

## WALWORTH COUNTY 4-H VOLUNTEER-OF-THE-YEAR AWARD NOMINATION

This award is being sponsored by the Wisconsin 4-H Foundation and is designed to honor individuals who have **served as 4-H volunteers for 10 years or less** at the local, county, or state level. Honorees should be individuals who...

- 1) Have made a positive impact on 4-H and its members
- 2) Demonstrate outstanding ability to work with young people in a way that promotes decision-making, problem-solving, meeting challenges, and mastery, while encouraging youth-adult partnerships
- 3) Uses innovative approaches to engage youth and increase diversity among members
- 4) Is dedicated to providing a safe and inclusive environment for members
- 5) Models good character and professional behavior when interacting with youth, families, and community partners
- 6) Supports efforts to increase funds, expand resources, or initiate new things when needed
- 7) Welcomes and supports new volunteers
- 8) Has a personal appreciation for the impact 4-H has had in their own life and demonstrates that through their actions and/or words.

If you would like to nominate someone for this award, please complete the information below and submit it **by September 23** in the Walworth County Extension office or by emailing it to [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu). Add extra sheets if needed. Provide a picture of the nominee (hard copy or digital in JPG or PNG format) if at all possible.

Nominee's Name: \_\_\_\_\_

Club/Group they are affiliated with (*e.g. Happy Clovers 4-H, Beef Project Committee, etc.*):

\_\_\_\_\_

1. From your perspective, what makes this individual an **exceptional** 4-H volunteer? What *skills or techniques* does he/she use in his/her role to be an effective leader?

2) In your opinion, what **positive impacts** has this individual made on the 4-H program and its membership? Please provide specific examples if at all possible.

3) Why is this volunteer your **“top pick”** for “Volunteer of the Year” recognition this year?

Name of person (youth or adult) making this nomination: \_\_\_\_\_

Your phone number \_\_\_\_\_ Your email \_\_\_\_\_

Are you submitting this nomination on behalf of your club/group? If yes, which club/group?

\_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

***Due on or before September 23, 2024 in the Extension Office, POB 1001,  
100 W Walworth Street, Elkhorn, WI 53121 or email to  
[deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu).***



UW-MADISON EXTENSION  
Walworth County