



# 4-H SCIENCE LAB PROGRAM REGISTRATION FORM '24-'25



One registration form per participating classroom, please.

Submit this registration form **AFTER** you've confirmed dates by phone or email.

This form **must** be on file in the Extension Office before a scheduled program, or the program will be cancelled.

Teacher's Name \_\_\_\_\_ Grade Level \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

Total # Students \_\_\_\_\_

\_\_\_\_\_ # Males

\_\_\_\_\_ # Females

\_\_\_\_\_ # Other

## Classroom Demographics Report (required of Extension by the U.S.D.A.)

Please record the number of students per category below.

Race	# Students
Alaska Native, American Indian, Indigenous, or Native American	
Asian	
Black or African American	
Native Hawaiian or the Pacific Islander	
White	
Two or more races	
Undetermined	

**Total # of students in your classroom who are Chicano/Hispanic/Latino** \_\_\_\_\_

*The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. If you need reasonable accommodations to participate in any of the 4-H Science Labs listed on this form, please contact the Extension Office at least one week before the scheduled program.*

## Registration Instructions:

1. Call 262-741-4959 or email [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu) to reserve lab dates. Exception: *Wonders of Wildlife* please call Kathy Tober at 262-642-5857. (If more than one teacher in your building is planning to participate in any one of these programs, please coordinate your date and time requests whenever feasible.) Understand that dates are limited, and in the case of *Eggsploring Incubation*, equipment is limited.
2. Once you have established your program date/s with the Extension staff/presenter, complete the first page of this form in its entirety. Then, complete the applicable information below.
3. Return this form to: Walworth County Extension, 100 W. Walworth Street, P.O. Box 1001, Elkhorn, WI 53121. Fax: 262-741-4955. Email: [deborah.harris@wisc.edu](mailto:deborah.harris@wisc.edu). You will be billed electronically for registration fees after you've submitted THIS registration form. **Please do NOT send money until you receive a bill.**

## CONFIRM YOUR RESERVED LABS HERE.

Enrichment Lab	Presentation Date & Time	Total Amount Due
<b>Eggsploring Incubation</b> <i>Chicken Eggs -- \$25 per classroom (April 22-May 16)</i> <i>Duck Eggs -- \$40 per classroom (April 22-May 23)</i>	Chicken Eggs Duck Eggs	
<b>Ready-Set-Dough! # Students</b> <i>Cost is \$2.50 per student (Available year round)</i> _____	Date _____ Time _____	
<b>Ready-Set-Cinnamon Bread! # Students</b> <i>Cost is \$3.00 per student (Available year round)</i> _____ Limited to schools where a younger grade level is already doing <b>Ready-Set-Dough</b> . Most appropriate for grades 4+.	Date _____ Time _____	
<b>Owl Encounter # Students</b> <i>Cost is \$3.25 per student (Available year round)</i> _____	Date _____ Time _____	
<b>Reduced to a Pulp</b> <i>Cost is \$20 per classroom (Available year round)</i>	Date _____ Time _____	
<b>Wonders of Wildlife</b> <i>Cost is \$15 per classroom (Available year round)</i>	Date _____ Time _____	
<b>From Dirty Water to Drinking Water</b> <i>Cost is \$20 per classroom (Available year round)</i>	Date _____ Time _____	
<b>On the Technology Trail</b> <i>Cost is \$30 per classroom (Available mid-April thru mid-November)</i>	Date _____ Time _____	
<b>Scientists Live</b> ( <i>Recording Access</i> )	<i>"Check" if you plan to access recordings.</i>	<b>FREE</b>
<b>TOTAL ANTICIPATED PAYMENT:</b> <i>Please do not send payment now. YOU WILL BE BILLED AS SOON AS YOU SUBMIT THIS REGISTRATION FORM.</i>	<i>Leave this box blank.</i>	

