



# Walworth County

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## WALWORTH COUNTY 4-H SENIOR LEADER'S ASSOCIATION MEETING AGENDA

Monday, July 24, 2023, 7:00 p.m.  
Walworth County Government Center

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*The annual **4-H Graduate Recognition Reception** will be held from 6:30-7:00 p.m. during a joint meeting of the Junior and Senior Leaders' Associations. Please join us as we honor our 2023 4-H grads and celebrate with cake and punch refreshments!*

*The reception will be followed by a joint viewing of the **Camp '23 Slide Show** & a presentation by Xabier Bisabarros-Hudoc about his recent 4-H Exchange experience in Costa Rica.*

*The Fair Office staff will be on hand from 6:30-7:15 p.m. to **distribute entry tags** (by club) to Club Leaders and collect pass payments. Please be prepared to pay with a single club check.*

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### OPENING ACTIVITIES

- Call to Order – Rick Thomas
- Pledges
- Approval of Minutes/Correspondence – Rachelle Haacker
- Treasurer's Report – Renee Rieck
- Sunshine Report – Bill & Doreen Marquart
- UW-Madison Division of Extension Report—Extension Staff
- HOP Report – Janel Heidelmeier/Laurie Giorno

### UNFINISHED BUSINESS

- 4-H Camp Report—Rick, Renee, Laura, Jennifer, and any others that attended
- Other

### NEW BUSINESS

- Association meeting schedule
- Banquet Update—Jennifer Schell and Vicky Martin
- Club/Project Group Reports
- Other

### ADJOURNMENT

### ANNOUNCEMENTS

**Next Senior Leaders' Meeting** – Monday, September 25, 2023, County Government Center, 7 p.m.

**Next Meeting:** 5-Minute Activity→ Richmond 4-H Club

## 2022-2023 SENIOR LEADERS' ASSOCIATION OFFICERS

<u>Name</u>	<u>Email</u>	<u>Home Phone</u>	<u>Cell Phone</u>
Rick Thomas, President	rick.r.thomas@sbcglobal.net		262-210-5364
Rita VanSchyndel, Vice President	ritavans.stjoes@gmail.com		262-723-6727
Rachelle Haacker, Secretary	dracs@charter.net		262-723-3875
Renee Rieck, Treasurer	rieck716@gmail.com		262-475-4061
Julie Thomas, NE District Rep	teamthomas1998@gmail.com		262-210-5372
Linda Giorno, NW District Rep	lgiorno@gmail.com		262-903-0301
Caroline Cornelison, Cent Dist Rep	toddcaro@elknet.net	262-742-4315	262-949-0647
Vicky Martin, SE District Rep	Vickyfinchmartin@yahoo.com		847-269-1081
Jennifer Schell, SW District Rep	jjschell79@gmail.com		262-745-0866
Bill & Doreen Marquart, Sushine	marquart@netwurx.net		608-295-9473

## 2022-2023 JUNIOR LEADERS' ASSOCIATION OFFICERS

Xabier Bisabarro-Hudoc, President	ebisabarro@gmail.com	630-346-0190
Caylah Boldt, V President	sunnyisle23@gmail.com	262-215-3658
Eloise Rohloff, Secretary.	andrea.rohloff@gmail.com	262-495-4115
Connar Schell, Treasurer	jjschell79@gmail.com	262-745-0866
Eoin Martin, Co-Reporter	vickyfinchmartin@yahoo.com	847-269-1081
Scarlett Kliezt, Co-Reporter	lindantylor@hotmail.com	262-751-3917
Lucy Ehlen, Parliamentarian	ehlen5@elknet.net	262-742-4991
Wyatt Esch, NW District Rep	coreyjo.esch@gmail.com	262-354-4831
Matthew Markham, NE District Rep	darrelmarkham@hotmail.com	262-642-2748
Judy Rodriguez, Central District Rep	godslopeisperfect@msn.com	262-203-0650
Barley Schell, SW District Rep	jjschell79@gmail.com	262-745-0866
Lily Leedle, SE District Rep	ben_leedle@hotmail.com	262-949-8730

## COUNTY 4-H DISTRICTS

<b>Southwest</b>	<b>Northwest</b>	<b>Central</b>	<b>Southeast</b>	<b>Northeast</b>
Big Foot Pioneers 4-H	LaGrange 4-H	Elkhorn 4-H	Flame Throwers 4-H	Lake Beulah 4-H
Sharon 4-H	Richmond 4-H	Harvesters 4-H	Linn 4-H	Spring Prairie 4-H
Walworth 4-H	Whitewater 4-H	Lakeland 4-H	Springfield 4-H	
		Ridge Prairie 4-H		
		Sugar Creek 4-H		
		Valley View 4-H		

## ROTATION OF DISTRICT RESPONSIBILITIES

Listed below is a list of district responsibilities for the following countywide events:

<b>Year</b>	<b>Awards Packaging &amp; Distribution Prep</b>	<b>Senior Leaders from District Banquet Planning</b>	<b>Junior Leaders from District Banquet Decorations</b>	<b>County-Wide Cloverbuds/Exploring Workshop</b>
2023	Northwest	Southwest Southeast	Southwest Southeast	Northeast Central
2024	Southwest	Southeast Northeast	Southeast Northeast	Central Northwest
2025	Southeast	Northeast Central	Northeast Central	Northwest Southwest
2026	Northeast	Central Northwest	Central Northwest	Southwest Southeast

# **Walworth County 4-H Senior Leader's Association Meeting Minutes**

## **Monday, May 22, 2023**

Meeting called to order at 7:00 pm and pledges led by President, Rick Thomas.

### **OPENING ACTIVITIES:**

#### **Scholarship Requests**

Annabelle Pearson, Linn 4-H, is looking for scholarship funds for this year's State Citizenship Washington Focus in late June. A vote will be taken at the end of the meeting.

#### **Sr. Leaders Meeting Minutes**

Approval of March 2023 minutes was motioned by Paige Morgan and Bill Marquart

#### **Treasurer's Report: Renee Rieck**

Money Market balance is \$21766.84. Graf Fund – statement of 2022 reflected Endowment also. Treasurer's report was motioned and approved by Caroline Cornielson and Paige Morgan.

#### **Sunshine Report: Bill & Doreen Marquart**

Debbie Harris was given a \$100.00 Gift Card for bereavement. Please keep Bill informed of any necessary well wishes or sympathy correspondence.

#### **UW-Extension Report: Janel absent so summarized by Debbie**

- ▶ To keep your 4H Club Charter, the Annual Reports need to be completed by August 15. Physical copies are mailing next week. Club financial reports are due September 1 and Charter papers, featuring activity calendars, are due October 1. These deadlines are set early to stop interfering with fair events. Please note that clubs not completing these any of these reports can be revoked and lose privileges.

Janel can be flexible, but please communicate your concerns with her. Also be aware that large funding clubs may require an accountant. Your respect of these requests are appreciated to avoid a UW-Extension audit that could also put Walworth County in jeopardy, so please do your part.

- ▶ Escape Room sponsored by Jr. Leaders is a leisure outing on July 13 with reservations required by June 30. All members grade 6 – 13 are welcome.
- ▶ Night at the Museum and traveling to Mississippi River Museum in Dubuque Iowa for an overnight stay has only 5 openings remaining.
- ▶ 4H Day Camp will be hosted July 20. Hoping to expand the program to Grades K-8th. This is a themed event running 8:30 am til 4:30 pm. Details to be forthcoming.
- ▶ 4H Day Camp will be hosted on July 20. Hoping to expand the program to Grades K-8th.
- ▶ The final Clover University will be held June 15. Five adult volunteers are needed and a sign-up was passed around at the meeting.

- 4H Day Camp will be hosted on July 20. Hoping to expand the program to Grades K-8th.

### **HOP Leadership**

New leadership is needed for the House of Pork as Laurie Giorno is retiring from the position. Laurie is willing to continue with ordering and handling the financials. District Reps are currently being trained on the workings of the trailer to troubleshoot during their assignments during Flea Market and County Fair.

Help will be needed at the June 25<sup>th</sup> Flea Market as this will be during 4H Camp, and many of the volunteers will be attending. Your help is needed.

May financials were shared – very well attended. We ran out of lots! The chops were thicker and a better product, we may want to consider raising our price to \$8.00 instead of \$7.00; Lock broke and has been replaced; Ordered 5 cases of steak sauce at \$164.00 each; Pepsi costs were \$700.00; NHL fees \$300 - \$400 less.

**5-Minute Activity** - Springfield 4H led us in the 5-minute activity “Just One”

**Fair Entries** due by June 16<sup>th</sup> at 11:59 pm. Consult the newly designed Fair Book to ensure your entries are correct. Please note that entries are by age as of January 1 and not by grade as in the past years. If you have any questions about non-animal entries feel free to contact Caroline Cornielson at 262-949-0647. Copies of the Jr. Exhibit pages are available from the UW- Extension office by contacting Janel.

### **Other Business:**

Space Camp scholarship recipient Jonah Wehmeier of Spring Prairie 4H had a fun time and a great experience. His dad, Javan was chaperone for the trip and commented that 160 youth on four buses with 18 chaperones participated in the experience. A piano is available for the event if needed. It was a fantastic trip and the youth were a good group of kids.

### **New Business:**

Drama & Music Fest are set for June 17 at Lakeland Nursing Home from 9:00 – 11:00 am. Music and acting participants are encouraged to share their gifts with residents. Performance Arts Day 2023 is an opportunity to use communication skills and showmanship. Deadline to enter is June 13.

Pre-Fair judging concession stand is available for your club fundraising. Friday has been spoken for. Details are available from previous club participants or you can reach out to Janel for more information. Concession stand hours are Thursday 11:00-6:00 pm and Friday 10:00-6:00 pm.

Leader Bowling Event – pending in September or October

Vote on Scholarship for Wisconsin Citizenship was approved for 1/3 the fee at \$334.00 with the understanding that Annabelle will need to work the HOP and perhaps share a visual participation at a future Sr. Leader's meeting. Laurie Giorno and Caroline motioned to approve the scholarship funds.

### **Club or Project Reports:**

It was confirmed that there will be a Quilt Auction this year during the Walworth County Fair and so tickets will be sold in the youth building during club assignments.

Fair assignments in the HOP and Youth Building are to be considered. Discussion was brought forward as to how to handle these assignments as many clubs do not have youth old enough to man HOP. Suggestions included assigning a percentage of volunteers from each club as during Farm Tech Days. This way no one club is required to provide all the volunteers for the whole day. Considerations of asking Alumni to help might be warranted. Another suggestion was Status quo: picking the same days as the previous year so your club always know the day and times you are assigned. After discussing it was motioned by Billie Jean and Chelsea Police, to continue with "Status quo" for this year. Please forward your top 5 time/day requests to Janel.

Membership fees were distributed to clubs. Please check your list and send email to Janel for needed updates prior to June 1. UW Extension sends enrollment into home office based on these lists. Be aware that the Fair uses the lists provided by the 4H Extension. Any youth from organizations like Boy Scouts, Girl Scouts, Home School, etc. may enter non-animal projects and these individuals may be included within your charged membership. Policing these individuals is the responsibility of the 4H leaders, so if they are not your members, do not pay for them and have them removed from your list.

Sugar Creek shared a community service project of putting together Birthday Kit decorating bags which include cake mixes, sprinkles, party favors etc. for food pantry patrons so the needy individuals can have a special treat to celebrate their birthday.

Next meeting is July 24<sup>th</sup> at 7:00 pm with no 5-Minute Activity

Meeting was adjourned with motion by Bill Marquart and Billie Jean at  
8:55 pm.

Respectfully submitted by Rachelle Haacker  
Senior Leaders' Secretary, 2022 - 2024





# WALWORTH COUNTY 4-H JUNIOR LEADERS

Monday, July 24, 2023 – **6:30 p.m.**

County Government Center

## AGENDA



### JOINT MEETING ACTIVITIES WITH SR. LEADERS

- 4-H Graduate Recognition Celebration with cake and punch refreshments
- 2023 4-H Camp Slide Show & Counselor/Chaperone Report
- 4-H Exchange Trip Report—Xabier Bisabarro-Hudoc

Split to separate Assn meeting rooms.

### OPENING ACTIVITIES

Call to Order—Xabier

Pledges—Lucy Ehlen

Secretary's Report—Eloise Rohloff

Treasurer's Report—Connor Schell

Extension Report—Debbie Harris

Camp Counselor Team Report

Ice Breaker/Game—Lucy & Eloise



**CONGRATULATIONS!**

### UNFINISHED BUSINESS

- Space Camp Participant Reports (any in attendance)
- Clover University Wrap-up (any who attended)
- Escape Room Outing Wrap-up (any who attended)
- "Into the Lab" Trip Wrap-up (any who attended)
- 4-H Day Camp Wrap-up (counselors who attended)
- Junior Leaders' Assn. T-shirt Update (Debbie)
- Other?

### NEW BUSINESS

- House of Pork—extra shift sign-up; change in age requirement (Debbie)
- Next Meeting  
Ice Breaker: \_\_\_\_\_  
Election Night  
Food Bar: \_\_\_\_\_
- Youth Building Judging Helper Sign-up
- Officer Positions/Terms
- Youth Leader & Club Reports
- Other?

*The minutes of the April Junior Leaders' Assn. meeting will be available at the meeting and posted on-line shortly thereafter.*

### ADJOURNMENT

**PROGRAM:** Junior Leaders' Assn. Marketing Challenge

### ANNOUNCEMENTS

Next Junior Leaders' Assn. Meeting: Monday, September 25, 2023 @ 7 p.m. in the County Govt. Center

## **JUNIOR LEADERS' ASSOCIATION MEETING MINUTES**

**April 24, 2023**

The April 24, 2023 Junior Leaders Association meeting was called to order by President Xabier Bisabarro-Hudoc at 7:03 pm and Xabier led the pledges. The minutes of the last meeting were read by Secretary Eloise Rohloff, moved by Matthew Markham, seconded by Barley Schell, and approved. Treasurer Connor Schell read the financial report. The ending balance was \$21,934.67 in the checking account. The report was approved first by Wyatt Esch, seconded by Barley Schell, and the motion carried.

The Extension Report was given by Debbie Harris. Some trips coming up this year are the 4-H Science Explorers Trips and the Upham day trip for prospective camp counselors. There was also a YQCA training in the upcoming months for livestock showers.

The camp counselor report was given by Connor Schell and Eloise Rohloff. They discussed the progress in counselor trainings and told everyone about some fun things that are being planned.

### Unfinished Business

During unfinished business, Jowe Wainwright-VanSchyndel and Lily Leedle reported on the April 20th Clover University. They made recycled bags. The Junior Leader's Promotion Committee talked about the water bottles that were ready at the meeting for people to take to their clubs and give them out while talking about what Junior Leader's is and inviting them to our Escape Room Meeting. A Mystery Trip update was given by Nancy Lee. The possible dates for the trip are July 7-9th or July 14-16th. She also said there is a possibility for a meeting in May for the trip. People signed up for designing this year's t-shirt for the Junior Leaders and a zoom meeting will be held. A Summer Event Counselor Sign-up was sent around

### New Business

In new business, we mentioned that the Escape Room outing was set for July 13th. Jowe Wainwright-VanSchyndel, Ayden VanSchyndel, and Weston VanSchyndel reported on how their space camp experience was. Next meeting, the activity is Nature and Wildlife Night. We then listened to some club reports.

Scarlett Kliezt moved to adjourn the meeting. Wyatt Esch made the second. The meeting was adjourned at 7:29 pm. The next meeting date is July 24th at 6:30 p.m. in the County Government Center. We then did Workshop Night with no bake cheesecakes and squirrel feeders, followed by a snack.

Respectfully submitted,  
Eloise Rohloff, Secretary

# JUNIOR LEADERS' ASSOCIATION MEETING ATTENDANCE

## April 24, 2023

Club	Attendees
Big Foot Pioneers	
Elkhorn	
Flamethrowers	
Harvesters	
LaGrange	Eloise Rohloff, Wyatt Esch
Lake Beulah	Matthew Markham, Rosemary Markham, Xabier Bisabarro-Hudoc
Lakeland	
Linn	Lily Leedle
Richmond	
Ridge Prairie	
Sharon	Barley Schell, Connor Schell
Spring Prairie	
Springfield	Jowe Wainwright-VanSchyndel, Ayden VanSchyndel Weston VanSchyndel
Sugar Creek	
Valley View	
Walworth	
Whitewater	Scarlett Klietz,
Guests	
Extension	Debbie Harris