

Your Name _____ Your Club _____

Attach this checklist to the **OUTSIDE** front cover of your 4-H Record Book.

Award Application Checklist

Please place a check or an "X" on the line next to the award that you are applying for. This will help County Record Book judges review record books with accuracy.

_____ Pin: Platinum/Gold/Silver/Bronze

_____ Date Bar

_____ Youth Leadership Award: Grade _____

- Agriculture: _____
- Home Economics: _____
- Miscellaneous _____

_____ Outstanding Achievement

- Grades 3-4: _____
- Grades 5-6: _____
- Grades 7-8: _____
- Grades 9-10: _____
- Grades 11-13: _____

_____ Florence Sweno Club Leadership Award

_____ Elaine Papcke Memorial Foods Award

_____ Cornelison 4-H Arts and Communications Award

_____ Wisconsin 4-H Foundation Community Servant Award

_____ 4-H Key Award