date #3
Muzzle loading Rifle (12 & older) <input type="checkbox"/> Traditional <input type="checkbox"/> Sportsman	Date #1 Date #2	 	<input type="checkbox"/> Shotgun/Trap (\$8 fee) (12 & older)	Date #1 Date #2 Date #3
Air Rifle (.177 Caliber, 3-position) <input type="checkbox"/> Plinker Air Rifle <input type="checkbox"/> Sporter Air Rifle <input type="checkbox"/> Limited Sporter Air Rifle <input type="checkbox"/> Unlimited Sporter Air Rifle	Date #1 Date #2 Date #3		Air Rifle Silhouettes: <input type="checkbox"/> Plinker Air Rifle <input type="checkbox"/> Sporter Air Rifle <input type="checkbox"/> Unlimited Sporter Air Rifle	Date #1 Date #2 Date #3
<input type="checkbox"/> Wildlife Ecology <i>(No entry fee required)</i>				

District Leaders' signatures above certify that the competitor was enrolled as a Shooting Sports project member by May 1, 2023, in the Walworth County 4-H program and has successfully completed the county requirements for those disciplines entered.

Total number of events entered \_\_\_\_\_ at \$5 per event (do not include Trap or Wildlife): \$ \_\_\_\_\_

Trap fee \$8 \$ \_\_\_\_\_

Total Fees Enclosed \$ \_\_\_\_\_

**Please make checks payable to: WALWORTH CO. SHOOTING SPORTS PROJECT**

**Note: District Shooting Sports Leaders must turn in Registrations. Do not turn in your own forms to the UW-Extension Office. There will be no exceptions.**

**Note: County Shoot-Off entry forms must be complete with signatures (competitor, parent/guardian, and Shooting Sports leader) and entry fees.**

**Note: NO REGISTRATIONS WILL BE ACCEPTED ON THE DAY OF THE SHOOT-OFF**